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NALOPĀKHYĀNAM,

OR,

THE TALE OF NALA.

London: C. J. CLAY, M.A.,
CAMBRIDGE UNIVERSITY PRESS WAREHOUSE,
17, PATERNOSTER ROW.



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NALOPĀKHYĀNAM,

OR,

THE TALE OF NALA;

CONTAINING THE SANSKRIT TEXT IN ROMAN CHARACTERS,

FOLLOWED BY

A VOCABULARY

IN WHICH EACH WORD IS PLACED UNDER ITS ROOT, WITH REFERENCES TO
DERIVED WORDS IN COGNATE LANGUAGES,

AND

A SKETCH OF SANSKRIT GRAMMAR.

BY THE

REV. THOMAS JARRETT, M.A.

TRINITY COLLEGE,

REGIUS PROFESSOR OF HEBREW, LATE PROFESSOR OF ARABIC, AND FORMERLY
FELLOW OF ST CATHARINE'S COLLEGE, CAMBRIDGE.

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Cambridge:

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1882

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NOTES ON THE TALE OF NALA,

FOR THE USE OF CLASSICAL STUDENTS,

By JOHN PEILE, M.A.,

FELLOW AND TUTOR OF CHRIST'S COLLEGE.

London:

CAMBRIDGE UNIVERSITY PRESS WAREHOUSE,
17, PATERNOSTER ROW.

THE following pages are intended for the benefit of those persons who are deterred from the study of Sanskrit in consequence of the complicated characters in which that language is usually printed. The transliteration here employed differs from that hitherto adopted; but will, it is believed, be found more simple in several respects.

The annexed Table will show the sound to be given to each symbol:

a, as a in America; an obscure sound between <i>a</i> in <i>man</i> and <i>u</i> in <i>but</i> .	ī as n in inch.
ā „ a „ father.	t „ t „ trumpet.
i „ i „ bit.	d „ d „ drain.
i „ i „ machine.	ṇ „ n „ no.
u „ u „ put.	t „ t „ tongue.
ū „ u „ truth.	d „ d „ den.
e „ e „ there.	n „ n „ content.
o „ o „ no.	p „ p „ pen.
ai „ i „ nigh.	b „ b „ bind.
au „ ou „ thou.	m „ m „ me.
ri „ ri „ writ.	y „ y „ you.
ri „ ree „ reed.	r „ r „ rise.
k „ k „ book.	l „ l „ long.
g „ g „ log.	v „ v „ vine.
n „ n „ think.	ś „ ss „ session.
c „ ch „ much.	ṣ „ sh „ shine.
j „ j „ join.	s „ s „ sun.
	h „ h „ hot.

ḥ is a gentle aspiration used only at the end of a syllable.

m̐ is an obscure nasal used as a substitute for m or n in certain cases.

When h follows any consonant, it is to be sounded separately from that consonant, instead of combining with it; as, *gh* in *log-house*, and *th* in *pent-house*.

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TABLE III.—Declension of Pronouns.

TABLE IV.—Conjugational Tenses of Verbs.

TABLE V.—The verbs bhū and as in all their tenses.

CORRIGENDA IN NALOPĀKHYĀNAM.

PAGE 1, first line, for Vṛihadasva	read Vṛihadasva
„ verse 4a, for samyat'-	read samyat'-
„ „ 7b, after saha	insert comma
„ 2, „ 10b, after prāpa	dele comma
„ „ 21a, for tvad anyam	read tvad-anyam
„ „ 22a, for agamams	read agamams
„ 3, „ 23b, for sa	read sã
„ „ 24b, for khagamams	read khagamams
„ „ 24b, at end	insert colon
„ „ 27b, for Aśvino	read Aśvinoḥ
„ 4, „ 2b, after babhūva	dele full stop
„ „ 3b, at end, for comma	put full stop
„ „ 4a, after na	dele hyphen
„ „ 5a, for asvasthām	read a-svasthām
„ „ 6a, for nar' eśvare	read nar-eśvare
„ „ 9a, for 8 (above line)	read 6
„ „ 10a, after sarve	dele comma
„ „ 11b, for dṛiṣyair	read dṛiṣyair
„ „ 11b, after dṛiṣyair	dele comma
„ 5, „ 12b, for 'vasams	read 'vasams
„ „ 15a, at end	dele comma
„ „ 16a, for avayoh	read āvayoh
„ „ 17a, for vacaḥ	read vacaḥ
„ „ 17b, for tyakta-jivita, yod- hnaḥ	read tyakta-jivita-yodhnaḥ
„ „ 18a, at end, for semi-colon	read comma
„ „ 19a, for ksatriyāḥ	read ksatriyāḥ
„ „ 21b, at end	insert full stop
„ „ 23a, for ratna bhūtam	read ratna-bhūtam
„ 7, „ 4a, for apām patih	read apām-patih
„ „ 10b, for "praveksyas" iti	read "praveksyas" iti
„ 8, „ 12b, over line, for 35	read 36
„ „ 12b, for vapuṣa	read vapuṣā
„ „ 13b, over line, for 16	read 19
„ „ 17b, for bhaviṣati	read bhaviṣyati

PAGE 8, verse 20b, for 'sy'	read 'sy
" " 21a, for full stop	read ?
" " 23b, for sobhane	read śobhane
" 9, " 4a, for mam	read mām
" " 6a,	dele comma
" " 6b, for pāda rajasā	read pāda- <i>rajasā</i>
" " 7a, for viprayam	read vipriyam
" " 7b, after mām	insert comma
" 10, " 10a, end	dele comma
" " 11a, for dharm' ātmanam	read dharm'- <i>ātmanam</i>
" " 12a, after lokapālānām	insert colon
" " 14b, after bhartāram	insert colon
" " 16a, for devatānām	read devatānām
" " 17a, after dharmo, for comma	read colon
" " 17a, end, for full stop	read comma
" " 17b, for sv' ārtham	read sv'- <i>ārtham</i>
" " 17b, after kariṣyāmi, for comma	read colon
" " 20a, for twām	read tvam
" " 20b, after sarve	insert comma
" " 20b, for swayam	read svayam
" " 20b, end	insert full stop
" " 21a, over line	dele 6
" 11, " 23a, end of line	insert comma
" " 28a, for varīyamāneṣu	read varīyamāneṣu
" " 29a, after mām	dele comma
" " 31b, end of line	insert (")
" 12, " 1b, for svayam-vare	read svayam-vare
" " 2b, end of line	insert full stop
" " 4b, end of line	insert full stop
" " 5b, for comma	read full stop
" " 6b, end of line	insert full stop
" " 7b, end of line	insert comma
" " 11b, for abhyajānān	read ābhyajānān
" 13, " 17a, for śrutvā	read śrutvā
" " 22a, after karuṇam	dele comma
" " 22a, over line, for 62	read 60
" " 23b, for yath' oktam	read yath'- <i>oktam</i>
" " 24a, end, for semi-colon	read comma
" 14, " 27a, over line, for 69	read 65
" " 28b, for śabdo	read śabdo
" " 35a, for yajne	read yajne
" 15, " 40b, after Damayantya	dele comma
" 16, " 12b, after Kale, for full stop	read comma
" 17, " 15b, for sahayyam	read sāhāyyam
" " 4a, for Nalam samipam,	read Nalam, samipam
" 18, " 8a, for nā	read na
" " 8a, end of line	insert colon

PAGE 18, verse	8b, for Vaidarbhyāḥ	read Vaidarbhyāḥ
"	" 16a, for rucir-āpāṅgi	read rucir-āpāṅgiṃ
"	" 17b, for duḥkh'-ārtā	read duḥkh'-ārttā
"	" 18a, after Puṣkarasya	dele comma
"	" 18b, after māsān	insert comma
" 19,	" 9a, for -paran-mukhān	read parān-mukhān
" 20,	" 11a, for Vṛihatsena	read Vṛihatsenā
"	" 17a, before and after manye	insert commas
"	" 22b, after ūropya	insert comma
" 21,	" 1a, for Puṇyāślokasya	read Puṇyāślokasya
"	" 3b, for sādhu	read sādhu
" 22,	" 9a, after tasya	dele comma
"	" 18b, for prāṇa-yātram	read prāṇa-yātrām
"	" 20b, for bharto	read bhartā
" 23,	" 21a, end of line	dele comma
"	" 24b, for ārto	read ārtto
"	" 25a,	dele commas
"	" 27a, for -triṣā-	read -triṣa-
"	" 28a, and 30b, for -ārtasya	read ārttasya
"	" 30a, after Damayanti	dele comma
"	" 30b, end of line	insert full stop
" 24,	" 34b, for ato nimittam	read ato-nimittam
"	" 1a, after mama	insert comma
"	" 2a, end of line, for colon	read comma
"	" 2b, end of line, for full stop	read ?
"	" 3b, end of line	insert full stop
" 26,	" 18b, for sabh' oddeśe	read sabh'-oddeśe
"	" 29a, for naṣṭ' ātmā	read naṣṭ'-ātmā
" 27,	" 2b, for mahā-rāj	read mahā-rāj'
"	" 4a, for nānu	read nānu
" 28,	" 10a, for rāj' endra	read rāj'-endra
"	" 10b, end of line	dele (?)
"	" 16a, after duḥkh'-ārtto	dele comma
"	" 18b, end of line	dele full stop
"	" 21a, for 'byāgatām	read 'byāgatām
"	" 22b, end of line	insert full stop
" 29,	" 23b, for kim artham	read kim-artham
"	" 30a, for tvam'	read tvam,
"	" 30a, for abhyāgatā	read ābhyāgatā
"	" 34b, for -ārtas	read ārttas
" 30,	" 1a, for nihitya	read nihatya
" 31,	" 13b, after iha	dele comma
"	" 17a, end of line	dele comma
"	" 17b, after Manu-ja-vyāghra	insert comma
"	" 18a, after arhasi	insert comma
" 32,	" 26b, end of line, for full stop	read comma
"	" 29b, end of line, for ?	read comma
"	" 30a, end of line, for comma	read ?

PAGE 32,	verse 30b,	end of line, for full stop	read comma
" 33,	" 32a,	for asan-kiṭā	read asan-kiṭā
" "	" 36b,	for sāgarāṃ-gamām	read sāgarāṃ-gamām
" "	" 37b,	for n'auka-varṇair	read n'auka-varṇair
" "	" 40a,	end of line	insert comma
" "	" 40b,	end of line	insert comma
" "	" 44b,	for cātur-varṇyasya	read cāturvarṇyasya
" "	" 45a,	for rāja-sūya	read rājasūya
" 34,	" 45b,	end of line, for full stop	read comma
" "	" 47b,	for upasthithām	read upasthithām
" "	" 50a,	end of line	insert comma
" "	" 57a,	for atmanām	read ātmānam
" 35,	" 59a,	after riddhām	insert comma
" "	" 60b,	for diśam	read diśam
" "	" 63a,	end of line	insert comma
" "	" 64a,	end of line, for full stop	read comma
" "	" 68a,	for vinayā 'vanatā	read vinayā-'vanatā
" 36,	" 72b,		dele comma and full stop
" "	" 76b,	after Bhimo	dele comma
" 37,	" 99a,	after puṇya-jalā	dele comma
" 38,	" 101b,	end of line	insert colon
" "	" 108a,	for ārtā	read ārtā
" "	" 111a,		dele commas
" 39,	" 118b,	for asi	read asi
" "	" 120a,	for vā, tvam	read vā tvam,
" "	" 125b,	end of line	insert full stop
" "	" 126a,	for nṛi-patun ksipram,	read nṛi-patun, ksipram
" 40,	" 129b,	for kritsne	read kritsne
" "	" 131a,	for banijah	read banijah
" "	" 2a,	end of line	dele comma
" "	" 3a,	for banijah	read banijah
" 41,	" 7a,	end of line, for comma	read colon
" "	" 14c,	after patitā	dele comma
" "	" 16b,	end of line	insert colon
" "	" 17a,	after grūidhvam	insert comma
" 42,	" 26a,	for kritvā	read kritvā
" "	" 26b,	for comma	read full stop
" "	" 28b,	after loṣṭabhūḥ and tri- nāḥ	dele commas
" "	" 28b,	after aiva	insert comma
" "	" 29a,	for krityakām	read krityakām
" 43,	" 32b,	after vācū, for comma	read colon
" "	" 38a,	after yūthēna	insert colon
" "	" 38a,	end of line	insert colon
" "	" 39b,	end of line, for comma	read colon
" "	" 40a,	end of line, for comma	read full stop
" "	" 42a,	end of line, for comma	read colon
" "	" 44a,	for pāra-gaiḥ	read pāragaiḥ

PAGE 44,	verse 50a,	śaraṇ' ārthini	read śaraṇ-ārthini
"	"	50b, after paśyāmi	insert comma
" 45,	"	70b, after kartavyam	insert comma
"	"	72a, after kariṣyāmi	insert colon
" 46,	"	1b, for mahāntam	read mahāntam
"	"	5b, for sapto	read śapto
"	"	7b, after śreyas	insert colon
"	"	8b, after bhaviṣyāmi	insert colon
" 47,	"	20b, between ved' and ākṣa,	dele hyphen
" 48,	"	23a, for soke	read śoke
"	"	26a, for datvā	read dattvā
" 49,	"	8b, for Vārsneya	read Vārsṇeya
"	"	13b, after nāri	insert colon
"	"	17b, after punyena	insert comma
"	"	18b, after āṅgi	insert comma
" 50,	"	2a, for datvā	read dattvā
"	"	6a, for rāstrāṇi	read rāṣṭrāṇi
"	"	8b, end of line, for full stop	read comma
"	"	10a, end of line, for full stop	insert colon
"	"	10b, for śriyam	read Śriyam
" 51,	"	12b, end of line, for full stop	read comma
"	"	13b, end of line	insert comma
"	"	18a, after second hinām	dele comma
"	"	20b, after deham	insert comma
" 53,	"	2b, after Puṇyaślokasya	dele comma
"	"	2b, for dhimataḥ	read dhimataḥ
"	"	6b, after asyāś	insert comma
"	"	8a, after rūpaṃ	insert colon
"	"	8a, end of line	dele comma
" 54,	"	19a, after bhaviṣyati	insert comma
" 55,	"	25b, end of line, for full stop	read comma
" 56,	"	37b, for utsriṣya	read utsriṣya
"	"	39a, end of line, for full stop	read comma
"	"	43b, for ānri-saṃsyam	read ānriṣaṃsyam
" 57,	"	3b, end of line, for comma	read full stop
"	"	8b, after jita-svargā	insert comma
"	"	9a, end of line	insert colon
" 58,	"	12a, after vā 'pī	insert comma
"	"	23b, for svam-varam	read svayam-varam
" 59,	"	6b, after api	insert colon
" 60,	"	10b, after -vyāghra	insert comma
"	"	10b, after -nagarim	insert comma
"	"	11a, for aśvānām	read aśvānām
"	"	14a, for prithu	read prithu
"	"	15b, after kartum	insert colon
"	"	18a, end of line	insert colon
"	"	18b, for mānyase	read manyase
" 61,	"	31a, after Vāhukasya	dele comma

PAGE 62, verse 37a, for san-grahanam	read san-grahanam
" " 5b, for ahartum	read ahartum
" 63, " 13b, for paro-'ksatā	read parokṣatā
" " 18a, for kuru	read Kuru
" 64, " 26b, beginning of line	insert (")
" " 26b, for viśāra-dam	read viśaradam
" " 29a, end of line	insert colon
" " 29b, after me	delete comma
" " 31a, for ārtasya	read ārtasya
" 65, " 39a, ādriśyata	read ādriśyat
" 66, " 6a, end of line, for comma	read colon
" " 6b, for sikhinaḥ	read sikhinaḥ
" " 7a, end of line	delete full stop
" " 7b, end of line	insert full stop
" " 9b, after viram	insert comma
" 67, " 12b, after rāj-entro	insert comma
" " 19a, end of line	delete comma
" 68, " 27b, for s' iti	read 's' iti
" 69, " 7a, for kim artham	read kim-artham
" " 8b, bhavitā śva	read "bhavitā śva"
" 70, " 15b, gūḍhas	read gūḍhas
" " 18b, utsriṣya	read utsriṣya
" 71, " 22a, end of line	delete comma
" " 24b, end of line, for comma	read full stop
" " 25b, after jīta-svargā	insert comma
" " 29a, after vā 'pi	insert comma
" " 30b, after sōdhum	insert comma
" 72, " 1b, for va	read vai
" " 11a, for prakṣ-ālan'	read prakṣālan'
" 73, " 16b, end of line	delete comma
" 74, " 3a, end of line	insert colon
" " 3a, after ckaḥ	insert colon
" 75, " 10b, for utsriṣya	read utsriṣya
" " 12b, for utsriṣya	read utsriṣya
" " 20a, before and after tapasā	delete commas
" 76, " 24b, for utsriṣya	read utsriṣya
" 77, " 39b, after kāryā	insert colon
" 78, " 3a, end of line	insert colon
" " 4a, for pratigrihya	read pratigrihya
" 79, " 6b, end of line	read colon
" " 7b, end of line	read full stop
" " 16b, after icchāmi	insert comma
" 80, " 18b, for hṛdayam	read hṛdayam
" " 8a, after dyutam	insert comma
" " 8b, after āstu	insert vai
" 81, " 9b, after upāyena	insert comma
" " 14a, for upasthāsyāti	read upasthāsyāti
" " 14a, after upasthāyāti	delete comma

PAGE 81, verse 14a, after vyaktam	insert comma
„ „ 14a, for Sakram	read Śakram
„ 82, „ 32a, for paura-iāna-padāś	read paura-jānapadāś
„ „ 33b, after prāptā	insert comma
„ „ 33b, for śata-kratum	read Śata-kratum
„ „ 35a, for sat-kṛitya	read sat-kṛitya

NAL'-OPĀKHYĀNAM.

I.

- Vṛhadaśva ³uvāca,
³¹āsīd rājā, Nalo nāma, ³³Virasena-suto, bali,
¹²upapanno ³⁰guṇair iṣṭai, rūpavān, aśva-kovidah; 1
³⁰atisthād manu-j'-endranām mūrdhni, deva-patir iva,
upary upari sarveṣām, āditya iva tejasi; 2
brahmanyō, veda-vic, cūiro, Nisādheṣu mahi-patiḥ,
akṣa-priyaḥ, satya-vādi, mahān, akṣauhini-patiḥ, 3
¹⁰ipsito ¹vara-nārinām, udārah, samyat'-endriyah,
rakṣitā, dhanvinām śreṣṭhah, s'-akṣād iva Manuḥ svayam. 4
tath' aiv' ³¹āsīd Vīdarbheṣu Bhimo, bhima-parākramah,
śūrah, sarva-guṇair ²yuktah, prajā-kāmah, sa c'āprajah. 5
sa prajā-'rthe ¹⁶param ⁴³yatnam akarot susamāhitaḥ.
¹⁹tam abhyagacchād brahma-'rṣir Damano nāma, Bhārata. 6
tam sa Bhimah, prajā-kāmas, toṣayāmāsa dharma-vit,
mahīṣyā saha rāj'-endra, sat-kāreṇa suvarcasam. 7
³⁷tasmai ⁴⁰prasanno Damanah sa-bhāryāya varam dadau,
kānyā-ratnam, kumārānś ca trin, udārān, mahā-yasāḥ, 8
Damayantim, Damam, Dāntam, Damanam ca suvarcasam,

- ¹²
 upapannān guṇaḥ sarvair, bhīmān, bhīma-parākramān. 9
- Damayanti tu rūpeṇa, tejaśa, yaśasā, śrīyā,
 saubhāgyena ca lokaṣu yaśaḥ ¹⁰prāpa, sumadhyamā. 10
- ¹⁰
 atha tām, vayasī prāpte, dāsinām samalam-kṛitam ¹⁶
³²
 śatam śatam sakhinām ca paryupāsac Chacim iva. 11
- ²⁵
 tatra sma rājate Bhāmi, sarv'-ābharāṇa-bhūṣitā, ¹⁵
 sakhi-madhye, 'navady'-ān-gi, vidyut sandāmanī yathā, 12
- ¹²
 ativa rūpa-sampannā, Śrīr iv', āyata-locanī. ¹
 na deveṣu, na yakṣeṣu, tādṛg rūpavati kvacit 13
- ⁴²
 manuṣeṣv api c' ānyeṣu dṛṣṭa-pūrvā, 'tha vā śrūtā, ²³
 citta-pramāthini bālā devānām api, sundari. 14
- Nalāś ca nara-śārdūlo, lokaṣv apratīmo bhuvi,
 Kandarpa iva rūpeṇa mūrtimān abhavat svayam. 15
- ²⁶
 tasyaḥ samipe tu Nalam praśasaṃsuḥ kutūhalāt;
 Naisadhasya samipe tu Damayantim punaḥ punaḥ. 16
- ⁴²
 taylor adṛṣṭa-kāmo 'bhūt, śrīvatoḥ satatam guṇān; ¹⁴ ²⁸
⁵
 anyo-'nyam prati, Kaunteya, sa vyavardhata hṛic-chayaḥ. 17
- ²⁷
 āsaknuvan Nalaḥ kāmam tadā dhārayitum hṛidā, ⁴⁶
³²
 antaḥ-pura-samipa-stho vana āste, raho gataḥ. 18
- ⁴²
 sa dadarśa tato haṃsān, jāta-rūpa-pariṣ-kṛtān; ⁴⁶ ¹⁶
²¹
 vane vicaratām teṣām ekam jagrāha pakṣiṇam. 19
- ²³
 tato 'ntar-ikṣa-go vācam vyājahāra Nalam tadā,
²² ³¹ ¹⁶
 "hantavyo 'smi na te, rājan, karisyāmi tava priyam. 20
- ¹⁸
 Damayanti-sa-kāśe tvām kathayisyāmi, Naisadha,
⁹
 yathā tvad anyam puruṣam na sā mamasyati karhicit." 21
- ³
 evam uktas tato haṃsam utsasarja mahi-patī. ³⁴
¹¹ ¹⁹
 te tu haṃsāḥ samutpatya Vidarbhaṇ agamans tataḥ. 22

- ¹⁹
 Vīdarbha-nagarīm gatvā, Damayantīyās tadā 'ntike
¹¹
 nipetus te garutmantaḥ, sa ⁴²dadarśa ca tām gaṇān. 23
¹⁴
 sā tām adbhuta-rūpān vai ⁴²dr̥ṣṭvā, sakhi-gaṇ'-āvṛitā,
²⁴
 hr̥ṣṭā, ²⁰grahitum kha-gamāns tvaramān' ³⁸opācakrame ¹⁷ 24
 atha hamsā ³⁵visasṛipulī sarvataḥ pramadā-vane ;
⁴¹
 ek'-alkasas tadā kanyās tām hamsīn samupādravan. 25
⁴⁴
 Damayanti tu yaṃ hamsaṃ samupādhavad antike,
¹⁶
 sa, mānuṣīm gṛaṃ ¹³kṛtvā, Damayantīm ath' ābravit, 26
 "Damayanti, Nalo nāma Nīśadheṣu mahi-patīḥ,
 Āśvino sadṛśo rūpe, na samās tasya mānuṣāḥ. 27
¹⁴
 tasya vai yadī bhāryā tvam bhavethā, vara-varṇinī,
¹⁴
 sa-phalaṃ te bhavej janma, rūpaṃ c' edaṃ, sumadhyame. 28
 vayaṃ hī deva-gandharva-mānuṣ'-oraga-rākṣasān
⁴²
 dr̥ṣṭavanto, na c' āsmābhīr ⁴²dr̥ṣṭa-pūrvas tathā-vidbāḥ ; 29
 tvam c' āpī ratnaṃ nārīṇāṃ, nareṣu ca Nalo varaḥ ;
²⁹
 viśiṣṭāyā viśiṣṭena saṃgamo guṇavān bhavet." ¹⁴ 30
³
 evaṃ uktā tu hamsena Damayanti, viśāṃ pate,
¹³
 ābravit tatra taṃ hamsaṃ, "tvam apy evaṃ Nale ⁷vada." 31
³
 tath' ety uktvā 'nda-jāḥ kanyāṃ Vīdarbhāsya, viśāṃ pate,
¹⁹
 punar āgamyā Nīśadhān, Nale ⁸sarvaṃ nyavedayat. 32
 iti Nal'-opākhyāne prathamāḥ sargaḥ.

1. yam.	9. man	17. kram	25. rāj	33. su	41. dru
2. yuj	10. āp	18. kath	26. śams	34. sṛj	42. dr̥ś
3. vac	11. pat	19. gam	27. śak	35. sṛip	43. dhā
4. vṛi	12. pad	20. grah	28. śru	36. sthā	44. dhāv
5. vṛidh	13. brū	21. car	29. śiṣ	37. sad	45. dhṛi
6. viś	14. bhū	22. han	30. iṣ	38. tvar	46. jan
7. vad	15. bhūṣ	23. hr̥i	31. as	39. tuṣ	
8. vid	16. kṛi	24. hr̥iṣ	32. ās	40. dā	

II.

Vṛhadaśva ² uvāca,	
Damayanti tu, tac chrutvā vaco hamsasya, Bhārata,	
tataḥ prabhṛiti na svā-sthā, Nalam prati, babhūva sā.	1
tataś cintā-parā, dinā, vivarṇa-vadanā, kṛiṣā,	
babhūva. Damayanti tu nīḥ-śvāsa-paramā tadā,	2
ūrdhva-dṛiṣṭir, dhyāna-parā babhūv', onmatta-darśanā,	
pāṇdu-varṇā kṣaṇen' ātha, hṛic-chay'-āviṣṭa-cetanā,	3
na-śayy'-āsana-bhogeṣu ratim vindati karhicit;	
na naktam, na divā śete, "hā h'" eti rudati punaḥ.	4
tām asvasthām tad-ākāram sakhyas tā jajnur m-gitaiḥ.	
tato Vīdarbha-pataye Damayantiyāḥ sakhi-jaṇaḥ	5
nyavedayat tām asvasthām Damayantiṃ nar' ośvare.	
tac chrutvā nṛi-patir Bhīma Damayanti-sakhi-gaṇāt,	6
cintayāmāsa tat kāryam sumahat svām sūtām prati.	
"kim iyaṃ duhitā me 'dya n' āti-sva-sth' eva lakṣyate?"	7
sa samikṣya mahi-pālāḥ svām sūtām prāpta-yauvanām,	
apāśyad ātmanā kāryam Damayantiyāḥ svayam-varam.	8
sa sannimantrayāmāsa mahi-pālān viśām patih,	
"anubhūyatām ayam, virāḥ, svayam-vara," iti, prabho.	9
śrutvā tu pāṛthivāḥ sarve, Damayantiyāḥ svayam-varam,	
abhiyagmus tato Bhīmaṃ rājāno Bhīma-śāsanāt,	10
hasty-aśva-ratha-ghoṣeṇa pūrayanto vasuṃ-dharam,	
vicitra-māly'-ābharanair balair dṛiṣyāḥ, sv-alam-kṛitaiḥ.	11
teṣāṃ Bhīma mahā-bāhuḥ pāṛthivānām mahā-'tmanām	

yathā ¹⁷'rham akarot pūjām; te ⁴'vasans tatra ⁹pūjitāḥ. 12

etasmīn eva kālē tu surāṇāṃ ṛṣi-sattamaṃ,
atāmanau mahi-'tmānāv, Indra-lokam ito ²⁰gatau, 13

Nāradaḥ, Parvataś c' aiva, mahā-priṇṇau, mahā-vratau,
deva-rājasya bhavanam ³viviśāte ⁹supūjitau. 14

tāv ²⁵arcayitvā Maghavā tataḥ kuśalam avyayam,
¹¹papracch' ānāmayam c' āpi ²⁰tayoḥ sarva-gatam vibhuḥ. 15

Nārada uvāca,

"avayoḥ kuśalam, deva, sarvatra gatam, īśvara,
loke ca, Maghavan, kṛtsne nṛi-pāḥ kuśalino, vibho." 16

Vṛihadaśva uvāca,

Nāradasya vācāḥ śrutvā ¹¹papraccha Bala-Vṛitra-hā,
"dharma-jnāḥ pṛthivi-pālās, ³⁵tyakta-jivita, yodhman, 17

śastreṇa nūdhanam kālē yo ²⁰gacchanty aparān-mukhāḥ;
ayam loko 'ksayas teśam, yath' aiva mama kāma-dhuk; 18

kva nu te ksatriyāḥ ³³śūrā? na hi paśyāmi tām aham
²⁰āgacchato mahi-pālān, ³⁷dayitām atithin mama." 19

evam uktas tu Śakreṇa Nāradaḥ ¹⁵pratyabhāṣata,

Nārada uvāca,

"²⁹śṛṇu me, Maghavan, yena na ³³dṛṣyante mahi-kṣitāḥ. 20

Vīdarbha-rājno duhitā, 'Damayanti' ²⁹'tī viśrutā,
¹⁸rūpeṇa samatikrāntā pṛthivyām sarva-yoṣitāḥ 21

tasyāḥ ¹⁸svayam-varaḥ, Śakra, bhavitā na cirād iva.

tatra ²⁰gacchanti rājāno, rāja-putrās ca sarvasaḥ. 22

tām ratna bhūtām lokasya prārthayanto mahi-kṣitāḥ;

kān-kṣanti ¹⁸sma viśeṣeṇa, Bala-Vṛitra-niśūdana." 23

etasmīn ¹⁹kathyamāne tu loka-pālās ca s' āgnikāḥ

- ²⁰
ājagmur deva-rājasya samīpam amar'-ottamāḥ. 24
- ²⁹
tatas te śuśruvuh sarve Nāradasya vaco mahat,
²⁹ śrutv' aiva c' ¹² ābruvan ²² hṛīṣṭāḥ, "gacchāmo vayam apy uta." 25
- tataḥ sarve mahā-rājāḥ sa-gaṇāḥ saha-vāhanāḥ
²⁰
Vidarbhān abhijagmus te yataḥ sarve mahi-kṣitāḥ. 26
- Nalo 'pī rājā, Kaunteya, śrutvā rājñam samāgamam,
²⁰
abhyagacchad adin'-ātmā, Damayantim anuvrataḥ. 27
- atha devāḥ pathī Nalam dadṛisur bhū-tale sthitam
³³ ³²
s'-akṣād iva sthitam mūrtyā Manmatham rūpa-sampadā. 28
- tam dṛiṣṭvā loka-pālās te bhrājamānam yathā ravim,
¹⁴
tasthur ²⁰ vīgata-sankalpā ³¹ viśmitā rūpa-sampadā. 29
- tato 'ntar-ikṣe ³³ viśṭabhya vimānāni div-aukaśaḥ,
¹² ābruvan Naiṣadham, rājann, ³⁶ avatirya nabhas-talāt, 30
- "bho bho Naiṣadha, rāj'-endra, Nala, satya-vrato bhavān;
¹⁷ ¹³
asmākaṁ kuru sāhāyyaṁ, dūto bhava, nar'-ottama." 31

iti Nal'-opākhyāne dvitīyaḥ sargaḥ.

1. vind	9. pūj	17. kṛi	25. arc	33. sthambh
2. vac	10. pūr	18. kram	26. arth	34. at
3. viś	11. pracch	19. kath	27. rud	35. tyaj
4. vas	12. brū	20. gam	28. śi	36. trī
5. vid	13. bhū	21. cit	29. śru	37. de
6. mantr	14. bhrāj	22. hṛiṣ	30. su	38. dṛiś
7. mad	15. bhāṣ	23. jñā	31. smi	39. iks
8. āp	16. kūn-kṣ	24. laks	32. sthā	

III.

Vṛhadaśva uvāca,

tebhyaḥ²³ pratijnāya Nalaḥ¹⁷ “karṣya,” iti, Bhārata,
ath' aītān¹⁰ paripapraccha kṛit'-āñjalir³⁵ upasthitaḥ, 1

“ko vai bhavantaḥ? kaś c' āsau yasy' āhaṃ dūta⁸ ipsitaḥ?
kim ca tad vo mayā kūryam? kathayadhvam¹⁷ yathā-tatham.” 2

evam ukte² Naiṣadhena, Maghavān abhyabhāṣata,¹⁶
“amarān vai nibodh' āsmān Damayanty-artham āgātān.¹³ 21” 3

aham Indro, 'yam Agniś ca, tath' aiv' āyam apām patih,
śarir'-ānta-karo nṛiṇāṃ Yamo 'yam api, pāṛthiva. 4

tvam vai samāgātān⁷ asmān Damayantyaḥ nivedaya,
'loka-pālā mah-endr'-ādyāḥ sabbhāṃ yānti didṛkṣavaḥ,⁴⁰ 37 5

priptum icchanti devās tvam Śakro, 'gnir, Varuṇo, Yamaḥ.⁸ 31
teṣāṃ anyatamaṃ devam patitve varayasva ha.” 6

evam uktaḥ sa Śakreṇa Nalaḥ prāñjalir¹² abravīt,
“ek'-ārtha-samupetaṃ māṃ na preṣayitum arhatha.¹ 31 27 7

katham tu jāta-san-kalpaḥ striyam utsahate pumān²² 34
par'-ārtham idṛiṣaṃ vaktum? tat kṣamantu mah'-eśvarāḥ.” 8

devā² ūcuḥ,
“‘karṣya', iti samśrutya pūrvam asmāsu, Naiṣadha,³⁰

na karṣyasi kasmāt tvam? vraja, Naiṣadha, mā-ciram.”⁴ 9

Vṛhadaśva uvāca,

evam uktaḥ sa devais tair²⁸ Naiṣadhaḥ punar abravīt,
“su-rakṣitāni veśmāni praveṣṭum⁶ katham utśabe?”³⁴ 10

“pravekṣyas' iti tam Śakraḥ punar ev' abhyabhāṣata.¹⁸

- sa jagāma, tath' ety uktvā, Damayantiā niveśanam. 11
- ³⁷dadarśa tatra Vaidarbhiṃ sakhi-gaṇa-samāvṛtām ³ 12
- ³⁵dedipyamānam vapuṣa, śriyā ca vara-varṇinim, 12
- atīva su-kumār'-āṅgiṃ, tanu-madhyam su-locanam,
- ¹⁶ākṣipantim iva prabhāṃ śaśinaḥ svena tejasā. 13
- tasya dṛṣṭv' aiva vavṛdhe kāmāḥ tām cāru-hāsinim,
- ¹⁷satyam cikīrṣamānas tu dhārāyāmāsa hṛic-chayam. 14
- tatas tā Nairādhām dṛṣṭvā sambhrāntāḥ param'-āṅganāḥ
- ¹¹āsanebhyaḥ samutpetus tejasā tasya dharṣitāḥ, 15
- ²³prāśāṃsus ca su-pritā Nalam tā vismay'-ānvitāḥ,
- ¹⁶na c 'anam abhyabhāṣanta, manobhis tv abhyapūjayan, 16
- "aho rūpam ! aho kāntar ! aho dhairyam mahā'-tmanah !
- ko 'yam devo, 'tha vā yakṣo, gandharvo vā bhaviṣatī ?" 17
- ²⁹na tās tu śaknuvanti sma vyāhartum apī kuicāna,
- ³⁹tejasā dharṣitās tasya lajjāvatyo var'-āṅganāḥ. 18
- ath' anam smayamānam tu smita-pūrvā 'bhūbhāṣuṇi
- ³³Damayanti Nalam vīram abhyabhāṣata vismitā, 19
- "kas tvam, sarv'-ānavady'-āṅga, mama hṛic-chaya-vardhana,
- prāpto 'sy' amaravad, vira, jñātum icchāmi te, 'nagha, 20
- katham āgamanam c' eha, katham c' āsi na lūkṣitāḥ.
- ²⁶su-rakṣitam hi me veśma, rājā c' aiv' ogra-śīsanah." 21
- evam uktas tu Vaidarbhyā Nalas tām pratyuvāca ha,
- ⁷"Nalam mām viddhi, kalyāṇi, deva-dūtam ih' āgatam. 22
- devās tvām prāptum icchanti Śakro, 'gnir, Varuṇo, Yamaḥ.
- ³teṣāṃ anyatamam devam patim varaya, sobhane. 23
- ⁶teṣāṃ eva prabhāvena pravṛṣṭo 'ham alakṣitāḥ.
- ⁶pravṛṣantam na mām kaścīd apāśyan, n' āpy avārayat. 24

etad-artham aham, bhadre, ³¹preṣitaḥ sura-sattamaḥ;
 etac chrutvā, śubhe, buddhum ¹⁷prakuruṣva yath' ³¹cechasi. 25
 itī Nal'-opākhyāne tṛtīyaḥ sargaḥ.

1. i	8. āp	15. bhram	22. jan	29. śak	36. dip
2. vac.	9. pūj	16. bhāṣ	23. jñā	30. śru	37. dṛiś
3. vṛi	10. pracch	17. kṛi	24. hrī	31. iṣ	38. dhṛi
4. vraj	11. pat	18. kṣam	25. lakṣ	32. as	39. dhṛiś
5. vṛidli	12. brū	19. kṣip	26. rakṣ	33. smi	40. yā
6. viś	13. budh	20. kath	27. arh	34. sah	41. pri
7. vid.	14. bhū	21. gam	28. śams	35. sthā	

IV.

Vṛihadaśva uvāca,
 sā namas-kṛitya devebhyāḥ ²⁴prahasya Nalam abravīt,
 "praṇayasva yathā-śrad-dham, rījan, kṣm ¹⁷karavāṇi te; 1
 aham c' aiva hi yac c' ānyan mam' ³¹āsti vasu kuicana,
 tat sarvaṃ tava; viśrabdham kuru praṇayam, iśvara. 2
 haṃsīnām vacanaṃ yat tu, tan māṃ dahatī, pārthiva. ³⁶
 tvat-kṛito hi mayā, vira, rījanāḥ ¹³saṃpātītāḥ. 3
 yadī tvam ¹⁵bhajaṃānām mam ¹⁹pratyākhyāsyasi, māna-da,
 viśam, agnīm, jalam, rajjam ³⁴āsthāsyas tava karamāt." 4
 evam uktas tu Vaidarbhyā Nalas tām pratyuvāca ha,
 "tisthatsu loka-pāleṣu, katham mānuṣam ³⁰icchasi? 5
 yeṣāṃ aham loka-kṛitām, iśvarāṇām mahā-'tmanām
 na pāda rajasi tulyo, manas te teṣu vartatām. 6
 viprayam hy ²²ācaran martyo devānām ²⁷mṛityum icchati.
 trāhi māṃ anavady'-āṅgi, varayasva sur'-ottamān. 7
 virajāṃsi ca vāsāṃsi, divyāś citrāḥ srajas tathā,

- bhūṣaṇāni ca mukhyāni, devān¹⁰ prāpya tu bhūn-kṣva vai.¹⁶ 8
- ya imām prithivīm kṛtsnām samkṣīpya¹⁸ grasate punaḥ,²¹
- Hut'-āsam, iśam devānām, kā tam na varayet patim?⁴ 9
- yasya daṇḍa-bhayāt sarve bhūta-grāmāḥ sam-ā-gataḥ,
- dharmam ev' anurudhiyanti, kā tam na varayet patim?²⁸ 10
- dharm' ātmānam, mahā'-tmānam, daitya-dānava-mardanam,
- mah'-endram sarva-devānām, kā tam na varayet patim? 11
- kṛiyatām aviśan-kena manasā, yadī manyase¹⁷
- Varuṇam loka-pālānam su-hṛid-vākyam idam śṛīmu."⁸ 12
- Naiśadhen' aivam uktā sā Damayanti vaco 'bravit,
- samāplutābhyām netrābhyām śoka-jen' ātha vārnā,¹¹ 13
- "devebhyo 'haṁ namas-kṛitya sarvebhyah, prithivi-pate,
- vṛime tvām eva bharturam satyam etad bravimi te."⁴ 14
- tām uvāca tato rājā vepamānām kṛit'-aijālim,²
- "dautyen' āgatya, kalyāṇi, katham sv'-ārtham ih' otsahe?²⁰ 15
- katham hy aham pratisrutya devatānām viśeṣataḥ,
- par'-ārthe yatnam ārabhya, katham sv'-ārtham ih' otsahe?³³ 16
- eṣa dharmo, yadī sv'-ārtho mam' āpi bhavitā tataḥ.
- evam sv' ārtham karisyāmi, tatā, bhadre,³⁹ vidhiyatām." 17
- tato vāsp'-ākulām vācam Damayanti śuci-smitā
- pratyāharanti śanakair Nalam rājānam abravīt,²³ 18
- "upāyo 'yam mayā dṛiṣṭo³⁷ nīr-apāyo, nar'-eśvara,
- yena doṣo na bhavitā tava, rājan, kathaṇcana. 19
- tvām c' aiva hi, nara-śreṣṭha, devās c' endra-puro-gamāḥ
- āyāntu salitāḥ sarve mama yatra swayam-varaḥ¹ 20
- tato⁶ 'haṁ loka-pālānam sannidhau tvām, nar'-eśvara,
- varayisyē, nara-vyāghra; n' aivam doṣo bhaviṣyati."⁴ 21

- evam uktas tu Vaudarbhyā Nalo rājā, viśam pate,
 ājagāma punas tatra, yatra devāḥ samāgatāḥ. 22
- ³⁷ tam apāśyans tath' ¹ āyantaṁ loka-pālā mah'-eśvarāḥ
 dṛṣṭvā c' anam tato ¹² 'pricchan ⁶ vṛitt'-antaṁ sarvam eva tam, 23
- "kaccid dṛṣṭā tvayā, rājan, Damayanti śuci-smitā ?
¹⁴ kim abravā ca ? ⁴⁰ naḥ sarvān vada, bhūmi-pate 'nagha. 24
- Nala uvāca,
 "bhavadbhir aham ādiṣṭo Damayanti nīveśanam
⁷ pravṛṣṭāḥ su-mahā-kakṣam daṇḍibhiḥ ⁴ sthāviraṁ vṛitam ; 25
- ⁷ pravṛṣantaṁ ca māṁ tatra na kaścīd dṛṣṭavān naraḥ,
 rite tām pāṛthiva-sutām, bhavatām eva tejasā, 26
- sakhyāś c' āsyā mayā dṛṣṭās, tābhiś c' āpy upalakṣitāḥ,
³² viśmitās c' ābhavan sarvā dṛṣṭvā mām, vibudh'-eśvarāḥ ; 27
- ⁵ varīyamāneṣu ca mayā bhavatsu rucir'- ānani,
⁴ mām eva gata-saṁkalpā vṛṁite sā, sur'-ottamāḥ, 28
- abravā c' arva mām, bālā, 'āyantu sahitaḥ ¹ surāḥ
 tvayā saha, nara-vyāghra, mama yatra swayam-varaḥ ; 29
- teṣāṁ ahaṁ sannidhau tvām varayisyāmi, Naiśadha.
⁴ evaṁ tava, mahā-bāho, doṣo na bhavit', ' eti, ha. 30
- etāvad eva, vibudhā, yathā-vṛittam ²³ udāhṛitam
 mayā ; sēṣe pramāṇam tu bhavantas, tri-daś'-eśvarāḥ. 31

iti Nal'-opākhyāne caturthaḥ sargaḥ

1. yā	8. man	15. bhaj	22. car	29. śru	36. dah
2. vep	9. ni	16. bhuj	23. hṛi	30. iṣ	37. dṛiś
3. vac	10. āp	17. kṛi	24. has	31. as	38. diś
4. vṛi	11. plu	18. kṣip	25. lakṣ	32. smi	39. dhā
5. varṇ	12. pracch	19. khyā	26. rabh.	33. sah	40. vad
6. vṛit	13. pat	20. gam	27. rich	34. sthā	
7. viś	14. brū	21. gras	28. rudh	35. trai	

V.

- Vṛhadaśva uvāca,
 atha kāle śubhe ¹⁷prāpte, tītbau punye, kṣaṇe tathā,
 ājuhāva mahi-pālān Bhimo rājā svayam-vare. 1
- ³⁵
 tac chrutvā ⁴⁹pr̥thivī-pālāḥ sarve hṛic-chaya-pīḍitāḥ ²⁰
 tvaṛitāḥ samupājagmur Damayantim abhīpsavaḥ ¹⁷ 2
- kanaka-stambha-ruciraṃ toraṇena ⁴⁴virājitaṃ
 vivīṣus te nṛi-pāi ran-gam mahā-siṃhā iv' ācalam. 3
- ⁷
 tatr' āsaneṣu vivīdheṣv āsināḥ ⁵⁰pr̥thivī-kṣitāḥ
 su-rabhi-srag-dharāḥ sarve pramīṣṭa-manī-kundalāḥ ¹³ 4
- tatra sma pinā ⁶¹dṛśyante bāhavaḥ parigh'-opamāḥ
 ākāra-varṇa-su-ślakṣṇāḥ pañca-sīrṣā iv' ora-gāḥ, 5
- su-keś'-āntāni cārūni, su-nās'-ākṣi-bhruvāni ca
 mukhāni rājñam śobhante nakṣatrāni yathā divi ⁴⁸ 6
- tām rāja-samītim puṇyam, nāgar Bhogavatim iva,
 sampūrṇam ¹⁸puruṣa-vyāghrair, vyāghrair giri-guhām iva 7
- Damayanti tato ran-gam praviveṣa śubh'-ānanaḥ ⁷
 muṣṇanti ¹⁴prabhayā rājñam cakṣuṃśi ca manāṃśi ca. 8
- tasyā ²¹gātreṣu patitā teṣāṃ dṛṣṭir mahā-'tmanām,
 tatra, tatr' ⁵⁴arva ²³sakti ³¹'bhūn, na ⁶¹cacila ca paśyatām. 9
- tataḥ ²⁶saṃkirtyamāneṣu rājñam nāmasu, Bhārata,
 dadarśa ⁶¹Bhāmi puruṣān pañca tuly'-ākṛitin atha. 10
- tān ²⁷saṃikṣya tataḥ sarvān nirviṣeṣ'-ākṛitin ⁵⁰śhūtān,
 sandehād atha Vaidarbhi n' abhyajānān Nalam nṛi-pam, ³⁴ 11
- yam ⁶¹yam hī dadṛṣe teṣāṃ, tam ¹⁰tam mene Nalam nṛi-pam.
 sā ³⁰cintayanti buddhyā 'tha ⁵⁸tarkayamāsa bhāvinī,

"katham³⁴ hi devān jāniyāmi? katham⁹ vidyām Nalam nṛi-pam?" 12

evam³⁰ sañcintayanti sā Vaidarbhi bhṛṣa-duḥkhitā,
śrūtāni⁴⁹ deva-lm-gāni tarkayāmāsa, Bhārata. 13

"devānāṃ yāni lm-gāni sthavirebhyah śrūtāni me,
tān' ila⁵⁶ tiṣṭhatām bhūmāv ekasy' āpi na³⁸ lakṣaye." 14

sā vinīcītya bahudhā, vicārya ca punah, punah,
śaraṇam prati devānām prāpta-kālam¹⁰ amanyata; 15

vācī ca manasī c' aiva³ namaḥ-kāram prayujya sā,
devebhyah⁵ praijahlr bhūtvā vepamān' edam abravīt, 16

"haṃsinām vacanam śrutvā yathā me Naisadho vṛitah
patitve, tena satyena devās tam⁶² pradisantu me; 17

manasī, vacasā c' aiva yathā n' ābhicarāmy aham,
tena satyena vibudhās tam eva³² pradisantu me; 18

yathā devah sa me bhartā vihito Nisadh'-ādhipah,
tena satyena me devās tam eva⁶³ pradisantu me. 19

yath' edam vṛatam ārabdham Nalasy' āridhane mayā,
tena satyena me devās tam eva⁴³ pradisantu me. 20

svam c' aiva rūpaṃ kurvantu loka-pālā mah'-eśvarāḥ,
yathā 'ham abhijāniyām²⁵ Puṇyaślokaṃ nar'-ādhipam." 21

nīṣamya Damayantyaś tat karuṇam, paridevītam,
nīṣayam paramaṃ tathyam anurāgaṃ ca Naisadhe, 22

mano-viuddhim, buddhim ca, bhaktim, rāgaṃ ca Naisadhe,
yath' oktaṃ²⁵ cakṛire devah sāmārthyam lm-ga-dhūraṇe; 23

sā⁶¹ 'paśyad vibudhān sarvān asvedān, stabdha-locanān;
hṛṣīta-srag-rajo-hinān, sthītān³⁷ asprīṣataḥ⁵² kṣīṇam. 24

chāyā-dvītiyo, mlāna-srag, rajah-sveda-samanvītaḥ,
bhūmi-ṣṭho Naisadhaś c' aiva¹², nīṣeṣeṇa ca, sūcītaḥ.¹ 25

- ²⁷
sā samikṣya tu tān devān Puṇyaślokaṃ ca, Bhārata,
Naiṣadhaṃ⁶ varayāmāsa Bhāimi dharmēṇa, Pāṇḍava. 26
- ⁵⁹vilajjamānā vastr'-ānte²⁹ jagrih'⁶⁹ āyata-locanā,
skandha-deśe⁵⁵ 'srijat tasya srajam parama-sobhanam;
varayāmāsa c' aiv' anam patitve vara-varṇini. 27
- tato "hū h'" eti sahasā muktah sabdo nar'-ādhipaḥ,¹¹ 28
devair mah'-arṣibhus tatra, "sādhu, sādhu" iti, Bhārata,
vismitair iritaḥ⁵¹ śabdaḥ⁴⁷ praśaṃsadbhir Nalam nṛi-pam. 29
- Damayantiṃ tu, Kauravya, Virasena-suto nṛi-paḥ
āsvīsayad var'-ārohaṃ⁴⁵ prahrīṣṭen'³⁷ antar-ātmanā,
"yat tvam bhajasī, kalyāṇi, pumāṃsaṃ deva-sannidhau,⁶⁶
tasman māṃ viddhī bhartāram evaṃ te vacane⁴¹ ratam. 31
yāvac ca me dharṣyanti prāṇā dehe, śuci-smite,⁶⁷
tāvat tvayī bhaviṣyāmi; satyam etad bravimi te." 32
- Damayantiṃ tathā vāgbhir abhinandya kṛt'-āṅjalaḥ,¹⁶
tau paras-parataḥ¹⁹ prītau dṛṣṭvā tv Agni-puro-gamān,
tān eva śaraṇaṃ devān jagmatuḥ²⁸ manasā tadā. 33
- vṛite tu Naiṣadhe Bhāimya loka-pālā mah'-aujaśaḥ⁶
prahrīṣṭa-manasaḥ³⁷ sarve Nalāy' āṣṭau varān⁵⁹ daduḥ; 34
pratyakṣa-darśanaṃ yajne, gatim c' ānuttamaṃ śubham
Naiṣadhāya⁵⁹ dadau Śakraḥ priyamānaḥ Śaci-patiḥ. 35
- Agnir ātma-bhavam⁵⁹ prādād, yatra vāñchatī⁴ Naiṣadhaḥ;
lokān ātma-prabhāṇs c' aiva dadau tasmai Hutāśanaḥ. 36
- Yamas tv anna-rasaṃ prādād, dharme ca paramāṃ sthitim.
apām patir apām bhāvaṃ yatra vāñchatī Naiṣadhaḥ; 37
srajaś c' ottama-gandh'-ādhyāḥ: sarve ca mithunaṃ daduḥ.
varān evaṃ⁵⁹ pradāy' āsya, devās te tri-divaṃ gataḥ; 38

pārthivāś c' ānubhuy' āśya vivāhaṃ vismay' ānvitāḥ	
Damayantyaś ca muditāḥ pratijagmur yathā-gatam.	39
guteṣu pārthiv'-endreṣu Bhimaḥ prito mahā-manāḥ	
vivāhaṃ kārāyāmāsa Damayantya, Nalasya ca.	40
uśya tatra yathā-kāmaṃ Naisadho, dvi-padāṃ varāḥ,	
Bhimena samanujnāto jagāma nagaraṃ svakam.	41
avāpya nīri-ratnaṃ tu Puṇyaśloko 'pi pārthivāḥ	
reme saha tayā, rājan, Śacy' eva Bala-Vṛtra-hā.	42
atīva mudito rājā bhṛījamāno 'mśumān iva	
araujayat prajā viro dharmeṇa paripālāyan.	43
iḥ c' āpy aśva-medhena Yayātiṛ iva Nāhuṣaḥ,	
anyaś ca bahubhīr dhīmān kratubhīś c' āpta-dakṣiṇaḥ.	44
punaś ca ramaṇiyeṣu vaneś', ūpavaneṣu ca	
Damayantya saha Nalo vijahār' āmar'-opamaḥ,	45
janayāmāsa ca Nalo Damayantya mahā-manāḥ	
Indrasenaṃ sutam c' āpi, Indrasenaṃ ca kanyakīm.	46
evaṃ sa yajamānaś ca, viharāś ca nar'-ādhipaḥ	
rarakṣa vasu-sampūrnāṃ vasu-dhām vasu-dhā'-dhīpaḥ.	47
iti Nal'-opākhyāno pañcamāḥ sargaḥ.	

1. i	13. mṛj	25. kṛi	37. hrīṣ	49. śru	61. dṛiś
2. yaj	14. muṣ	26. kṛit	38. lakṣ	50. āś	62. dīś
3. yuj	15. mud	27. ikṣ	39. laj	51. smi	63. dhā
4. vāñch	16. nand	28. gam	40. ir	52. spṛiś	64. dhṛiś
5. vep	17. āp	29. grah	41. ram	53. suc	65. yam
6. vṛi	18. pūr	30. cmt	42. rāṇj	54. saj	66. bhaḥ
7. viś	19. pri	31. cal	43. rabb	55. sṛj	67. dhṛi
8. vas	20. piḍ	32. car	44. rāj	56. sthā	68. pāl
9. vid	21. pat	33. jan	45. śvas	57. tvar	69. rakṣ
10. man	22. brū	34. jnā	46. śam	58. tark	
11. muc	23. bhū	35. hve	47. śaṃś	59. dā	
12. mlat	24. bhrāj	36. hrī	48. śubh	60. dev	

VI.

Vṛihadaśva uvāca,

- ⁵
vṛite tu Nausadhe Bhaumya, loka-pālā mah'-aujasah
yānto ²⁸dadṛśur ²āyāntaṃ Dvāparaṃ Kalinā saha. 1
- ath' ābravit Kaluṃ Śakraḥ ¹⁶sampreksya Bala-Vṛitra-hā,
"Dvāpareṇa sahāyena, Kale, ¹²brūhi ²kva yāsyasi?" 2
- tato 'bravit Kalih Śakraṃ, "Damayantyaḥ svayaṃ-varam;
gatvā hi ⁵varayisyē tām; mano hi ¹⁷mama tām gatam." 3
- tam abravit ²¹prahasy' endro, "nivṛittāḥ ⁶sa svayaṃ-varaḥ.
⁵vṛitas tayā Nalo rūjā patir, asmat-samipataḥ." 4
- evam uktaḥ tu Śakreṇa Kalih, ¹krodha-samanvitaḥ,
devān āmantrya tām sarvān uvāc' edaṃ vacas tadā, 5
- "devānāṃ mānuṣāṃ madhye yat sā ³patim avindata,
tatra tasyā ¹³bhavaṇ nyāyyaṃ vipulaṃ daṇḍa-dhāraṇam." 6
- evam ukte tu Kalinā ⁴pratyūcus te div'-aukaśaḥ,
"asmābhīḥ ¹⁸samanujnāte Damayantya Nalo vṛitaḥ. 7
- kā ca sarva-guṇ'-opetaṃ n' āśrayeta Nalaṃ nṛi-paṃ?
⁸yo veda dharmān akhilān yatpāvac carita-vrataḥ; 8
- yo ¹'dhite caturo vedān sarvān ākhyāna-panicamān.
²⁷niṭyaṃ triptā grīhe yasya devā yajneṣu dharmataḥ; 9
- ahimsa-nirato yaś ca, ²²satya-vādi dṛḍha-vrataḥ;
yasmin satyaṃ, dhṛitir, dānam, tapaḥ, śaucaṃ, damaḥ, śamaḥ, 10
- dhruvāṇi puruṣa-vyāghre loka-pāla-same nṛi-pe.
evam-rūpaṃ Nalaṃ ¹⁵yo vai kāmāyēc ²⁴chapitum, Kale, 11
- ātmanāṃ sa ²⁴śāpen ¹⁹mūḍho hanyād ātmanāṃ ātmanā.
evam-guṇaṃ Nalaṃ ²⁴yo vai kāmāyēc ¹⁹chapitum, Kale. 12

kṛicchre sa narake majjed agādhe vipule hrade."
 evam uktvā Kalin devā Dvāparam ca divaṃ² yayuḥ. 13
 tato gateṣu deveṣu Kalir Dvāparam abravīt,
 "saṃhartuṃ n' oṣahe kopam; Nale vatsyāmi, Dvāpara;²⁰ 14
 bhraṃsayisyāmi taṃ rājyaṃ, na Bhaṃyā saha raṃsyate.
 tvam apy akṣaṇ samāviśya sahayyaṃ kartum arhasi."
 itī Nal'-opākhyāno ṣaṣṭhaḥ sargaḥ. 15

1. i	6. vrit	11. muh	16. iks	21. has	26. sah
2. yā	7. vas	12. brī	17. gam	22. ram	27. trip
3. vīnd	8. vid	13. bhū	18. jñā	23. arh	28. drīś
4. vac	9. mantr	14. bhraṃś	19. han	24. śap	
5. vṛi	10. maj	15. kam	20. hrī	25. śrī	

VII.

Vṛihadaśva uvāca,

evaṃ sa samayaṃ kṛtvā Dvāpareṇa Kalir saha,
 ājagūma tatas tatra, yatra rājā sa Nāṣadhah; 1
 sa nityam antara-prepsur Nāṣadheṣv¹¹ avasac ciraṃ.⁶
 ath' āśya dvā-dāśe varṣe dadarśa Kalir antaram.²³ 2
 kṛtvā mūtram upasprīśya sandhyāṃ anvāsta Nāṣadhah,²⁵
 akṛtvā pādayoḥ śaucam; tatr' anam Kalir āviśat.²⁴ 3
 sa samāviśya ca Nalam samipam, Puṣkarasya ca⁵
 gatvā Puṣkaram āh' idam, "chi, divya Nalena vai;¹⁹ 4
 akṣa-dyūto Nalam jetā bhavān hi sahito mayā,¹⁸
 Nāṣadhān pratipadyasva, jtvā rājyaṃ Nalam nṛi-pam."¹² 5
 evam uktas tu Kalinā Puṣkaro Nalam abhyayāt²

Kalā c' aiva vṛṣo bhūtvā gavām Puṣkaram abhyagāt;	6
śādyā tu Nalam viram Puṣkaraḥ para-vira-hi,	
"divyāv" ety abravīt bhrātā, "vṛṣeṇ'" etī, muhur muhuḥ.	7
nā cakṣame tato rājā sunāhvanam mahā-manāḥ	
Vaidarbhyah prekṣamānāyāḥ paṇa-kālam amanyata.	8
hiranyasya, suvarṇasya, yāna-yugyasya, vāsasam,	
āviṣṭaḥ Kalnā dyūte jiyate sma Nalas tadā.	9
tam akṣa-mada-sammattam su-hṛdām na tu kaścana	
nivāraṇe 'bhavac chakto divyamānam arin-damam.	10
tataḥ paura-janāḥ sarve mantribhiḥ saha, Bhārata,	
rājanam draṣṭum āgacchan nivārayitum āturam.	11
tataḥ sūta upāgmya Damayantyaḥ nyavedayat,	
"eṣa paura-jano, devī, dvārī tiṣṭhatī kāryavān;	12
nivedyatām Naiṣadhāya, 'sarvāḥ prakṛtīyāḥ sthītīḥ,	
amṛṣyamāṇā vyasanam rājno dharm'-ārtha-darsināḥ."	13
tataḥ sā vāsṇa-kalayā vācā, duḥkhena karṣitā,	
uvāca Naiṣadham Bhāmi śok'-opahata-cetanā,	14
"rājan, paura-jano dvāri tvām didṛkṣur avasthitaḥ,	
mantribhiḥ sahitaḥ sarvai, rājābhakti-puras-kṛtāḥ.	
tam draṣṭum arhas'" ity evam punaḥ, punar abhāṣata.	15
tām tathā rucir'-āpān-gī vilapantiṁ tathā-vidhām	
āviṣṭaḥ Kalnā rājā n' abhyabhāṣata kṛicana.	16
tatas te mantriṇāḥ sarve, te c' aiva pura-vāsinaḥ	
"n' āyam ast'" itī duḥkh'-ārtā, vṛditā jagmur ālayān.	17
tathā tad abhavad dyūtam Puṣkarasya, Nalasya ca,	
Yudhiṣṭhira, bahūn māśan Puṇyaślokaḥ tv ājīyata.	18

iti Nal'-opākhyāne saptamaḥ sargaḥ.

1. i	6. vas	11. āp	16. kṣam	21. arh	26. sad
2. yā	7. vid	12. pad	17. gā	22. ard	27. div
3. vṛi	8. man	13. bhū	18. pi	23. śak	28. dṛiś
4. vṛiḍ	9. mṛiṣ	14. kṛiṣ	19. āh	24. āś	29. hve
5. viś	10. mad	15. iḥṣ	20. lap	25. spriś	30. han

VIII.

Vṛihadaśva uvāca,

Damayanti tato dṛiṣṭvā ⁶ Puṇyaślokaṃ nar'-ādhipaṃ, umattavad ⁶ anumnatti devane gata-cetasam,	1
bhaya-śoka-samāvīṣṭā, riṣan, Bhima-sutā tataḥ ¹³ cintayāmāsa tat kāryaṃ su-mahat pāṛthivaṃ prati; sā śan-kamānā tat-pāpaṃ, cikīrṣanti ca tat-priyam; ¹¹	2
Nalaṃ ca hṛta-sarva-svam upalabhy' edam abravīt ¹⁶	3
Vṛihatsenām atiyāsam tām dhātrim paricārikām, lutām sarv'-ārtha-kuśalām anuraktām subhāsitām, ¹⁷	4
"Vṛihatsene, vṛaj' amātyān ānāyya Nala-śāsanāt, ³ ācukṣva yad dhṛtaṃ dravyam, avasiṣṭaṃ ca yad vasu." ⁷	5
tatas te mantriṇaḥ sarve vijuṣā Nala-śāsanam, ¹⁵ "api no bhāga-dheyam syād," ity uktvā Nalam āvrajan. ³	6
tās tu sarvāḥ prakṛitayo dvitīyaṃ samupasthītāḥ ⁸ nyavedayad Bhima-sutā; na ca sa pratyānandata. ⁸	7
vākyaṃ apratinandantam bhartāram abhivikṣya si ⁸ Damayanti punar veśma vṛiḍitā praviveśa ha. ⁴	8
niśamya satatam c' ākṣān Puṇyaśloka-paran-mukhān, ¹⁹ Nalaṃ ca hṛta-sarva-svam, dhātrim punar uvāca ha,	9
"Vṛihatsene, punar gaccha Vārṣṇeyaṃ, Nala-śāsanāt, ¹²	

sūtam ānaya, ⁷ kalyāṇi, mahat kīryam upasthītam."	10
Vṛhatsena tu tac chrutvā Damayantyaḥ prabhāṣitam,	
Vārṣneyam ānayāmāsa puruṣair āpta-kāribhūḥ. ⁷	11
Vārṣneyam tu tato Bhaumi śāntvayan ślakṣṇayaḥ giri ²¹	
uvāca deśa-kāla-juḥ prāpta-kālam anindita, ⁹	12
"jāniṣe tvam yathā rājā samyag-vṛttatḥ sadā tvayī, ¹⁵	
tasya tvam viśama-śhasya śāhāyām kartum arhasi.	13
yathā yathā hi nṛi-patīḥ Puṣkareṇ' arva jiyate,	
tathā tathā 'sya vai dyūte rāgo bhūyo 'bhivardhate;	14
yathā ca Puṣkarasy' āksāḥ patanti vāsa-vartinaḥ,	
tathā viparyayaś c' āpi Nalasy' ākṣeṣu dṛiṣyate.	15
su-hṛit-sva-jana-vākyaṁ yathāvan na śṛṇoti ca,	
mam' āpi ca tathā vākyaṁ n' ābhinandati molitāḥ. ⁸ ⁵	16
nūnam manye na doṣo 'sti Naisadhasya mahā-'tmanah,	
yat tu me vacanam rājā n' ābhinandati molitāḥ.	17
śaranam tvam prapannā 'smi; śīrathe, ¹¹ kuru mad-vacatḥ;	
na hi me śudhyate bhāvaḥ, kadācid vinasēd āpi. ²² ¹⁰	18
Nalasya dayitān āśvān yojayitvā mano-javān, ²	
idaṁ āropya mithunam Kuṇḍinām yātum arhasi. ¹⁸	19
mama juātisu nṛkṣipyā dīrakau, syandanam tathā, ³⁰	
asvāniś c' emān, yathā-kāman vasa vā, 'nyatra gaccha vā." ¹²	20
Damayantyaś tu tad vākyaṁ Vārṣneyo Nala-śīratih	
nyavedayad aśeṣeṇa Nal'-āmātyeṣu mukhyaśāḥ,	21
tatḥ ¹ sametya ¹³ vinasītya ¹⁵ so 'nūnāto, mahi-pate,	
yayau, mithunam āropya Vīdarbhāns tena vāhinā. ¹⁸	22
hayāns tatra ³⁰ vīnṛkṣipyā sūto, ratha-varam ca tam,	
Indrasenām ca tūp kanyām, Indrasenam ca bālukam.	23

āmantrya Bhimaṃ rājānam ārttaḥ śocan Nalaṃ nṛi-pan,
²⁵
 atamānas tato 'yodhyāṃ jagāma nagarīm tadā. 24
 Rūtuparṇaṃ sa rājānam upatasthe su-dulāhitaḥ,
²⁹
 bhṛtū c' opayayau tasya sārathyena mahi-pateḥ. 25
 itī Nal'-opākhyāne aṣṭamaḥ sargaḥ.

1. 1	6. mad	11. kṛi	16. labh	21. śuc	26. dhā
2. yuḥ	7. ni	12. gam	17. rañj	22. śudh	27. hrī
3. vraj	8. nand	13. cint	18. ruh	23. as	28. ikṣ
4. vṛd	9. nmd	14. cakṣ	19. śam	24. śāntv	29. yā
5. mub	10. naś	15. jñā	20. śan-k	25. aṭ	30. kṣip

IX.

Vṛhadaśva uvāca,
²
 tatas tu yāte Vārṣneye Puṇyślokasya divyataḥ ⁴³
 Puṣkareṇa hrītaṃ rājyaṃ, yac c' ānyad vāsu kñicāna. 1
³⁰
 hrīta-rājyaṃ Nalaṃ, rājan, prahasan Puṣkaro 'bravit,
³¹
⁸
 "dyūtam pravartatām bhūyaḥ; pratipāṇo 'sti kas tava? 2
 śiṣṭā te Damayanty ekā, sarvaṃ anyaj jītaṃ mayā.
¹¹
 Damayantyaḥ pañāḥ sadhu vartatām yadi manyase." 3
 Puṣkareṇ' aivam uktasya Puṇyślokasya manyuṇā
⁴⁴
 vyadiryat' eva hrīdayaṃ, na c' ananā kñicid abravīt. 4
³²
 tataḥ Puṣkaram ālokya Nalaḥ parama-manyumān,
³⁸
 utsṛjya sarva-gātrebhyo bhūṣaṇāni mahi-yasāḥ, 5
³
 eka-vāsā hy asanivitaḥ, su-hṛic-choka-vivardhanāḥ,
⁹
¹⁸
 mūcakrāma tato rājā tyaktvā su-vipulāṃ śrīyam. 6
⁴¹
 Damayanty eka-vastrā 'tha gacchantam prīṣṭhato 'nvagāt. ²²

- sa tayā vāhyataḥ sūrdhām trī-rātram Naisadho ¹⁰'vasat; 7
- Puṣkaras tu, mahā-rāja, ²¹ghoṣayāmāsa vai pure,
- "Nale yaḥ samyag ³⁹ātīṣṭhet, sa ²³gacched bādhyatām mama." 8
- Puṣkarasya tu vākyena tasya, vidveṣaṇena ca
- pauri na tasya sat-kāram ¹⁷kṛtavanto, Yudhiṣṭhira. 9
- sa tathā nagar'-abhyāse, sat-kār'-ārho, na sat-kṛtaḥ;
- trī-rātram uṣito rājā jala-mātreṇa ⁸vartayan, 10
- pidyamānaḥ ¹⁴ksudhā tatra ¹⁹plala-mūlāni karṣayan.
- prātīṣṭhata tato rājā, ³⁹Damayanti ²²taṁ anvagat. 12
- ksudhayā ¹⁴pidyamānas tu Nalo bahutithe 'ham
- ⁴⁵apaśyac chakuraṁ kīṁścid dhiranya-sadṛśac-chadān. 12
- sa ²⁶cintayāmāsa tadā Nisadhī'-ādhipatir bali,
- "astī bhakṣyo mam' ādy' āyaṁ, vasu c' edam bhaviṣyati." 13
- tatas tām paridhānena ⁶vāsasā sa samāvṛṇot;
- tasya tad ⁴²vastram ²³ādāya sarve jagmur viḥayaś;
- ¹⁵utpatantaḥ ²³kha-gā vākyam ³⁹etaḍ āhuḥ tato Nalam,
- dr̥ṣṭvā dig-vāsasam, bhūmau ³⁰sthitam, dinam, adho-mukham, 15
- "vayam akṣaḥ, su-dur-buddhe, tava vāso ³⁰jhirṣavaḥ;
- ²³āgatā na hi naḥ ¹pritiḥ, savāsasī gate tvayī." 16
- ²⁰tām samikṣya gatām akṣm, ātmānaṁ ca vivāsasam,
- Puṇyaślokaḥ tadā, rājan, Damayantim ath' ābravit, 17
- "yeṣāṁ prakopād ²⁵aśvaryaṭ pracyuto 'ham, anindite,
- prāṇa-yātram na vinde ca ⁴dul̥kṣitaḥ ¹ksudhayā 'nvitaḥ, 18
- yeṣāṁ ¹⁷kṛte na sat-kāram akurvān mayi Naisadhāḥ,
- ta ime śakunā bhūtvā vāso ³⁰'py apaharanti me. 19
- vaśamyam paramam ¹⁶pṛipto, ⁴⁷dul̥kṣito, gata-cetanaḥ,
- bharto te 'ham, ¹⁶mibodh' edam ⁴⁷vacanaṁ hitam ātmanaḥ. 20

- ete²³ gacchanti bahavaḥ panthāno dakṣiṇā-patham,
 Avantim, Rikṣavantam ca samatikramya parvatam,¹⁸ 21
 eṣa Vindhya mahā-saulah, Payoṣṇi ca samudra-gā,
 āśramāḥ ca mahā-rsinām bahu-mūla-phal'-ānvitāḥ,¹ 22
 eṣa panthā Vidarbhanām, asau gacchati Kosalān;
 atah param ca deśo 'yaṁ dakṣiṇe dakṣiṇā-pathah."⁴⁷ 23
 etad vākyaṁ Nalo rājā Damayantiṁ samāhṛtaḥ,³³
 uvāc', āsakṛd ūrto hi Bhāmim uddiśya, Bhārata.⁴⁶ 24
 tataḥ sū, vāspa-kalaya yāci, duḥkhena karṣitā,¹⁹
 uvāca Damayanti taṁ Nāśadhaṁ karuṇaṁ vacaḥ, 25
 "udvejate me hṛdayaṁ, sidanty an-gīni sarvasaḥ,⁴⁰
 tava, pārluva, saṅkalpaṁ cintayantyāḥ punaḥ, punaḥ.²⁶ 26
 hṛta-rījyaṁ, hṛta-dravyaṁ, vivastraṁ, kṣut-triṣā-'nvitam,
 katham³³ utsṛjya²³ gaccheyam ahaṁ tvāṁ nṛjane vane? 27
 śrīntasya te kṣudh-ārtasya cintayānasya tat sukham,³⁵
 vane ghore, mahā-rāja, nāśayisyāmy ahaṁ klamam.³³ 28
 na ca bhāryā-samaṁ kiñcid vidyate bhūṣajām¹² matam.⁴
 na ca bhāryā-samaṁ kiñcid vidyate bhūṣajām¹¹ matam.
 aṇṣadhaṁ sarva-duḥkheṣu; satyaṁ etad bravimi te." 29

Nala uvāca,

- evam etad yathā 'ttha tvam, Damayanti, sumadhyame,²⁸
 n' āsti bhāryā-samaṁ mitraṁ narasy' ārtasya bhūṣajam 30
 na c' āhaṁ tyaktu-kūmas tvāṁ; kim-arthaṁ, bhiru, śan-kase?³⁴
 tyajeyam ahaṁ ātmāṇaṁ, na c' aivaṁ tvāṁ, anūdite.⁴¹ 31

Damayanti uvāca,

- yadī māṁ tvam, mahā-rāja, na vihātum ih' ecchasi,²⁹
 tat kim-arthaṁ Vidarbhanām panthāḥ samupadiśyate?³⁶ 32
 avamaṁ c' āhaṁ, nṛ-pate; na tu māṁ tyaktum arhasi,⁴¹

cetasā tv apakṛṣṭena māṃ tyajethā, mahi-pate.	33
panthānaṃ hi mam' ābhikṣaṃ ākhyāsi ca, nar'-ottama,	
ato nimittaṃ śokaṃ me vardhayasy, amar'-opama;	34
yadī c' āyam abhīprāyas tava, "jñātin vṛjeda," iti,	
salutāv eva gacchāvo Vīdarbhān, yadī manyase.	35
Vīdarbha-rājas tatra tvāṃ pūjayaṣyati, māna-da;	
tena tvam pūjito, rājan, sukhaṃ vatsyāsi no grīhe.	36
iti Nal'-opākhyāne navamaḥ sargaḥ.	

1. i	9. vṛdh	17. kṛi	25. cyu	33. ārd	41. tyaṇ
2. yā	10. vas	18. kram	26. cint	34. śank	42. dā
3. vye	11. man	19. kṛṣ	27. ji	35. śram	43. div
4. vīnd	12. naś	20. iks	28. āh	36. iṣ	44. dṛi
5. viḥ	13. pūj	21. khyā	29. hā	37. as	45. dṛiś
6. vṛi	14. pīḍ	22. gā	30. hrī	38. sṛiḥ	46. dhā
7. vṛaj	15. pat	23. gam	31. has	39. sthā	47. dhā
8. vṛit	16. budh	24. ghuṣ	32. lok	40. sad	

X.

Nala uvāca,

yathā rājyaṃ tava pitus, tathā mama na saṃśayaḥ;	
na tu tatra gamiṣyāmi viśama-sthaḥ kathaicana.	1
kathaṃ saṃvṛddho gatvā 'ham, tava haṛṣa-vivardhanaḥ;	
paricyuto gamiṣyāmi, tava śoka-vivardhanaḥ.	2

Vṛihadaśva uvāca,

iti bruvan Nalo rājā Damayantim punaḥ, punaḥ,	
saṃvṛayamāsa kalyāṇiṃ vāsaso 'rddhena saṃvṛitām	
tāv eka-vastra-saṃvitāv aṭamanāv itas tatala,	

X.	NAL'-OPAKHYANAM.	25
	³⁵ ksut-pipāsā-parīśrāntau ¹ sabhām kñcid upeyatuḥ.	4
	tām ¹³ sabhām upasamprāpya, tadā sa Nīṣadhi'-ādhīpah	
	Vaidarbhyā sahito rājā ⁴² nīśāsāda mahi-tale;	5
	sa vai vivastro, vikāṭo, malinah, pāṃsu-guṇṭhitah,	
	Damayantyaḥ saha ³⁵ śrāntaḥ ³⁸ susvāpa dharani-tale.	6
	Damayanty apī kalyāṇi, mīdrayā ²⁷ 'palurita tataḥ,	
	sahasā duḥkham āśādyā su-kumārī, tapasvini.	7
	³³ suptāyām Damayantyaṁ tu Nalo rājā, viśām pate,	
	śoḷ'-onmathita-citt'-ātma, na sma śete yathā purā.	8
	sa tad rājy'-āpaharanam, su-hṛit-tyāgam ca sarvaśaḥ,	
	vane ca tam paridhvamsam ¹⁸ prekṣya ¹ cintām upeyivān;	9
	"kūṇ nu me syād idam kṛtvā? kūṇ nu me syād akurvataḥ?"	
	kūṇ nu me maruṇam śreyah, parityāgo janasya vā?	10
	mām iyaṁ hy anurakt' aiva duḥkham prāpnoti mat-kṛte;	
	mad-vihīnā tv iyaṁ gacchet kadācit sva-janam prati.	11
	mayi nīḥsanīṣayā duḥkham iyaṁ ¹³ prāpsyaty anuvratā,	
	utsarge saṁśayaḥ syāt tu, vindet' apī sukham kvacit."	12
	sa ²³ viṇś-citya bahudhā, ²⁴ vicārya ca punah, punah,	
	utsargam ⁹ manyate śreyo Damayantyaḥ nar'-ādhīpah.	13
	"na c' aiśā tejasā śakyā kñcid dharmayitum pathi,	
	yaśasvini, mahā-bhāgi, mad-bhakt' eyaṁ pati-vratā."	14
	evam tasya tadā buddhir Damayantyaṁ ⁷ nyavartata,	
	Kalīnā duṣṭa-bhāvena Damayantyaḥ visargane.	15
	so 'vastratām ātmanas ca, tasyās c' āpy eka-vastratām	
	²³ cintayitvā ¹⁹ 'bhyagād rājā vastr'-ārdhhasy' āvakartanam.	16
	"katham vāso ¹⁷ vikarteyaṁ, na ca ¹⁴ budhyeta me priyā?"	

- ²³ vicinity' aivam Nalo riṣā sabhām paryacarat tadā; ²⁴ 17
- ⁴⁵ paridhāvann atha Nala itas' c' etas' ca, Bhārata,
- ⁴² āsāsūda sabh' oddeśe vikoṣam khaḍgam uttamam. 18
- ten' ūrddham vāsasā chittvā, nivasya ca param-tapah,
³⁸ ⁴¹ ⁴⁴ ²⁵
- suptām utsriṣya Vaidarbhim prādravad gata-cetanah. 19
- tato, ⁷ nivr̥tta-hṛdayah, punar āgamyā tām sabhām
- Damayantiṁ tadā dṛṣtvā ruroda Nisaddh'-ādṛupah; ³² 20
- "yām na vāyur, na c' ādityah, purā paśyati me priyām,
⁴⁷
- s' eyam adya sabhā-madhye ³⁴ śete bhūmāv anāthavat. 21
- iyam vastr'-āvakartena samvitā, cāru-hāsini,
⁴
- unmatt' eva var'-ārolā, katham buddhvā bhaviṣyati? ¹⁴ 22
- katham ekā ³⁶ sati Bhānni, mayā ³¹ virahitā, śubhā
- ²⁴ carisyati vane ghore mṛiga-vyāla-niṣevite? ³⁷ 23
- ādityā, vasavo, rudrā, aśvinau sa-marud-guṇau,
³⁰
- rakṣantu tvām; mahā-bhāge, dharmen' āsi samāvṛitā." ⁶ 24
- evam uktvā priyām bhāryām rūpen' āpratimām bhuvi,
- Kalṇā ²⁷ 'pahṛita-jñāno Nalah prātiṣṭhad udyataḥ. ³ 25
- gatvā, gatvā Nalo riṣā punar eti sabhām muhuḥ,
- ¹⁶ ¹⁸ ¹⁶ ¹⁸
- ākṛiṣyamāṇah Kalṇā saubr̥den' āvakṛiṣyate. 26
- dvidh' eva hṛdayam tasya duḥkṛitasy' ābhavat tadā,
- dol' eva muhur āyati, yāti c' aiva sabhām prati. ² 27
- ¹⁶ ¹⁰ ⁴⁴
- avakṛiṣṭas tu Kalṇā mohitah prādravan Nalah
- ³⁸ ⁴¹ ²⁸
- suptām utsriṣya tām bhāryām vilapya karuṇam bahu. 28
- ¹² ⁴⁰ ²⁰
- naṣṭ' ātmā Kalṇā spṛiṣṭas, tat tad vigaṇāyan nṛi-pah,
- jagām' alkām vane śūnye bhāryām utsriṣya duḥkṛitah. 29
- iti Nal'-opākhyāne daśamaḥ sargah.

1. i	9. man	17. kṛit	25. chid	33. řidh	41. sṛi
2. yā	10. muh	18. ikṣ	26. hā	34. śi	42. sad
3. yam	11. math	19. gā	27. hṛi	35. śram	43. aṭ
4. vye	12. naś	20. gaṇ	28. lap	36. as	44. dru
5. vind	13. āp	21. guṇṭh	29. ratij	37. sev	45. dhāv
6. vṛi	14. budh	22. cyu	30. rakṣ	38. svap	46. dbrīṣ
7. vṛit	15. kṛi	23. cmt	31. ruh	39. santv	47. dṛiś
8. vṛidh	16. kṛiṣ	24. car	32. rud	40. spriś	

XI.

Vṛihadaśva uvāca,

- ¹²
apakṛānte Nale, rājan, Damayanti gata-klamā
¹⁰
abudhyata var'-ārohā ⁴⁰ samtrastā vijane vane. 1
- ⁴¹
apaśyamānā bhartāraṃ śoka-duḥkha-samanvitā,
¹³
prakrośad uccarī samtrastā, "mahā-raj'" eti Naiśadham. 2
- ²¹
hā nātha! hā mahā-rāja! hā, svāmīn! kim jahāsi mām?
²² ⁶ ¹¹
hā! hātā 'smi, vināṣtā 'smi, bhītā 'smi, vijane vane. 3
- nānu nāma, mahā-rāja, dharma-jñah, satya-vāg asī?
³⁵ ³⁸
katham uktvā tathā satyaṃ sūptāṃ utsṛijya mām gataḥ? 4
- katham utsṛijya gantā 'sī dakṣam bhāryāṃ anuvratām?
viśesato 'napakṛite, paren' āpakṛite satī. 5
- ³⁹
śakyase tā gṛaḥ samyak kartum mayī, nar'-eśvara,
yās teṣāṃ loka-pālānāṃ sannidhau kathitāḥ purā? 6
- ⁴²
n' ākāle vihito mṛityur martyānām, puruṣa-'ṛṣabha;
¹⁹
yatra kāntā tvay' otsṛiṣṭā muhūrtam apī jivatī. 7
- ⁷
paryāptaḥ parihāso 'yam etāvan, puruṣa-'ṛṣabha;
¹¹ ⁴¹
bhītā 'ham; atidurdharsa, darsay' ātmānam, īśvara. 8
- ⁴¹
dṛiśyase, dṛiśyase, rājann, eṣa dṛiṣṭo 'sī, Naiśadha;

- āvārya gulmair ātmānam, kim māṃ na pratibhāsase? 9
- nṛi-śamsa vata riḥ' endra, yaṃ mām evaṃ gatim iha,
vilapantiṃ samāgamyā n' āśvāsuyasi, pārthivya? 10
- na śocāmy aham ātmānam, na c' anyad api kñicana,
'katham nu bhavitāsy eka?' iti tvāṃ nṛi-pa²⁵ rodmi. 11
- katham nu, riḥans, triṣitaḥ, kṣudhitaḥ, śrama-karṣitaḥ,
sāy'-āline vṛkṣa-mūleṣu mām apaśyan, bhaviṣyasi?" 12
- tataḥ sà tivrā-śok'-ārtā, pradipt' eva ca manyunā,
itaś c' etaś ca²⁵ rudati⁴⁸ paryadhāvata duḥkhitā; 13
- muhur utpatate⁹ balā, muhuh patati vihvālā;
muhur āliya²³te bhitā, muhuh¹³ kroṣati, roditi. 14
- atīva śoka-santaptā, muhur³⁹ niḥśvāsyā²⁷ duḥkhitā,
uvāca Bhaumi niḥśvāsyā rudaty atha pati-vratā, 15
- "yasy' ābhiśāpād duḥkhi'-ārto, duḥkham vindati Nāṣadhah,
tasya bhūtasya no duḥkhiḥ duḥkham abhyadhukam bhavet! 16
- apāpa-cetasam pāpo ya evaṃ kṛtāvān Nalan,
tasmād duḥkhataram prāpya¹⁹ jivatv asukha-jivikām!" 17
- evaṃ tu vilapanti sà rājno bhāryā mahā'-tmanah
anveṣamānā³³ bhartāraṃ vane śvā-pada-sevite.³⁴ 18
- unmattavad Bhima-sutā vilapanti tatas tataḥ
"hā, hā, rājann," iti, muhur itaś c' etaś ca dhāvati.⁴³ 19
- tāṃ⁴⁴ kranda⁴⁵mānām atyartham kurarim iva vāsatiṃ,
karuṇam bahu śocantiṃ, vilapantiṃ muhur, muhuh, 20
- sahasā 'byūgatām Bhaumim abhyāsa-parivartinim,
jagrāh' āja-garo grāho mahā-kāyaḥ kṣudhā-'nvitāḥ.¹⁶ 21
- sā¹⁷ grāsyamānā⁸ grāheṇa, śokena ca pariplutā,
n' ātmānam śocati tathā, yatnā śocati Nāṣadhham 22

- "hā nātha, mām iha vane grasyamānam anāthavat,
griheṇ' ānena vyane, kim artham n' ānudhāvasi? 23
- katham bhavisyasi punar mām anusmṛitya, Naiṣadha,
śāpān⁵ muktaḥ, punar labdhvā²⁴ buddhūn, ceto, dhanāni ca? 24
- śrāntasya³¹ te kṣudh'ārtasya,¹⁵ paṅglānasya, Naiṣadha,
kaḥ śramān, rāja-śūdrā, nāśayisyati te, 'nagha?" 25
- tataḥ kaścin mṛiga-vyādho, vicaran guhane vane,
ākramamānam sapuṣṛtya,⁴⁴ javen' ābhisaśāra ha. 26
- tām tu dṛiṣṭvā tathā grastām urageṇ' āyat'ekṣamān,
tvaramāno mṛiga-vyādhaḥ samabhīkramya¹² vegataḥ, 27
- mukhataḥ⁴⁶ pāṭayāmāsa śastreṇa²⁶ nṣitena ca.
nirvicesṭam bhujan-gaṇaṁ³² tam viśasya mṛiga-jivanah, 28
- mokṣayitvā² sa¹⁴ tām vyādbah, prakṣālya sahlēna ca,
samāśvāsya²⁷ kṛit'-āhārām atha papraccha, Bhārata, 29
- "kasya tvam' mṛiga-sāv'-ākṣi, katham c' abhyāgatā vanam?
katham c' edam mahat kṛicchram⁷ prāptavaty asi, bhāvimī?" 30
- Damayanti tathā tena pricchyamānā, viśam pate,
sarvaṁ etad yathā-vṛittam³ ācacakṣe¹⁸ 'sya, Bhārata. 31
- tām arddha-vastra-samvitām, pīna-śroṇi-payo-dharām
su-kumār-ānavady'-ān-gūṇ, pūrṇa-candra-nibh'-ānanām, 32
- arāla-pakṣma-nayanām, tathā madhura-bhāsinīm,
lakṣayitvā¹ mṛiga-vyādhaḥ kāmasya vaśam iyivām. 33
- tām evaṁ ślakṣṇayā vācā lubdhako mṛidu-pūrvayā
sāntvayāmāsa²⁸ kām'-ārtas: tad abudhyata¹⁰ bhāvimī. 34
- Damayanty apī tam duṣṭam upalabhya pati-vratī,
tīvra-roṣa-samāvīṣṭā²⁴ prajājval' eva manyunā. 35
- sa tu pāpa-matīḥ kṣudrah²⁰ pradharsayitum āturah,
sa tu pāpa-matīḥ kṣudrah⁴¹ pradharsayitum āturah,

durdharṣāṃ tarkayāmāsa diptāṃ agni-sikhāṃ iva.	36
Damayanti tu duḥkh'-ārtā, pati-rājya-vinā-kṛtā,	
¹ atita-vāk-pathe kile, ²⁹ śasāp' anan rūp'-ānvitā,	37
"yathā 'ham Naisadhiād anyam manasā 'pī na cintaye,	
tathā 'yam ⁹ patatāṃ kṣudrah par'-āsura mṛiga-jivanah."	38
ukta-mātre tu vacane, tathā sa mṛiga-jivanah	
vyasuh ⁹ pāpāta medhnyām, agni-dagdha iva drumah.	39
iti Nal'-opākhyāna ekā-daśah sargah	

1. 1	9. pat	17. gras	25. rud	33. eṣ	41. dṛiś
2. vṛi	10. budh	18. cakṣ	26. śi	34. sev	42. dhā
3. vṛit	11. bhi	19. jiv	27. śvas	35. svap	43. dhāv
4. mokṣ	12. kram	20. jval	28. śāntv	36. smṛi	44. krand
5. muc	13. kruś	21. hā	29. śap	37. śṛi	45. vāś
6. naś	14. kṣal	22. han	30. śak	38. śṛi	46. paṭ
7. āp	15. glai	23. li	31. śram	39. tap	47. dah
8. plu	16. grah	24. lābh	32. śas	40. tras	

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XII.

Vṛihadaśva uvāca,

sā mṛitya mṛiga-vyūḍham prataṣṭhe kamal'-ekṣanā	
vanam pratibhayaṃ śūnyam jhullikā-gaṇa-nāditam,	1
śmīha-dvipi-ruru-vyāghra-mahiṣa'-rkṣa-gaṇair yutam,	
nānā-pakṣi-gaṇ'-ākirṇam, mlecchā-taskara-sevitam,	2
śāla-veṇu-dhav'-āsvattha-tinduk'-en-guda-kṁṣukaulh,	
arjun'-arīṣṭa-saichannam, syandanaś ca sa-śalmalauh,	3
jambv'-āmra-lodhra-khadira-śūla-vetra-samākulam,	
padmak'-āmalaka-plakṣa-kadamb'-oḍumbar'-āvṛitam,	4
vadari-vilva-samchannam, nyāgrodhaiś ca samākulam,	

priyāla-tāla-kharjūra-haritaka-vibhitakāḥ,	5
nānā-dhātu-śatair naddhān vividhān api c' ācalān	
nikuijān paṇsamghuṣṭān, dariś c' ādbhuta-darśanāḥ,	6
nadiḥ sarāṃsī, vāpiś ca, vividhānīś ca nṛiga-dvijān	
sā bahūn bhāma-rūpānīś ca piśāc'-oraga-rakṣasīn,	7
palvalānī, tadāgānī, giri-kūṭānī sarvasaḥ	
sarito nṛjharānīś c' aiva dadars' adbhuta-darśanān.	8
yūthaśo dadṛśe c' ātra Vīdarbhī'-ādhipa-nandini	
maṇuṣānīś ca, varāḥānīś ca, pṛkṣānīś ca, vana-pan-na-gān.	9
tejasa, yāsasi, lakṣmīyā, sthūtyā ca parayā yutā	
Vīdarbhī vicaraty eke, Nalam anveṣati tadā.	10
n' ābubhyat sā nṛ-pa-sutā Bhānnī tatṛ' ātha kasyacit,	
dīruṇām āṭavīm prāpya bhārtri-vyasana-pīḍitā;	11
Vīdarbha-tanayā, rājan, vīlalāpa su-dulḥkhitā,	
bhārtri-śoka-parit'-ān-gī, śilā-talam atī' āsṛitā.	12
Damayanty uvāca,	
vyūḍhī'-oraska, mahā-bāho, Naisadhanām jan'-ādhipa,	
kva nu, rājan, gato 's' iha, tyaktvā mām vijāno vane?	13
aśva-medhī'-ādibhir, vira, kratubhir bhūmi-dakṣiṇaiḥ	
katham iṣṭvā, nara-vyāghra, mayī mithyā pravartase?	14
yat tvay' oktam, nara-śreṣṭha, mat-samakṣam, mahā-dyute,	
smartum arhasī, kalyāṇa, vacanam, pāṭhiva-rṣabha.	15
yac c' oktam viha-gaur hāṃsaiḥ samipe tava, bhūmi-pa,	
mat-samakṣam yad uktam ca, tad avekṣitum arhasī.	16
catvāra ekato vedāḥ s'-ān-g'-opān-gāḥ savistarāḥ,	
sv-adhītā, Manu-ja-vyāghra satyam ekam kil' aikataḥ;	17
tasmād arhasī śatru-ghna, satyam kartum, nar'-eśvara,	

uktavān asī yad, vira, mat-sakāśe, purā vacaḥ.	18
hā vira na nu nām' āham iṣṭā kila tav', ānagha?	
asyām atavyām ghorāyām kim mām na pratibhāṣase?	19
bhakṣayaty eṣa mām raudro vyātt'-āsyō dāruṇ'-ākṛitḥ	
aranya-rāt kṣudh-āviṣṭaḥ; kim mām na trātum arhasi?	20
"na me tvad anyā kācid dhi priyā 'st'" ity abravīḥ sadā;	
tām pītām kuru, kalyāṇa, pur'-oktām bhāratiṇ, nṛi-pa.	21
unmattām vilapantim mām bhāryām iṣṭām, nar'-ādhipa,	
ipsitām ipsito, nūtha, kim mām na pratibhāṣase?	22
kṛṣṇām, dinām, vivarṇāṇ ca, malmām, vasu-dhā'-dhīpa,	
vastṛ'-ārdha-prāvṛtām ekām vilapantim anāthavat,	23
yūtha-bhraṣṭām iv' aikām mām harṇim, pṛithu-locana,	
na mānayaṣi mām, ārya, rudatim, ari-karṣaṇa.	24
mahā-rāja, mahā'-raṇye aham ekākinī sati,	
Damayanty abhūbhāṣe tvām; kim mām na pratibhāṣase?	25
kula-sil'-opasampanna, cāru-sarv'-ān-ga-śobhana,	
n' ādya tvām pratipaśyāmi girāv asmin, nar'-ottama.	26
vane c' āsmin mahā-ghore, śmīha-vyāghra-niṣevite,	
śayānam, upaviṣṭam vā, sthitam vā, Nṛsadhi'-ādhipa,	27
prasthitam vā, nara-śreṣṭha, mama śoka-vivardhana?	
kam nu pīcechāmi duḥkḥ'-ārtā tvad-arthe śoka-karṣitā,	28
"kaccid dṛṣṭas tvayā 'raṇye saṃgaty' cha Nalo nṛi-paḥ?"	
ko nu me vā 'tha praṣṭavyo vane 'smin prasthitam Nalam?	29
abhirūpam, mahā'-tmanam, para-vyūha-vināśanam,	
"yam anveṣasi, rājānam Nalam padma-nibh'-ekṣanam.	30
ayam sa," iti, kasy' ādya śroṣyāmi madhurām giram?	
aranya-rād ayam śrīmānś, catur-damṣṭro, mahā-hanuḥ,	31

sārdūlo 'bhūmukho 'bhyeti; vrajāmy enam asan-kītā.	
bhavān mṛigāṇām adhipas; tvam asmin kānāno prabhuh;	32
Vidarbhā-rāja-tanayām "Damayant'" iti viditā mām,	
Nisadh'-ādhipater bhāryām Nalasy' amitra-ghātināḥ,	33
patim anvesatim ekām kṛpāṇām, śoka-karṣitām,	
āśvāsaya, mṛig'-endr', eha, yadi dṛiṣṭas tvayā Nalaḥ;	34
atha vā, 'ranya-nṛi-pate, Nalam yadi na śamsasī,	
mām khādāya, mṛiga-śreṣṭhā, duḥkhād asmād vimocaya.	35
śrutvā 'ranye vilapitām mām' aśa mṛiga-rāt svayam	
yāty etām mṛiṣṭa-salilām āpa-gām sāgaram-gamām.	36
imām śil'-occayām puṇyam śrin-gair bahubhir uccṛitāḥ,	
virājadbhir, divi-sprigbhir, n' aṅka-varṇair, mano-harāḥ,	37
nānā-dhātu-samākīrṇām, vividh'-opala-bhūṣitam	
asy' āraṇyasya mahataḥ ketu-bhūtām iv' otthitam,	38
sunḥa-sārdūla-mātaṅga-varāha-'rkṣa-mṛig'-āyutam,	
patatṛibhir bahu-vidhāḥ samantād anunāditam,	39
kṁpsuk'-āsoka-vakula-punnāgair upaśobhitām	
karṇukāra-dhava-plakṣaiḥ su-puṣpair upaśobhitām	40
saridbhīḥ sa-viham-gābhīḥ, śikharaiḥ ca samākulam	
giri-rājam imām tāvat pricchāmi nṛi-patim pratī;	41
bhagavann, ācala-śreṣṭhā, divya-darsana, viśruta,	
śarāṇya, bahu-kalyāṇa, namaḥ te 'stu, mahi-dhara;	42
praname tvā 'bhigamy' āham; rāja-putrīm nibodha mām,	
rājñā snuṣām, rāja-bhāryām, "Damayant'" iti viśrutām.	43
rāja Vidarbh'-ādhipatīḥ pitā mama, mahā-rathāḥ,	
Bhimo nāma kṣiti-patīḥ cātur-varṇyasya rakṣitā;	44
rāja-sūy'-āśva-medhanām kratūnām dakṣiṇāvātām	

āhartā pārthiva-śreṣṭhaḥ pṛithu-cārv-añcit'-ekṣaṇaḥ.	45
brahmanyah, śādhu-vṛittaś ca, satyavāg, anasūyakah, śilavān, virya-sampannaḥ, pṛithu-śrir, dharma-vic, chucih,	46
samyag goptā Vīdarbhānām, nirjit'-āri-gaṇaḥ prabhuh, tasya mām viddhi tanayām, bhagavans, tvām upasthithām.	47
Niṣadheṣu mahā-rājaḥ śvasūro me nar'-ottamaḥ grihita-nāmā, vikhyāto "Virasena" iti, sma ha;	48
tasya rājnaḥ suto virah, śrīmān, satya-parākramaḥ krama-prāptam pītuh svam yo rājyam samanūṣāsti ha,	49
Nalo nām' āri-hā, śyāmaḥ, Puṇyaśloka iti śrutah brahmanyō, veda-vid, vāgmi, puṇya-kṛit, soma-po 'gnimān	50
yaṣṭā, datā ca, yoddhā ca, samyak c' aiva praśisītā; tasya mām, ācala-śreṣṭha, viddhi bhāryām ih' āgatām,	51
tyakta-śrīyam, bhartṛi-hinām, anāthām, vyasan'-ānvitām, anveṣamāṇām bhartāraṁ, tam vai nara-var'-ottamam;	52
kham ullikhadbhur etair hi tvayā śrin-ga-śatair nṛi-paḥ kaccid dṛiṣṭo, 'cala-śreṣṭha, vane 'smin dārūṇe Nalah?	53
gaj'-endra-vikramo, dhimān, dirgha-bāhur, amaraṇaḥ, vikrāntaḥ, satya-vāg, viro, bhārtā mama mahā-yaśāḥ?	54
Niṣadbhānām adhipatiḥ kaccid dṛiṣṭas tvayā Nalah? kim mām vilapantim ekām, parvata-śreṣṭha, vihvalām	55
girā n' āśvāsasy adya, svām sutām iva duḥkhitām? vira, vikrānta, dharma-jna, satya-sandha, mahi-pate,	56
yady asy asmin vane, rājan, darśay' atmānam ātmanā. kadā su-smṛgdha-gambhirām jimūta-svana-sannibhām	57
śroṣyāmi Nāṣadhasy' āham vācam tām amṛit'-opamām, "Vādarbh'" ity eva viśpaṣṭām śubhām rājno mahā-'tmanaḥ	58

āmnāya-sārṇim, ṛiddhām mama śoka-vināśinim?	
bhitām āśvāsayata mām, nṛi-pate, dharma-vatsala."	59
iti sà taṁ giri-śreṣṭham ukṭvā pārthiva-nandini,	
Damayanti tato bhūyo jagāma dīṣam uttarām.	60
sā gatvā trīṇ aho-rātrān dadarśa param'-āṅganā	
tāpas'-āraṇyam atulaṁ divya-kānana-darśanam,	61
Vasiṣṭha-Bhrigu-Atri-samais tāpasair upasobhitam,	
niyatāḥ, samyat'-āhārair, dama-śauca-samanvitāḥ,	62
ab-bhākṣair, vāyu-bhākṣais ca, parṇ'-āhārais tath' aiva ca	
jit'-endriyair, mahā-bhāgāḥ, svarga-mārga-dīrṅkṣubhāḥ,	63
valkal'-ājina-saṁvitair munibhāḥ samyat'-endriyāḥ.	
tāpas'-ādhyuṣitam rāmyam dadarś' āsrama-maṇḍalam	64
nānā-mṛiga-gaṇair juṣṭam, śikhā-mṛiga-gaṇ'-āyutam	
tāpasāḥ samupetaṁ ca, sà dṛiṣṭv' aiva samāśvasat.	65
su-bhriḥ, su-keśi, su-śroṇi, su-kucā, su-dvī-j'-ānana,	
varcasvini, su-pratiṣṭhā, sv-asit'-āyata-locanā,	66
sā vives' āsrama-padam Virasena-suta-priyā,	
yoṣid-ratnam, mahā-bhāgā Damayanti tapasvini.	67
sā 'bhivādya tapo-vṛiddhān vinaya' vanatā sthītā.	
"sv-āgatam ta," iti proktā tāḥ sarvais tāpasais ca sà;	68
pūjām c' āsya yathā-nyāyam kṛtvā tatra tapo-dhanāḥ,	
"āsyatām" ity ath' oṣus te, "brūhi kiṁ karavāmaha?"	69
tān uvāca var'-ārohā, "kaccid bhagavatām iha	
tapasy, agniṣu, dharmeṣu, mṛiga-pakṣiṣu c', ānaghāḥ,	70
kūśalam vo, mahā-bhāgāḥ, sva-dharm'-ācaraṇeṣu ca?"	
tair ukṭā, "kūśalam, bhadre, sarvatṛ," eti, "yāśasvini,	71
brūhi, sarv'-ānavady'-āṅ-gi, kā tvam? kiṁ ca cikīrṣasi?	

dṛiṣṭv' aiva te param rūpam, dyutim ca paramām iha.	72
vismayo naḥ sanuṭpannaḥ; samāśvasaḥ, mā śucaḥ.	
asy' āraṇyasya devi tvam, utāho 'sya mahi-bhṛtaḥ,	73
asyās ca nadyāḥ? kalyāṇa, vada satyam, anindito."	
sā 'bravit tān ṛṣin, "n' āham araṇyasy' āsya devatā,	74
na c' āsya girer, viprā, n' aiva nadyās ca devatā.	
mānuṣim mām vijānita yūyaṁ sarve, tapo-dhanaḥ.	75
vistareṇ' ābhidyāsyāmi; tan me śṛṇvata sarvaśaḥ.	
Vidarbheṣu mahi-pālo Bhimo, nāma mahi-patiḥ;	76
tasya mām tanayaṁ sarve jānita, dvi-ja-sattamaḥ;	
Niṣadhi'-ādhipatir dhimān Nalo nāma mahi-yaśaḥ,	77
viratī samgrāma-jit, vidvān, māmā bhartā viśam patiḥ,	
devat'-ābhyarcana-paro, dvi-jāti-jana-vatsalaḥ,	78
goptā Niṣadha-vamśasya, mahā-tejā, mahā-balaḥ,	
satya-vāg, astra-vit, prajnaḥ, satya-sandho, 'ri-mardanaḥ,	79
brahmanyō, daivata-paraḥ, śrīmān, para-purāṇi-jayaḥ,	
Nalo nāma, nṛi-pa-sreṣṭho, deva-rāja-sama-dyutiḥ,	80
māmā bhartā viśāl'-ākṣaḥ, pūrṇ'-endu-vadano, 'ri-hā,	
ūhartā kratu-mukhyānām, veda-ved'-ān-ga-pāragāḥ,	81
sa-patnānām mṛdhe hantā, ravi-soma-sama-prabhaḥ.	
sa kausm mṛkṣi-prajnaḥ, anāryair, akṛit'-ātinabliḥ,	82
āhūya pṛthivi-pālāḥ, satya-dharma-pariāyanaḥ,	
devane kuśalair, jihmair, jito rājyaṁ, vasiṇi ca.	83
tasya mām avagacchadhvam bhāryāṁ rāja-rṣabhasya vai	
'Damayant', 'iti, vikhyātām bhartur darśana-lālasām,	84
sā vanāni, giriṇs c' aiva, sarāṇsi, saritas tathā,	
palvalāni ca sarvāni, tathā 'raṇyāni sarvaśaḥ,	85

anveṣamāṇā bhartāraṃ Nalaṃ rāṇa-viśāradam,	
mahā-'tmānaṃ, kṛt'-āstraṃ ca vicarāṃ' iha duḥkhitā.	86
kaccid bhagavatāṃ rāmyaṃ tapo-vanaṃ idaṃ nṛi-paḥ	
bhavet prāpto Nalo nāma Nīṣadhānāṃ jan'-ādhipaḥ?	87
yat-kṛte 'ham idaṃ durgam prapaṇṇā bhṛīṣa-dāruṇam	
vanam pratibhayaṃ, ghoram, śārdūla-mṛiga-sevitam,	88
yadī kaṇṇcid aho-rātrair na drakṣyāmi Nalaṃ nṛi-pam,	
ātmānaṃ śreyasā yokṣye dehasy' āsya vimocanāt.	89
ko nu me jiviten' ārthas taṃ rite puruṣa-rābham?	
katham bhaviṣyāmy ady' āham bhartṛi-śok'-ābhīpiditā?"	90
tathā vilāpantim ekāṃ arāṇye Bhīma-nandinim	
Damayantim ath' oṣa te tāpasāḥ satya-darsināḥ,	91
"udarkas tava, kalyāṇi, kalyāṇo bhavitā, subhe,	
vayam paśyāmas tapasī, kṣipraṃ drakṣyasi Nīṣadham,	92
Nīṣadhānāṃ adhipatāṃ Nalaṃ, ripu-nipātinaṃ,	
Bhāumi, dharmā-bhṛitāṃ śreṣṭhāṃ drakṣyase vigata-jvaram,	93
vimuktaṃ sarva-pāpebhyah sarva-ratna-samanvitam,	
tad eva naguraṃ bhūyāḥ praśāsataṃ aruṇ-damān,	94
dviṣatāṃ bhaya-kartāraṃ, su-hṛidaṃ śoka-nāśanam,	
patāṃ drakṣyasi, kalyāṇi, kalyāṇ'-ābhijānaṃ nṛi-pam."	95
evam uktvā Nalasy' eṣṭāṃ mahiṣim, pāṛthiv'-ātma-jām,	
tāpasā 'ntar-bitāḥ sarve, s'-āgni-hotṛ'-āśramāḥ tadā.	96
sā dṛiṣṭvā mahad āścaryam vismitā hy abhavat tadā	
Damayanty, anavady'-āṅgi, Virasena-nṛi-pa-snuṣā;	97
"kiṃ nu svapno mayā dṛiṣṭāḥ? ko 'yaṃ vidhir ih' ābhavat?	
kva nu te tāpasāḥ sarve? kva tad āśrama-maṇḍalam?	98
kva sā punya-jalā, rāmyā nadi dvi-ja-niṣevitā?	

kva nu te ha nagā hṛdyāḥ, phala-puṣp'-opasobhitāḥ?"	99
dhyātvā cīram Bhima-sutā Damayanti śuci-smitā,	
bhartrī-śoka-parā, dinā, vivarna-vadanā 'bhavat.	100
sā gatvā 'th' āparām bhūmim vāṣpa-sandigdhyā girā	
vīlalip' āsru-pūrṇ'-ākṣi dṛṣṭvā 'śoka-taruṇ tataḥ	101
upagamya taru-śreṣṭham aśokam puṣpitaṁ vāno	
pallav'-āpiditaṁ hṛdyam vīhaṇ-gair anuṇāditam,	102
"aho vat' āyam agamaḥ śrīman asmin van'-āntare,	
āpidair bahubhir bhūti śrīman parvata-rād iva,	103
visokam kuru mām kṣipram, aśoka priya-darsana.	
vita-soka, bhay'-ābādham kaccit tvaṁ dṛṣṭavān nṛ-pam	104
Nalam nām' āri-mardanam, Damayantyāḥ priyam patim?	
Niṣadhaṇām adhipatiṁ dṛṣṭavān asī me priyam,	105
eka-vastr'-ārddha-saṁvitaṁ, su-kumāra-tanu-tvacam,	
vyasanen' ārdhitaṁ viram, aranyam idam āgataṁ?	106
yathā visokā gaccheyam, aśoka-naga, tat kuru,	
satya-nāmā bhav', aśoka, aśokaḥ, śoka-nāśanaḥ."	107
evam sā 'śoka-vṛkṣaṁ tam ārtā vai parigamya ha,	
jagāma dāruṇataram deśam Bhāmi var'-āṅ-ganā.	108
sā dadarśa nagān n'-aikān, n'-aikāś ca saritas tathā,	
n'-aikāś ca parvatān ramyaṁ, n'-aikāś ca mṛga-pakṣiṇaḥ,	109
kandarāś ca, nīlambāś ca, nadīś c' ādbhuta-darsanaḥ,	
dadarśa sā Bhima-sutā patim anveṣati tadā.	110
gatvā prakṛiṣṭam adhvānam, Damayanti śuci-smitā,	
dadarś' ātha mahā-sārtham, hasty-aśva-ratha-saṁkulam,	111
uttarantaṁ nadiṁ ramyaṁ, prasanna-sahlām, śubhām	
su-śānta-toyaṁ vistīrṇām, hradiniṁ, vetasair vṛtām,	112

prodghuṣṭām krauñca-kuraraś, cakra-vāk'-opakūṭām	
kūrma-grāha-jhaṣ'-ākirmān, pulina-dvipa-śobhitām.	113
sā dṛiṣṭv' aiva mahā-sārtham Nala-patni yāśasvini,	
upasarpya var'-ārohā jana-madhyam viveśa ha,	114
unmatta-rūpā, śok'-ārtā, tathā vastr'-ārdha-saṃvṛtā,	
kṛiṣā, vivarṇā, malinā, pāṃsu-dhivasta-śiro-ruhā.	115
tām dṛiṣṭvā tatra manu-jāḥ, kecid bhitāḥ pradudruvuh,	
kecid cintā-parāś tasthuh, kecit tatra pracukruśuh,	116
prabhasanti sma tām kecid, abhyasūyanti c' āpare,	
akurvata dayim kecit, papracchuś c' āpi, Bhārata,	117
"kā 'sī? kasy' āsī, kalyāṇi? kim vā mṛigayase vane?	
tvām dṛiṣṭvā vyathitāḥ sm' eha; kaccit tvam asi mānuṣi?	118
vada satyam; vanasy' āśya, parvatasy', ātha vā diśaḥ	
devatā tvam hi, kalyāṇi, tvām vayan śaraṇam gatāḥ.	119
yakṣi vā, rūkṣasi vā, tvam utāho 'sī sur'-āṅ-ganā?	
sarvathā kuru naḥ sv-astī, rakṣa c' āsmān, anindite;	120
yathā 'yam sarvathā sārthaḥ kṣemi śighram ito vrajet;	
tathā vidhatsva, kalyāṇi, yathā śreyo hi no bhavet."	121
tath' oktā tena sārthena Damayanti nṛi-p'-ātma-jā	
pratyuvāca tataḥ sādhi, bhartṛi-vyasana-piḍitā,	122
sārtha-vāham cā, sārtham ca, janā ye tatra kecana,	
yuva-sthavira-bālāś ca, sārthasya ca puro-gamāḥ,	123
"mānuṣim mām vijānita, manu-j'-ādhipateḥ sutām,	
nṛi-pa-snuṣām, rāja-bhāryām, bhartṛi-darśana-lālasām;	124
Vidarbha-rāḍ mama pitā; bhartā rāja ca Naisadhah,	
Nalo nāma, mahā-bhāgas, tam mārgāmy aparājitam	125
yadī jānitha nṛi-patim kṣipram, śamsata me priyam,	

Nalam, puruṣa-sārdūlam, amitra-gaṇa-sūdanam."	126
tām uvāc' ānavady-ān-giṃ sārthasya mahataḥ prabhuḥ, sārtha-vāhaḥ, Śucir nāma, "śṛṇu, kalyāṇi, mad-vacaḥ;	127
ahaṃ sārthasya netā vai sārtha-vāhaḥ, śuci-smite, manuṣyaṃ Nala-nāmanāṃ na paśyāmi, yaśasvinī.	128
kūṅjara-dvipi-mahiṣa-sūrdūla-rkṣa-mṛigāṃ api paśyāmy asmin vane kritsne hy amanuṣya-niṣevite,	129
ṛite tvām mānuṣim martyaṃ na paśyāmi mahā-vane. tathā no yakṣa-rād adya Maṇibhadraḥ prasidatu."	130
sā 'bravit banyah sarvān, sārtha-vāhaṃ ca taṃ tataḥ, "kva nu yāsyati sārtho 'yaṃ? etad ākhyātum arhasi."	131
sārtha-vāha uvāca, sārtho 'yaṃ Cedi-rājasya Subāhoḥ, satya-darśinah, kṣipraṃ jana-padaṃ gantā lābhāya, manu-j'-ātma-je.	132
iti Nal'-opākhyāne dva-daśaḥ sargaḥ.	

XIII.

sā tac chrutvā 'navady'-ān-gi sārtha-vāha-vacas tadā, jagāma saha ten' aiva sārthena pati-lālasā.	1
atha kile bahutithe vane mahatī dārūṇe, tadāgam sarvato bhadrāṃ padma-saugandhikāṃ mahat	2
dadṛiṣur banyo ramyaṃ, prabhūta-yavas'-endhanam, bahu-puspa-phal'-opetaṃ, nānā-pakṣi-niṣevitam;	3
nirmala-svādu-salilam, mano-hāri, su-śītaṃ; su-parīśrānta-vāhāḥ te nivesāya mano dadhuḥ;	4
sammate sārtha-vāhasya vivīṣur vanam uttamam.	

- uvāsa sārthaḥ sa mahān velām āsīdya paścimām. 5
- ath' ūrddha-rātra-samaye niḥśabda-stimite tadā,
supte sārthe paśīrānte, hasti-yūtham upāgamat 6
- pāṇi'-ārtham giri-nādim, mada-prasraṇa'-āvilām,
ath' āpāsyata sārtham tam, sārtha-jān su-bahūn gajān; 7
- te tām grāmya-gajān dṛṣṭvā sarve vana-gajās tadā,
samādravanta vegena jighāṃsanto mad'-otkataḥ. 8
- teṣāṃ āpatatām vegāḥ karṇāṃ duḥsaho 'bhavat,
nag'-āgrād iva śirṇānāṃ śṛṅ-gāṇāṃ patatām kṣītau; 9
- syandatām api nāginām mūrgā naṣṭā van'-odbhavaḥ
mūrgāṃ samprudhya saṃsuptam padmīyāḥ sārtham uttamam; 10
- te tam mamarduḥ sahasā ceṣṭamānam mahi-tale.
hā-hā-kāram pramuñcantaḥ sārthikāḥ śaraṇ'-ārthināḥ, 11
- vana-gulmaṇīs ca dhāvanto nidrā'-ndhā bahavo 'bhavan,
kecit dantaḥ, karaḥ kecit, kecit padbhyāṃ hatā gajāḥ. 12
- nihat'-oṣṭrās ca bahulāḥ, padāti-jana-saṅkulāḥ,
bhayād ādhāvamānās ca paras-para-hatās tadā, 13
- ghorān nādān vimuñcanto nipetur dharāṇi-tale,
vṛkṣeṣv āruhya samprabdhāḥ patitā, viśameṣu ca. 14
- evam prakāraḥ bahubhir daiven' ākramya hastibhiḥ,
rājan, viṃhataṃ sarvaṃ sampriddhaṃ sārtha-maṇḍalam. 15
- ārāvaḥ su-mahānś c' āsit trāi-lokya-bhaya-kāraḥ,
"eṣo 'gnir utthitāḥ kaṣṭas; trāyadhvaṃ, dhāvat' ādhunā 16
- ratna-rāsir viśirṇo 'yaṃ; gṛhṇidhvaṃ kim pradhāvatha?
sāmānyam etad dravinam; na mithyā-vacanam mama." 17
- evam ev'-ābhībhasanto vidravanta bhayāt tadā,
"punar ev' ābhīdhāsyāmi, cintayadhvaṃ, sa-kātarāḥ." 18

tasmīns tathā vartamāne dāruṇe jana-saṅkṣaye,	
Damayanti ca bubudhe bhaya-santrasta-mānasā,	19
apaśyad vaiśaṣaṃ tatra sarva-loka-bhayaṃ-karam.	
adr̥ṣṭa-pūrvam tad dr̥ṣṭvā bālā padma-nibh'-ekṣaṇā,	20
samsakta-vadan'-āśvāsā uttasthau bhaya-vihvalā.	
ye tu tatra vinirmuktāḥ sārthāt kecid avikṣatāḥ,	21
te 'bruvan sahitāḥ sarve, "kasy' eḍaṃ karmaṇaḥ phalam?	
nūnam na pūjito 'smābhīr Maṇibhadro mahā-yaśāḥ?	22
tathā yaks'-ādhīpaḥ śrīman na vai Vaiśravaṇaḥ prabhuḥ?	
na pūjā viḡhna-kartṛiṇām atha vā prathamam kṛitā?	23
śakunānam phalaṃ vā 'tha viparitam idaṃ dhruvam?	
grahā na viparītās tu? kim anyad idaṃ āgatam?"	24
apare tv abruvan dinā, jnāti-dravya-vinūkritāḥ,	
"yā 'sāv adya mahā-sārthe nāri hy unmatta-darśanā,	25
pravṛṣṭā vikṛit'-ākārā, kṛtvā rūpam amānuṣam,	
tay' eyam vilutā pūrvam māyā parama-dāruṇā,	26
rākṣasi vā dhruvam yakṣi, piśāci vā bhayaṃ-kari;	
tasyāḥ sarvam idaṃ pāpam; n' ātra kāryā vicāraṇā.	27
yadī paśyema tām pāpām, sārtha-ghniṃ n'-auka-duḥkha-dām,	
loṣṭabhiḥ, pāṃśubhiḥ c' aiva tṛṇaiḥ, kṣāṭhaiḥ ca muṣṭibhiḥ,	28
avaśyam eva hanyāma sārthasya kila kṛityakām."	
Damayanti tu tac chṛutvā vākyam teṣāṃ su-dāruṇam,	29
hritā, bhitā ca saṃvignā prādravad yatra kānanam.	
āśan-kamānā tat pāpam ātmānam paryadevayat,	30
"aho mam' oparī vidheḥ saṃrambho dāruṇo mahān;	
n' ānubadhnāti kuśalam; kasy' eḍaṃ karmaṇaḥ phalam?	31
na smarāmy aśubham kinicit kṛitam kasyacid anṇ apī;	

karmanā, manasā, vācā, kasy' edaṃ karmanāḥ phalam?	32
nūnaṃ janm'-āntara-kṛitam pāpam āpatitam mahat;	
apaścimām imāṃ kaṣṭhāṃ āpadam prāptavaty aham.	33
bhartrī-rājy'-āpaharaṇaṃ, sva-janāc ca parājayaḥ;	
bhartrī saha viyogaś ca, tanayābhyāṃ ca vicyutāḥ,	34
nirnāthatā, vane viśo bahu-vyāla-niṣevite."	
ath' āpare-dyuh samprāpte, hata-śiṣṭā janāś tadā	35
deśāt tasmād viniṣkramya śocante vaiśasaṃ kṛitam;	
bhrātaram, pītaram, putraṃ, sakhāyaṃ ca, nar-ādhipa;	36
aśocat tatra Vaidarbhi, "kiṃ nu me duṣkṛitaṃ kṛitam?	
yo 'pi me nirjane 'raṇye samprāpto 'yaṃ jan'-ārṇavaḥ,	37
sa hato hasti-yūthena manda-bhāgyād mam' aiva tat	
prāptavyaṃ suciraṃ duḥkhaṃ nūnam ady' āpi vai mayā;	38
'n' āprāpta-kālo mṛyate,' śrutam vṛiddh'-ānuśiṣānam;	
yad n' āham adya mṛitā hasti-yūthena duḥkhitā,	39
na hy adaivaṃ kṛitaṃ kuicīn naraṇāṃ iha vidyate,	
na ca me bala-bhāve 'pi kuicit pāpa-kṛitaṃ kṛitam,	40
karmanā, manasā, vācā, yad idaṃ duḥkhaṃ āgatam.	
manye svayaṃ-vara-kṛite loka-pālāḥ samāgatāḥ,	41
pratyākhyatā mayā tatra Nalasy' ārthāya devatāḥ,	
nūnaṃ teṣāṃ prabhāvena viyogam prāptavaty aham."	42
evam-ādini duḥkhārtā sā vilāpya var'-āṅganā,	
pralāpāni tadā tāni Damayanti patī-vratā,	43
hata-śeṣaḥ saha tadā brāhmaṇair veda-pāra-gaḥ,	
agacchad, rāja-śārdūla, candra-lekh' eva śāradi.	44
gacchanti sā cirād balā puram āśādayad mahat	
sāy'-āhne Cedi-rājasya Subāhoḥ satya-darsinaḥ.	45

atha vastr'-ārdha-saṁvitā praviveśa pur'-ottamam.	
tām vihvalām, kṛiṣāṁ, dinām, mukta-keśin, amārjītām,	46
unmattām iva gacchantīm dadṛiṣuḥ pura-vāsinah;	
pravāisantīm tu tām dṛiṣtvā Cedi-rāja-purīm tadā	47
anujagmus tatra bālā grāmi-putrāḥ kutūhalāt.	
sā talḥ parivṛitā 'gacchat samipam riya-veśmanah.	48
tām prāsāda-gatā 'paśyad riya-matā janair vṛitām,	
dhātrim uvāca, "gacch' anām ānaya' cha mam' āntikam.	49
janena kṛiṣyate bālā duḥkhitā śaraṇ' ārthmi;	
tādṛig rūpaṁ ca paśyāmi vidyotayati me gṛiham,	50
unmatta-veśā kalyāṇi Śrir iv' āyata-locanā."	
sā janam vārayitvā tam prāsāda-talam uttamam	51
āropya viśmitā, rājan, Damayantim apricchata,	
"evam apy asukh'-āviṣṭā bibharṣi paramam vapuḥ,	52
bhāsi vidyud iv' ābhreṣu; śaṁsa me, kṛi 'si, kasya vā;	
na hi te mānuṣam rūpam, bhūṣaṇair api varjitaṁ;	53
asahāyā narebhyaś ca n' odvijasy, amara-prabhe."	
tac chrutvā vacanam tasyā Bhāmi vacanam abravīt,	54
"mānuṣim mām vijānīhi bhartāraṁ samanuvratām	
sairandhrīm, jātī-sampannām, bhūjiṣyām, kāma-vāsinīm;	55
phala-mūl'-āśanam ekam yatra-sāyam-pratiśrayām.	
asaṁkhyeya-guṇo bhartā, mām ca nityam anuvrataḥ,	56
bhaktā 'ham api taṁ viram chāy' ev' ānugatī pathī.	
tasya daivāt prasaṅgo 'bhūd atimātraṁ sma devane;	57
dyūte sa nṛjitaś c' aiva vanam eka upeyivān;	
tam eka-vaśaṇam viram unmattam iva vihvalam,	58
āśvāsayanti bhartāraṁ aham apy agamaṁ vanam.	

sa kadācid vane virah kasmīñcit kārāṇ'āntare,	59
kṣut-paritas tu vīmanās tad apy ekaṃ vyasarjayat.	
tam eka-vasanā nagnam, unmattavad acetasam,	60
anuvrajanti bahulā na svapāmi nisās tadā;	
tato bahutithe kāle suptām utsṛjya mām kvacit,	61
vāsaso 'rddham paricchīdya tyaktavān mām anāgasam.	
tam mārgamānā bhartāraṇ dahyamānā divā-nisam	62
sā 'haṃ kamala-garbh'ābham apaśyanti hrīdi priyam,	
na vīndāmy amara-prakhyam priyam priṇ'cśvaram prabhum."	63
tām āśru-paripūrṇ'ākṣim, vilapantiṃ tathā bahu,	
rāja-mātā 'bravid ārtām Bhaṃnim ārtatārā svayam,	64
"vasasva mayi, kalyāṇi; prītiṃ me paramā tvayi.	
mṛgayisyanti te, bhadre, bhartāram puruṣā mama;	65
apī vā svayam āgacchet paridhāvān itas-tataḥ,	
ih' aiva vasati, bhadre, bhartāram upalapsyase."	66
rāja-mātur vacaḥ śrutvā, Damayanti vaco 'bravit,	
"samayen' oṣahe vastuṃ tvayi, vira-prajāyām,	67
ucchiṣṭaṃ n' aiva bhūñjīyām, na kuryām pāda-dhāvanam,	
na c' āham puruṣān anyān prabhāṣeyaṃ kathāncana;	68
prārthayed yadi mām kaccid, daṇḍyas te sa pumān bhavet;	
badhyas ca te 'sakraṇ manda, iti me vratam āhītam;	69
bhartur anveṣaṇ'ārthaṃ tu paśyeyam brāhmanān aham :	
yady evam iha kartavyaṃ vatsyāmy aham asaṃśayam;	70
ato 'nyathā na me vāso vartate hrīdaye kvacit."	
tām prahṛīṣṭena manasā rāja-māt' edam abravīt,	71
"sarvaṃ etat karisyāmi dīṣṭyā te vratam idṛśam."	
evam uktvā tato Bhaṃnim rāja-mātā, viśam pate,	72

uvāc' edaṃ duhitaraṃ Sunandaṃ nāma, Bhārata,	
“sairandhrin abhijāniṣva, Sunande, deva-rūpiṇim;	73
vayaśa tulyatām prāptā sakhi tava bhavatv ilyam;	
etayā saha modasva nirudvigna-manāḥ sadā.”	74
tataḥ parama-saṃhṛiṣṭā Sunandā grīham āgamat,	
Damayantim upādāya sakhibhūḥ parivāritā.	75
iti Nal'-opākhyāne trayo-daśaḥ sargaḥ.	

XIV.

Vṛhadaśva uvāca,	
utsriṇya Damayantim tu Nalo rājā, viśam pate,	
dadarśa dāvam dahyantam mahāntam gahane vane,	1
tatra śuśrāva śabdāṃ vai madhye bhūtasya kasyacit,	
“abhidhāva, Nal'” ety uccaḥ, “Punyaślok'” eti c' āsakṛit.	2
“mā bhaur,” iti, Nalaś c' oktvā, madhyam agneḥ praviśya tam	
dadarśa nāga-rājānaṃ śayānaṃ, kuṇḍali-kṛitam.	3
sa nāgaḥ, prāñjalir bhūtvā, vepamāno Nalaṃ tadā	
uvāca, “māṃ viddhi, rājan, nāgaṃ Karkoṭakam, nṛi-pa;	4
mayā pralabdho maha-rṣir Nāradaḥ sa mahā-tapāḥ;	
tena manyu-paritena sapto 'smi, manu-j'-ādhīpa;	5
'tiṣṭha tvam sthāvara iva, yāvad eva Nalaḥ kvacit	
ito netā; hi tatra tvam śāpād mokṣyasi mat-kṛitāt.'	6
tasya śāpād na śakto 'smi padād vicalitum padam;	
upadekṣyāmi te śreyas trātum arhati mām bhavaṇ;	7
sakhā ca te bhaviṣyāmi, mat-samo n' āsti paṇ-na-gaḥ;	
laghūś ca te bhaviṣyāmi śighram ādāya gaccha mām.”	8

evam uktvā sa nāg'-endro babhūv' ān-guṣṭha-mātrakaḥ; taṁ grīhitvā Nalaḥ prāyād deśaṁ dāva-vivarjitaṁ.	9
ākāśa-deśaṁ āsādyā vimuktaṁ kṛiṣṇa-vartmaṇā, utsraṣṭu-kāmaṁ taṁ nāgaḥ punaḥ Karkoṭako 'bravit,	10
“padāni gaṇayan gaccha svāni, Naiśadha, kānicit; tatra te 'ham, mahā-bāho, śreyo dhāsyāmi yat param.”	11
tataḥ saṁkhyātum ārabdham adaśad daśame pade; tasya daṣṭasya tad-rūpaṁ kṣipram antar-adhiyata.	12
sa dṛiṣṭvā vismitas tasthāv ātinānaṁ vikṛitaṁ Nalaḥ. sva-rūpa-dhārīnaṁ nāgaṁ dadarśa ca mahi-patiḥ;	13
tataḥ Karkoṭako nāgaḥ sāntvayan Nalam abravīt, “mayā te 'ntar-hitaṁ rūpaṁ na tvāṁ vidyur janā iti;	14
yat-kṛite c' āsi nikṛito duḥkhena mahatā, Nala, viśeṇa sa madiyena tvayī duḥkhaṁ nivatsyati.	15
viśeṇa saṁvṛitair gātrair yāvat tvāṁ na vimokṣyati, tāvat tvayī, mahā-rāja, duḥkhaṁ vai sa nivatsyati.	16
anāgā yena nikṛitas tvam anarho, jan'-ādhipa, krodhād asūyayitvā taṁ rakṣā me bhavataḥ kṛitā.	17
na te bhayaṁ, nara-vyāghra, daṁṣṭribhyaḥ, śatruto 'pi vā, brahṁa-rṣibhyaś ca bhavitā mat-prasādād, nar'-ādhipa.	18
rājan, viśa-numittā ca na te piḍā bhaviṣyati; saṁgrāmeṣu ca, rāj'-endra, śāsvaj jayam avāpsyasi.	19
gaccha, rājann, itaḥ, sūto Vāhuko 'ham', iti, bruvan samipaṁ Rūtuparṇasya; sa hi ved'-ākṣa-naipunaṁ;	20
Ayodhyāṁ nagariṁ ramyāṁ adya vai, Nīśadh'-eśvara; sa te 'kṣa-hṛidayam datā rāj' āśva-hṛidayena vai:	21
Ikṣvāku-kula-jāḥ śrīmān mitraṁ c' aiva bhaviṣyati.	

bhaviṣyasi yadā 'kṣa-jnaḥ śreyasā yokṣyase tadā,	22
sameṣyasi ca dūrais tvam, mā sma soke manaḥ kṛithāḥ,	
rājyena, tanayābhyāṃ ca; satyam etad bravimi te:	23
sva-rūpaṃ ca yadā draṣṭum icchethās tvam, nar'-ādhipa,	
saṃsmartavyas tadā te 'haṃ, vāsaś c' eḍaṃ nīvāsayeḥ;	24
anena vāsaś 'cchannaḥ sva-rūpaṃ pratipatsyase."	
ity uktvā pradadau tasmai divyaṃ vāso-yugaṃ tadā;	25
evaṃ Nalaṃ ca sandiśya, vāso datvā ca, Kaurava,	
nāga-rījas tato, rajans, tatr' aiv' antar-adhiyata.	26
iti Nal' opākhyāne catur-daśaḥ sargaḥ.	

XV.

Vṛidhaśva uvāca,	
tasmīn antar-hite nāge, prayayau Naiṣadho Nalāḥ,	
Rituparnasya nagaram praviśad dasame 'hani.	1
sa rājānam upātiṣṭhad, "Vāhuko 'haṃ," iti, bruvan,	
"āśvānāṃ vāhane yuktaḥ, pṛthivyāṃ n' āsti mat-samaḥ;	2
artha-kṛicchreṣu c' aiv' āham praṣṭavyo, naipuneṣu ca;	
anna-saṃskāram api ca jānāmy anyair viśeṣataḥ.	3
yāni śilpāni loka 'smīn, yac c' ānyat su-duṣkaram,	
sarvaṃ yatīṣye tat kartum; Rituparna, bharaśva mām."	4
Rituparna uvāca,	
vasa, Vāhuka, bhadrāṃ te; sarvaṃ etat kariṣyasi;	
śighra-yāne sadā buddhīr dhṛiyate me viśeṣataḥ;	5
sa tvam ātiṣṭha yogaṃ taṃ, yena śighrā hayā mama	
bhaveyur; āśv'-ādhyakṣo 'sī; vetanaṃ te śataṃ śataḥ.	6

tvam upasthāsyaśaś c' aiva nityam Vārṣṇeya-Jivalau; etābhyām raṁsyase sārddham: vasa vai mayi, Vāhuka."	7
evam ukto Nalas tena nyavasat tatra pūjitaḥ, Rituparnasya nagare saha-Vārṣṇeya-Jivalaḥ.	8
sa vai tat' āvasad rājā Vaidarbhim anucintayan, sāyam, sāyam sadā c'emaṁ ślokaṁ ekaṁ jagāda ha,	9
"kva nu sā kṣut-pipās'-ārtā, śrāntā, śete tapasvini, smaranti tasya mandasya, kaṁ vā sā 'dy' opatiṣṭhati?"	10
evam bruvantaṁ rājānaṁ nīśāyam Jivalo 'bravit, "kāṁ imāṁ śocase nityam, śrotum icchāmi, Vāhuka ;	11
āyusman, kasya vā nāri, yām evam anusocasi."	12
tam uvāca Nalo rājā, "manda-prajñasya kasyacit āsīd bahumatā nāri tasy' ādrūhataṁ vacaḥ ;	13
sa vai kenacid arthena tayā mando vyayujyata, viprayuktaḥ sa, mand'-ātmā bhramaty asukha-piḍitaḥ,	14
dahyamaṇaḥ sa śokena divā-rātram atandritaḥ, nīśā-kāle smarans tasyāḥ ślokaṁ ekaṁ sma giyati.	15
sa vibhraman mahim sarvaṁ kvacid āśādy kīncana, vasaty anarhas tad duḥkham bhūya ev' anusamśmaran.	16
sā tu tam puruṣaṁ nāri kṛicchre 'py anugatā vane, tyaktā ten' ālpa-puṇyena duḥkaram yadī jivati.	17
ekā bālā 'nabhyñā ca mārgiṇām a-tath'-ocitā, kṣut-pipāsā-parit'-āngi duḥkaram yadī jivati.	18
svā-pad'-ācarite nityam vane mahatī dāruṇe tyaktā ten' ālpa-bhāgyena manda-prajñena, mārīṣa."	19
ity evam Naisadho rājā Damayantim anusmaran, ajñāta-vāsaṁ nyavasat rājnas tasya niveśane.	20
iti Nal'-opākhyāne pañca-daśaḥ sargaḥ.	

XVI.

Vṛhadaśva uvāca,

hṛita-rājyo Nale, Bhimaḥ, sa-bhārye preṣyatām gate,	
dvijān prasthāpayāmāsa Nala-darsana-kān-kṣaya	1
saṃdideśa ca tūn Bhimo vasu datvā ca puṣkalam,	
“mṛṅgayadhvaṃ Nalam yüyam, Damayantīm ca me sutām.	2
asmin karmanī sampanne, vijnāte Niśadh'-ādhipē,	
gavām sahasraṃ dāsyāmi yo vas tāv ānayaīsyati.	3
agrahārāṇīs ca dāsyāmi grāmam nagara-sammitam ;	
na cec chakyāv ih' ānetum Damayanti, Nalo 'pī vā,	4
jnāta-mātre 'pī dāsyāmi gavām daśa śatam dhanam.”	
ity uktās te yayur hṛiṣṭā brāhmaṇāḥ sarvato diśam,	5
pura-rāstrāṇi cinvanto Naiśadham saha bhāryayā ;	
n'aiva kv' āpī prapaśyanti Nalam, vā Bhima-putrikām.	6
tataś Cedi-purim ramyām Sudevo nāma vai dvijaḥ,	
vicinvāno 'tha Vaidarbhim apaśyad rāja-veśmanī,	7
puṇy-āha-vācane rājnaḥ Sunandā-sahitām sthitām.	
mandam prakhyāyamānena rūpeṇ' āpratimena tām,	
nibaddham dhūma-jālena prabhām iva vibhāvasoḥ.	8
tām samikṣya viśāl'-ākṣim, adhikam malinām, kṛiśām,	
tarkayāmāsa, “Bhaimi” 'ti, kāraṇair upapādayan.	9

Sudeva uvāca,

yath' eyam me purā dṛiṣṭā, tathā-rūp' eyam an-gaṇā	
kṛit'-ārtho 'smy adya dṛiṣṭv' emām loka-kāntām iva śriyam,	10
pūrṇa-candra-nibham, śyāmam cāru-vṛitta-payo-dharam,	

XVI.

NAL'-OPĀKHYĀNAM.

51

kurvantim prabhayā devīm sarvā vitimirā disaḥ,	11
cāru-padma-viśāl'-ākṣim, Manmathasya Ratim iva ;	
iṣṭām samasta-lokasya pūrṇa-candra-prabhām iva.	12
Vīdarbha-sarasas tasmād daiva-droṣād iv' oddhṛtām,	
mala-pan-k'-ānulipt'-ān-gim mṛṇālim iva c'oddhṛtām	13
paurṇa-māsim iva niśam rūhu-grasta-niśa-karām,	
pati-śok'-ākulām dinām śuṣka-srotām nadim iva ;	14
vidhvasta-parṇa-kamalām, vitṛṣita-vihan-gamām	
hasti-hasta-parāmrīṣṭām vyākulām iva padmunim.	15
su-kumārim, su-jāt'-ān-gim, ratna-garbha-grīh'-ocitām,	
dahyamānām iv' ārkeṇa mṛṇālim iva c'oddhṛtām.	16
rūp'-audārya-guṇ'-opetām, maṇḍan'-ārham, amañḍitām,	
candra-lekhām iva navām vyomni nil'-ābhra-saṃvṛtām.	17
kāma-bhogaiḥ priyair hinām, hinām, bandhu-janeṇa ca,	
deham dhārayatīm, dinām, bhartṛi-darsana-kān-kṣayā.	18
bhartā nāma param nāryā bhūṣaṇam bhūṣaṇair vinā ;	
eṣā hī rahitā tena śobhamānā na śobhate.	19
duṣkaram kurute 'tyantam hino yad anayā Nalāḥ	
dhārayaty ātmano deham na śoken' āvasidati.	20
mām asita-keś'-āntām, śata-patr'-āyat'-ekṣaṇam	
sukh'-ārham duḥkhitām dṛṣṭvā mam' āpi vyathate manah.	21
kadā nu khalu duḥkhasya pāram yāsyati vai śubhā,	
bhartuḥ samāgamāt sādhi Rohiṇi śāsino yathā ?	22
asyā nūnam punar-lābhād Naiṣadhaḥ pritim esyati,	
rājā rājya-paribhṛastāḥ, punar labdhvā ca medinim ;	23
tulya-śīla-vayo-yuktām, tuly'-ābhijana-saṃvṛtām,	
Naiṣadho 'rhati Vadarbhim, tam c' eyam asit'-ekṣaṇā.	24

yuktam tasy' āprameyasya, virya-sattvavato mayā samāśvāsayitum bhāryām patī-darsana-līlāsam.	25
aham āśvāsayāmy enām pūrṇa-candra-nībh'-ānanām adr̥ṣṭa-pūrvām duḥkhasya duḥkh'-ārtām dhyāna-tat-parām.	26
Vṛhadaśva uvāca, evam vimṛśya vividhanī kārṇavar, lakṣaṇais ca tām, upāgāmya tato Bhāminī Sudevo brāhmaṇo 'bravit,	27
"aham Sudevo, Vaidarbhi, bhrātus te dayitaḥ sakhi, Bhimasya vacanād rājas tvām anveṣṭum ih' āgataḥ.	28
kusali te pitā, rājñi, janani, bhrātaraś ca te, āyusmantau kuśalinau tatra-sthau dīrakau ca tau.	29
tvat-kṛite bandhu-vargis ca gata-sattvā iv' āsate ; anveṣṭāro brāhmaṇas ca bhramanti śataśo mahim."	30
abhyñyā Sudevam taṁ Damayanti, Yudhisthira, paryapricchata tān sarvān kramena su-hṛidaḥ svakān.	31
ruroda ca bhr̥ṣam, rājan, Vaidarbhi śoka-karṣitaḥ, dr̥ṣṭvā Sudevam sahasā bhrātur iṣṭam dvī-j'-ottamam.	32
tato rudantiṁ tām dr̥ṣṭvā Sunandā śoka-karṣitām Sudevona sah' aik'-ānte kathayāntiṁ ca, Bhārata,	33
janitryāḥ kathayāmāsa, "sairandhri rodit'" iti, "vai brāhmaṇena samāgāmya tām vettha yadi manyase."	34
atha Cedi-pater mātā rājnāś c' āntaḥ-purāt tadā, jagāma yatra sū bālā brāhmaṇena sah' ābhavat.	35
tataḥ Sudevam ānāyya rāja-mātā, viśam pate, papraccha, "bhāryā kasy' eyam? sutā vā kasya bhāvini?	36
katham ca bhr̥ṣṭā jñātībhyo, bhartur vā vāma-locanā? tvayā ca viditā, vipra, katham evam-gatā sati?	37

etad icchāmy ahaṃ śrotuṃ tvattaḥ sarvaṃ aśeṣataḥ; tattvena hi mam' ācakṣva pricchantyā deva-rūpinim."	38
evam uktas tayā, rājan, Sudevo, dvī-ja-sattamaḥ, sukh'-opaviṣṭa ācaṣṭe Damayantya yathā-tatham.	39
iti Nal'-opākhyāne ṣo-ḍaśaḥ sargaḥ.	

XVII.

Sudeva uvāca, Vidarbha-rājo dharm'-ātmā Bhīma nāma mahā-dyutiḥ. sut' eyaṃ tasya kalyāṇi Damayanti 'ti viśrutā; rājā tu Nāṣadho nāma Virasena-suto Nalaḥ, bhāry' eyaṃ tasya kalyāṇi Puṇyāślokasya, dhīmataḥ. sa dyūte nirjito bhrātrā hṛita-rājyo mahi-patiḥ; Damayantya gataḥ sārddhaṃ na prāgnāyata karhicit. te vyaṃ Damayanty-arthe carāmaḥ prithivim imāṃ; s' eyam āsaditā balā tava putra-niveśane. asyā rūpeṇa sadṛśi mānuṣi na hi vidyate; asyā hy eṣa bhrūvor madhye sahajaḥ pīplur uttamaḥ śyāmāyāḥ padma-san-kāśo lakṣito 'ntar-hito mayā, malena saṃvṛito hy asyās channo 'bhreṇ' eva candra-māḥ. cibha-bhūto vibhūty-arthaṃ ayaṃ dhātrā vinirmitaḥ pratīpat-kaluṣasy' endor lekha n' ātivirājate. na c'asyā naśyate rūpaṃ vapur mala-samācitam, asaṃskṛitam api vyaktam bhāti kāncana-sannibham. anena vapuṣā balā pīplunā 'nena sūcitā, lakṣit' eyam mayā devi, nibhṛito 'gnir iv' oṣmaṇā."	1 2 3 4 5 6 7 8 9
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Vṛihadaśva uvāca,

- tac chrutvā vacanam tasya Sudevasya, viśam pate,
 Sunandā śodhayāmāsa pīplu-pracchādanam malam. 10
- sa malen' āpakṛiṣṭena pīplus tasyā vyarocata
 Damayantiyās, tadā vyābhīre nabhas' iva nīśa-karah. 11
- pīpluṃ dṛiṣṭvā Sunandā ca, rāja-mātā ca, Bhārata,
 rudantyaū tām pariṣvajya, muhūrtam iva tasthatuḥ. 12
- utsṛijya vāspaṃ śanakai, rāja-māt' edam abravīt,
 "bhagīnyā duhitā me 'sī, pīplunā 'nena sūcitā; 13
- aham ca, tava mātā ca rājnas tasya mahā-'tmanah
 sute Daśārṇ'-ādhipateḥ Sudāmnaś, cāru-darsane; 14
- Bhimasya rājnah sā dattā, Virabāhor aham punah;
 tvam tu jātā mayā dṛiṣṭā Daśārṇeṣu pītur grīhe. 15
- yath' aiva te pītur gehaṃ, tath'aiva mama, bhāvinī;
 yath' aiva ca mam' aīsvaryam, Damayanti, tathā tava." 16
- tām prahṛiṣṭena manasā Damayanti, viśam pate,
 praṇamya mātur bhaginīm idam vacanam abravīt, 17
- "ajñāyamānā 'pī sati sukham asmy uṣitā tvayī,
 sarva-kāmaiḥ su-vihītā rakṣyamānā sadā tvayā. 18
- sukhāt sukhataro vāso bhaviṣyati na saṃśayaḥ;
 cira-viproṣītām, mātā, mām anujñātum arhasī, 19
- dārakau ca hi me nitau vasatas tatra bālakau,
 pītrā vihinau śok'-ārtau, mayā c' aiva katham nu tau! 20
- yadī c' āpī priyam kiñcid mayī kartum ih' ecchasi,
 Vīdarbhān yātum icchāmi, śighram me yānam ādīśa." 21
- "vādham," ity eva tām uktvā hṛiṣṭā mātṛī-śvasī, nṛī-pa.
 guptām balena mahatā, putrasy' ānumate tataḥ, 22

- prāsthāpayad rāja-mūtā śrīmatim, nara-vāhinā
yānena, Bharata-śreṣṭha, hy anna-pāna-paricchedam. 23
- tataḥ sà na-cirād eva Vīdarbhān agamat punaḥ;
tām tu bandhu-janaḥ sarvaḥ prahrīṣṭaḥ samapūjayat; 24
- sarvān kuśalino dṛṣṭvā bāndhavaṁ, dāra-kau ca tau,
mātaram, pītarāṁ c' obhau, sarvaṁ c'aiva sakhi-jaṇam. 25
- devatāḥ pūjayāmāsa, brāhmaṇāś ca yāśasvī
pareṇa vidhinā devī Damayanti, viśam pate. 26
- atarpayat Sudevam ca go-sahasreṇa pāṭhivāḥ,
prito dṛṣṭv' aiva tanayāṁ, grāmeṇa, draviṇena ca. 27
- sā vyuṣṭā rājanīm tatra pītur veśmaṁ bhāvimī,
viśrāntā mātaram, rājāṁ, idaṁ vacanam abravīt,
"mām ced icchasi jīvantim, mātāḥ, satyam bravīmī te,
nara-vīrasya c'utasya Nalasy' ānāyane yata." 29
- Damayanti tath' oktā tu, sà devī bhīṣa-duḥkhitā
vāspen' āpīhitā, rājan, n'ottaram kīncid abravīt. 30
- tad-avasthāṁ tu tīm dṛṣṭvā sarvaṁ antaḥ-puraṁ tadā
hā-hā-bhūtam ativ' āśid, bhīṣaṁ ca prarūroda ha. 31
- tato Bhīmam mahā-rājam bhāryā vacanam abravīt,
"Damayanti tava sūtā bhartāraṁ anuśocati; 32
- apakṛṣṭya ca laj्जāṁ sà svayam uktavati, nṛi-pa,
'prayatantu tava preṣyāḥ Puṇyāślokasya mārgaṇe.'" 33
- tayā pradeśito rāja brāhmaṇān vāsa-vartinaḥ
prāsthāpayad diśaḥ sarvā, "yatādhvaṁ Nala-mārgaṇe." 34
- tato Vīdarbh'-ādhīpater niyogād brāhmaṇāś tadā,
Damayantīm atho śṛtvā, 'prasthītāḥ sm' ety,' ath' ābruvan. 35
- atha tān abravīt Bhāīmī, "sarva-rāṣṭreṣv idaṁ vacaḥ

brūyāsta jana-saṃsatsu, tatra tatra punaḥ punaḥ:	36
'kva nu tvam, kṛtāva, cchittvā vastr'-ārdham prasthito mama,	
utsriḡya vipine suptāṃ anuraktāṃ priyāṃ, priya?	37
sā vai yathā samādīṣṭā, tathā 'ste tvat-pratiksṇi.	
dahyamānā bhṛīṣam balā vastr'-ārdhen' ābhisaṃvṛitā.	38
tasyā rudantyaḥ satatāṃ tena śokena, pāṛthiva.	
prasādam kuru vai, vira, prativākyam vadasva ca.'	39
evam anyac ca vaktavyam, kṛpām kuryād yathā mayi,	
(vāyunā dhūyamāno hi vanam dahati pāvakaḥ,)	40
'bhartavyā, rakṣaṇīyā ca patni hi patnī sadā.	
tan naṣṭam ubhayaṃ kasmād dharma-jnasya satas tava?	41
khṛyātāḥ prājñāḥ, kulinaḥ ca s'-ānukrośo bhavaṇ sadā.	
saṃvṛitto niranukrośaḥ, śan-ke, mad-bhāgya-san-kṣayāt.	42
tat kuruṣva, nara-vyāghra, dayāṃ mayi, nar'-eśvara.	
ānṛi-saṃsyaṇu paro dharmaḥ, tvatta eva mayā śrutāḥ.'	43
evam bruvāṇān yadi vaḥ pratibṛūyād dhi kaścana,	
sa naraḥ sarvathā jñeyaḥ, kaś c' āsau, kva ca vartate.	44
yaś c' aivaṃ vacanaṃ śṛtvā brūyāt prativaco naraḥ,	
tad ādāya vacas tasya mam' āvedyam, dvij'-ottamāḥ;	45
yathā ca vo na jānīyād bruvato mama śāsanāt,	
punar āgamaṇam c' aiva, tathā kāryam atandritaḥ,	46
yadi vā' sau saṃriddhaḥ syād, yadi vā 'py adhano bhavet,	
yadi vā 'py artha-kāmaḥ syāj, jñeyam tasya cikīrṣitam."	47
evam uktās tv agacchāṃs te brāhmaṇāḥ sarvato diśaḥ,	
Nalam mṛigayitup, rājāṃs, tadā vyasaninaṃ tathā.	48
te purāṇi sa-rāṣṭrāṇi, grāmān, ghoṣāṃs, tathā 'śramān,	
anveṣanto Nalam, rājan, n' ādhijagmur dvijātayaḥ.	49

tac ca vākyaṃ tathā sarve tatra tatra, viśāṃ pate,
śrāvayān-cakrire viprā Damayantiṃ yath' eritam.

50

iti Nal'-opākhyāne sapta-daśaḥ sargaḥ.

XVIII.

Vṛhadaśva uvāca,

atha dirghasya kālasya Parnādo nāma vai dvijaḥ
pratyetya nagaram, Bhaumiṃ idam vacanam abravīt, 1
“ Naisadham mṛgayānena, Damayanti, mayā Nalam,
Ayodhyān nagarim gatvā Bhān-gāsuriṃ upasthitaḥ, 2
śrāvitaḥ ca mayā vākyaṃ tvadiyaṃ sa, mahā-mate,
Rituparṇo mahā-bhāgo yath'-oktaṃ, vara-varuṇi, 3
tac chrutvā n' ābravīt kiṃcid Rituparṇo nar'-ādhīpaḥ,
na ca pārisadaḥ kaścīd bhāṣyamāno mayā 'sakṛit. 4
anujñātaṃ tu mām rājñā vijane kaścīd abravīt
Rituparṇasya puruṣo, Vāhuko nāma nāmataḥ, 5
sūtas tasya nar'-endrasya virūpo hrasva-bāhukaḥ,
śighra-yānceṣu kuśalo, miṣṭa-kartā ca bhojane : 6
sa viniṣṭvasya bahuṣo, rudītvā ca punaḥ, punaḥ,
kuśalaṃ c' aiva mām priṣṭvā, pascād idam abhāṣata, 7
' vaśamyam apī samprāptā gopāyanti kula-striyaḥ
ātmanam ātmanā satyo, jita-svargā na saṃśayaḥ ; 8
rahitā bhartṛibhis c' aiva na krudhyanti kadācana
prāṇāṃś caritra-kavacān dhārayanti vara-striyaḥ. 9
viśama-sthena mūḍhena, paribhṛaṣṭa-sukhena ca
yat sā tena parityaktā tatra na kroddhum arhati. 10

prāṇa-yātrām pariprepsaḥ, śakunair hṛta-vāsasaḥ,	
ādhibhir dahyamānasya śyāmā na kroddhum arhati ;	11
sat-kṛtā 'sat-kṛtā vā 'pi patim dṛṣṭvā tathā-gatam	
bhraṣṭa-rājyaṃ, śrīyā hinam, kṣudhitam, vyasan'-āplutam.'	12
tasya tad vacanaṃ śrutvā tvarito 'ham ih' āgataḥ ;	
śrutvā pramāṇam bhavati, rājñaś c'aiva nivedaya."	13
etac chrutvā 'śru-pūrṇ'-ākṣi Parnādasya, viśam pate,	
Damayanti raho 'bhyetya mātaram pratyabhāṣata,	14
"āyam artho na samvedyo Bhine, mātāḥ, kathānicana ;	
tvat-sannidhau nyokṣye 'haṃ Sudevaṃ dvija-sattamam.	15
yathā na nṛi-patir Bhināḥ pratipadyeta me matim,	
tathā tvayā prayattavyam, mama cet priyam icchasi,	16
yathā c'āhaṃ samānitā Sudeven' āsu bāndhavaṃ,	
ten' aiva maṅ-galen' āsu Sudevo yātu mā-ciram,	17
samānetuṃ Nalam, mātā, Ayodhyaṃ nagarim itaḥ."	
viśrāntam tu tataḥ paścāt Parnādam dvija-sattamam	18
arcayāmasa Vaidarbhi dhanen' ātīva bhāvinī.	
"Nale c' eh' āgate, vipra, bhūyo dāsyāmi te vasu ;	19
tvayā hi me bahu kṛtam, yathā n' ānyaḥ kariṣyati,	
yad bhartrā 'haṃ sameśyāmi śighram eva, dvij'-ottama."	20
evam ukto 'th' āśvāsya tām āsir-vādāḥ sa-maṅ-galāḥ,	
grīhaṇ upayayau c' āpi kṛt'-ārthaḥ su-mahā-manāḥ.	21
tataḥ Sudevam ābhāṣya Damayanti, Yudhiṣṭhira,	
abravīt sannidhau mātur duḥkha-śoka-samanvitā,	22
"gatvā, Sudeva, nagarim Ayodhya-vāsinaṃ nṛi-pam	
Rūtiparnaṃ vaco brūhi, sampatann iva kāma-gaḥ,	23
'āsthāsyati punar Bhāmi Damayanti svam-varam,	

tatra gacchanti rājāno, rāja-putrāś ca sarvaśaḥ ;	24
tathā ca gaṇitāḥ kālāḥ śvo-bhūte sa bhaviṣyati ;	
yadī sambhāvaniyas te, gaccha śighram, arin-dama.	25
sūry'-odaye dvitīyaṃ sā bhartāraṃ varayīṣyati ;	
na hi sa jñāyate viro Nalo jīvati vā na vā.' "	26
evam tayā yath'-okto vai gatvā rājānam abravīt	
Rituparṇam, mahā-rāja, Sudevo brāhmaṇas tadā.	27
iti Nal'-opākhyāne aṣṭa-daśaḥ sargaḥ.	

XIX.

Vṛihadaśva uvāca,

śrutvā vacaḥ Sudevasya Rituparṇo nar'-ādhīpaḥ	
sāntvayan ślakṣṇayā vācā Vāhukam pratyabhāṣata,	1
" Vaidarbhām yātum icchāmi Damayantiyāḥ svayaṃ-varam	
ek'-āhnā, haya-tattva-jña, manyase yadī, Vāhuka."	2
evam uktasya, Kaunteya, tena rājñā Nalasya ha	
vyadiryata mano duḥkhāt, pradadhyau ca mahā-manāḥ,	3
" Damayanti vaded etat, kuryād duḥkhena mohitā ?	
asmad-arthe bhaved vā 'yam upāyaś cintito mahān ?	4
nṛī-śaṃsaṃ vata Vaidarbhi kartu-kāmā tapasvini,	
mayā kṣudreṇa nīkṛitā kṛīpaṇā pāpa-buddhinā.	5
stri-sva-bhāvaś calo loke, mama doṣaś ca dāruṇaḥ.	
syād evam apī kuryāt sā vivāsād gata-sauhrīdā,	6
mama śokena saṃvignā nairāśyāt tanu-madhyamā :	
n'aivam sā karhicit kuryāt, s'-āpatyā ca viśeṣataḥ.	7
yad atra satyaṃ vā 'satyaṃ, gatvā vetsyāmi niścayam ;	

- Rituparnasya vai kāmam ātm'-ārthan ca karomy aham." 8
 iti mścitya manasā Vāhuko dina-mānasah,
 kṛt'-āṅjahṛ uvāc' edam Rituparnam nar'-ādhipam, 9
 "pratjānamī te vākyaṃ, gamisyāmi, nar'-ādhipa,
 ek'-āhnā, puruṣa-vyāghra Vidarbha-nagarin nṛi-pa." 10
 tataḥ parikṣām aśvānām cakre, rījan, sa Vāhukaḥ,
 aśva-śūlām upāgumya Bhān-gāsuri-nṛi-p'-ājñayā. 11
 sa tvaryamāṇo bahuśa Rituparnena Vāhukaḥ
 aśvān jñāsamāṇo vai vicārya ca punaḥ, punaḥ, 12
 adhyagacchat kṛśān aśvān samarthān, adhvani kṣamān,
 tejo-bala-samāyuktān, kula-śīla-samanvitān, 13
 varjitāl lakṣaṇair hinaiḥ, prithu-prothān, mahā-hanūn,
 śuddhān duṣabhir āvartaḥ, Sindhu-jān, vāta-ramhasaḥ. 14
 dṛṣtvā tān abravid rājā knicit kopa-samanvitāḥ,
 "kim idam prārthitam kartum pralabdavyā na te vayam? 15
 katham alpa-bala-prāṇā vakṣyaṃt' ime haya mama?
 mahad-udhvānam api ca gantavyaṃ katham idṛśaiḥ? 16
 Vāhuka uvāca,
 eko lalāṭe, dvau mūrdhni, dvau dvau pārsv'-opapārsvayohi,
 dvau dvau vakṣasi vijñeyau, prayāṇe c' aṅka eva tu; 17
 ete haya gamisyanti Vidarbhān, n' ātra saṃśayaḥ
 yān anyān mānyase, rījan, brūhi, tām yojayāmi te. 18
 Rituparna uvāca,
 tvam eva haya-tattva-jñaiḥ kuśalo hy aṣi, Vāhuka,
 yān manyase samarthāṃs tvam, kṣipraṃ tām eva yojaya. 19
 Vṛihadāśva uvāca,
 tataḥ sad-aśvāṃs caturāḥ kula-śīla-samanvitān,

yojayāmāsa kuśalo java-yuktān rathe Nalaḥ.	20
tato yuktam ratham rājā samārohat tvārā-'nvitāḥ,	
atha paryapatan bhīmau jānubhīs te lay'-ottamāḥ.	21
tato nara-varaḥ śrīmān Nalo rājā, viśam pate,	
sāntvayāmāsa tām aśvāns tejo-bala-samanvitān,	22
rasimbhīs ca samudyamya Nalo yātum iyeṣa saḥ	
sūtam āropya Vārṣneyaṁ javam āsthāya vai param.	23
te codyamānā vidhivad Vāhukena lay'-ottamāḥ	
sāntupetur ath' ākāśam rathinam mohayann iva.	24
tathā tu dṛṣṭvā tām aśvān vahato vāta-ranḥasah,	
Ayodhyā-'dhipatīḥ śrīmān viśmayam paramaṁ yayau.	25
ratha-ghoṣaṁ tu tam śrutvā, laya-san-grahaṇaṁ ca tat,	
Vārṣneyaś cantayāmāsa Vāhukasya laya-jnatām,	26
"kim nu syād Mātahr ayaṁ deva-rājasya sārathīḥ?	
tathā tal-lakṣaṇaṁ vire Vāhuke dṛśyate mahat.	27
Sāhhotro 'tha kim nu syād dbayānāṁ kula-tattva-vit,	
manuṣaṁ samanuprāpto vapuḥ parama-sobhanam?	28
utāho svid bhaved rājā Nalaḥ para-puraṇ-jayaḥ?	
so 'yaṁ nṛi-patir āyāta," ity eva samacintayat.	29
"atha vā yaṁ Nalo veda vidyām, tām eva Vāhukaḥ;	
tulyaṁ hi lakṣaye jñānaṁ Vāhukasya Nalasya ca;	30
apī c'edaṁ vayas tulyaṁ Vāhukasya, Nalasya ca.	
n'āyam Nalo mahā-viryas, tad-vidyāś ca bhaviṣyati.	31
pracchannā hi mahā-'tmānaś caranti prithivim imām;	
darvina vidhinā yuktāḥ, pracchannāś c'āpī rūpataḥ.	32
bhavet tu mati-bhedo me gītra-varṇipyatām prati,	
pramāṇāt parihinas tu bhaved iti matir mama.	33

vayaḥ-pramāṇaṁ tat tulyaṁ, rūpeṇa tu viparyayaḥ,	
Nalaṁ sarva-guṇair yuktam manye Vāhukam antataḥ."	34
evaṁ vicārya bahusō Vārṣṇeyaḥ paryacintayat,	
hṛdayena, mahā-rāja Puṇyaslokasya sārathīḥ.	35
Rītuparṇas tu rāj'-endro Vāhukasya haya-jnatām	
cintayan munude rājā saha-Vārṣṇeya-sārathīḥ.	36
akāgryaṁ ca tath' otsāhaṁ, haya-san-grahaṇe ca tat,	
paraṁ yatnaṁ ca samprekṣya parāṁ mudāṁ avāpa ha.	37
iti Nal'-opākhyāne nava-dāśaḥ sargaḥ.	

XX.

Vṛhadaśva uvāca,	
sa nadiḥ parvatāṁś c'aiva, vanāni ca, sarāṁśi ca	
acireṇ' ātīcakraṇa khe-carāḥ khe carann iva.	1
tathā prayāte tu rathe tadā Bhāṅ-gisurir nṛi-paḥ	
uttariyam adho 'paśyad bhraṣṭam para-purañ-jayaḥ ;	2
tataḥ sa tvaramāṇas tu pāte nipatite tadā,	
grahiṣyam' iti taṁ rājā Nalaṁ āha mahā-manāḥ,	3
"nigrihṣīṣva, mahā-buddhe, hayaṁ etān mahā-javān,	
Vārṣṇeyo yāvad etam me paṭam ānayatām iha."	4
Nalas taṁ pratyuvāc' ātha, "dūre bhraṣṭaḥ paṭas tava	
yojanaṁ samatīkrānto n' āhartum śakyato punaḥ."	5
evaṁ ukto Nalen' ātha tadā Bhāṅ-gisurir nṛi-paḥ	
āsasāda vane, rājan, phalavantam vibhitakam.	6
taṁ dṛṣṭvā, Vāhukam rājā tvaramāṇo 'bhyabhāṣata,	
"mam' āpi, sūta, paśya tvaṁ san-khyāne paramam balam.	7

sarvaḥ sarvaṃ na jñāti, sarva-jño n'āsti kaścana ;	
n' aukatṛa pariniṣṭhā 'sti jñānasya puruṣe kvacit.	8
vṛkṣe 'smin yaṃ parṇāṃ, phalāny api ca, Vāhuka,	
patitāny api yāny atra, tatṛ auktam adhikam śatam.	9
ekam atr' ādṛukam patram, phalam ekaṃ ca, Vāhuka.	
pañca-kotyo 'tha patrāṇāṃ dvayor api ca śūkhayoḥ.	10
pracinuhy asya śūkhe dve, yāś c 'āpy anyāḥ prasākhikāḥ	
ābhyām phala-sahasre dve pañc'-onam śatam eva ca."	11
tatr ratham avasthāpya rājānaṃ Vāhuko 'bravit,	
" paro'-kṣam iva me, rājan, katthase, śatru-karṣaṇa,	12
pratyaḥkṣam etat kartāsmi śatayitvā vibhitakam ;	
ath' ātra gaṇite, rājan, vidyate na paro'-kṣati.	13
pratyaḥkṣam te, mahā-rāja, śatayisyō vibhitakam.	
ahaṃ hi n' ābhyānāmi bhaved evaṃ na v' eti ca.	14
san-khyāsyāmi phalāny asya, paśyatas te, jan'-ādhipa ;	
muhūrtam api Vārṣṇeyo rāsmiṃ yacchatu vājinaṃ."	15
tam abravin nṛi-paḥ sūtaṃ, "n' āyaṃ kīlo vilāmbitum."	
Vāhukas tv abravid enam paraṃ yatnaṃ samāsthutāḥ,	16
" pratikṣasva muhūrtam tvam, atha vā tvarate bhavān ;	
eṣa yāti śivali panthā ; yāhi Vārṣṇeya-sārathīḥ."	17
abravid Rītuparṇas tu śāntvayan, kuru-nandana,	
" tvam iva yantā n' ānyo 'sti prithivyām api, Vāhuka.	18
tvat-kṛte yātum icchāmi Vīdarbhān, haya-kovida,	
śaraṇaṃ tvām prapanno 'smi, na vigṇaṃ kartum arhasi ;	19
kāmaṃ ca te karisyāmi, yaṃ mām vaksyasi, Vāhuka,	
Vīdarbhān yadi yātvā 'dya sūryaṃ darṣayitāsi me."	20
ath' abravid Vāhukas, " tam san-khyāya ca vibhitakam,	

- tato Vīdarbhān yāsyāmi, kuruv' aivam vaco mama." 21
- akāma iva taṁ rājā "gaṇayasv" ety uvāca ha,
eka-desam ca śākhāyāḥ sanādīṣṭam mayi, 'nagha, 22
- gaṇayasv' āsya, tattva-jña, tatas tvam pritim āvaha."
so 'vatirya rathāt tūrṇam śatayāmāsa taṁ drumam. 23
- tataḥ sa vismay'-āviṣṭo rājānam idam abravīt,
"gaṇayitvā yath' oktāni tāvānty eva phalāni ca ; 24
- atyadbhutam idam, rājan, dīṣṭavān asmi te balam,
śrotum icchāmi taṁ vidyāni, yay' ataj jñāyate, nṛi-pa." 25
- taṁ uvāca tato rājā, tvarito gamane nṛi-paḥ,
viddhy akṣa-hṛdaya-jñam mām, saṅkhyāne ca viśara-dam." 26
- Vāhukas taṁ uvāc' ātha, "dehi vidyāni mām mama,
matto 'pi c' āsva-hṛdayaṁ gṛhāṇa, puruṣa-'rṣabha." 27
- Ṛtuparṇas tato rājā Vāhukaṁ kīrya-gauravāt,
haya-jñānasya lobhāc ca tath' ety ev' ābravīt vacaḥ, 28
- "yath' oktaṁ tvam gṛhāṇ' edam akṣāṇāṁ hṛdayam param
nikṣepo me, 'śva-hṛdayaṁ tvayī tīṣṭhati, Vāhuka." 29
- evam uktvā dadau vidyāṁ Ṛtuparṇo Nalāya vai.
tasy' ākṣa-hṛdaya-jñasya śarīrād niḥśṛtaḥ Kalīḥ, 30
- Karkoṭaka-viṣam tikṣṇam mukhāt satatam udvaman.
Kales tasya tad-ārtasya śāp'-āgnīḥ sa viniḥśṛtaḥ. 31
- sa tena karsīto rājā dirgha-kālam anātmanvān.
tato viṣa-vimukt'-ātmā svam rūpam akarot Kalīḥ ; 32
- taṁ śaptum aicchat kupīto Nīśadh'-ādhipatīr Nalāḥ.
taṁ uvāca Kalīr bhito, vepamānaḥ, kṛt'-āñjaliḥ, 33
- "kopam samyaccha, nṛi-pate, kirtuṁ dāsyāmi te parām ;
Indrasenasya janani kupitā mā 'śapat purā,

yadā tvayā parityaktā, tato 'ham bhṛṣa-piḍitāḥ	34
avasam tvayī, rāj'-endra, su-duḥkham, aparājita,	
viṣeṇa nāga-rājasya dahyamāno divā-nisam;	35
śaraṇam tvam prapanno 'smi, sṛṇu c' edaṁ vaco mama,	
ye ca tvam manu-jā loko kirtayisyanty atandritāḥ,	36
mat-prasūtam bhayaṁ teṣāṁ na kadācid bhaviṣyati,	
bhay'-ārtāṁ śaraṇam yātām yadī māṁ tvam na śapsyase."	37
evam ukto Nalo rājā nyayacchat kopam ātmanah,	
tato bhītaḥ Kalīḥ kṣipram praviveśa vibhitakam.	38
Kalīs tv anyena n' ādṛśyata kathayan Naśadhena vai.	
tato gata-jvaro rājā Naśadhah para-vira-hā,	39
sampraṇaṣṭe Kalau, rājan, san-khyāya ca phalāny uta,	
mudā paramayā yuktaḥ, tejaśā 'tā pareṇa ca,	40
ratham āruhya tejaśvi prayayau javanair hayaiḥ.	
vibhitakāś c' āpraśastaḥ samvṛtitaḥ Kalī-saṁśrayāt.	41
hay'-ottamān utpatato dvijān iva punaḥ, punaḥ	
Nalaḥ saṁcodayāmāsa prahrīṣṭeṇ' āntar-ātmanā	42
Vidaḥbh'-ābhīmukho rājā prayayau sa mahā-yasāḥ.	
Nale tu samatīkrānte Kalīr apy agamad gṛīham.	43
tato gata-jvaro rājā Nalo 'bhūt pṛthivi-patīḥ,	
vimuktaḥ Kalinā, rājan, rūpa-mātra-vijyūtaḥ.	44

iti Nal'-opākhyāne viṁśatītamah sargaḥ.

XXI.

Vṛihadaśva uvāca,

- tato Vidarbhan samprāptam sayāhne satya-vikramam
 Rūtuparnam janā rājne Bhimāya pratyavedayan. 1
 sa Bhima-vacanād rājā Kuṇḍinam praviśat puram,
 nādayan ratha-ghoṣeṇa sarvāḥ savidiśo diśaḥ. 2
 tatas tam ratha-nirghoṣam Nal'-āśvās tatra śuśruvūḥ ;
 śrutvā tu samāhṛīsyanta pur' eva Nala-sannidhau. 3
 Damayanti tu śuśrāva ratha-ghoṣam Nalasya tam,
 yathā meghasya nadato gambhīram jala-d'-āgame. 4
 param vismayam āpannā śrutvā nādam mahā-svanam
 Nalena san-grīhiteṣu pur' eva Nala-vāṇṣu ; 5
 sadṛīṣam haya-nirghoṣam mene Bhāmi, tathā hayāḥ,
 prāsāda-sthās ca śikīṇaḥ, śālā-sthās c' aiva vāraṇaḥ,
 hayās ca śuśruvus tasya ratha-ghoṣam mahi-pateḥ. 6
 te śrutvā ratha-nirghoṣam vāraṇaḥ, śikhīṇas tathā.
 praṇedur unmukhā, rājan, megha-nāda iv' otsukāḥ 7
 Damayanty uvāca,
 yathā 'sau ratha-nirghoṣaḥ pūrayann iva medinim
 mam' āhlādayate ceto ; Nala eṣa mahi-patiḥ. 8
 adya candr'-ābha-vaktraṁ tam na paśyāmi Nalaṁ yadi,
 asaṁ-khyeya-guṇam viraṁ vinakṣyāmi, na samśayaḥ. 9
 yadi c' aitasya virasya bāhvor n' ādy' āham antaram
 praviśāmi sukha-spṛīṣam, na bhaviṣyāmi asaṁśayam. 10
 yadi mām megha-nirghoṣo n' opagacchati Naiśadhaḥ,
 adya cāmikara-prakhyam pravekṣyāmi hut'-āśanam. 11

- yadī māṃ śiṃha-vikrānto, matta-vārana-vikramah,
 n' ābhigacchatī rāj'-endro vinakṣyāmi na saṃśayaḥ. 12
- na smarāmy anṛitam kñein, na smarāmy apakāratām,
 na ca paryuṣitam vākyam svaiṛeṣv api kadācana. 13
- prabhuh, kṣamāvaṇ, viraś ca, datā c' abhyadhiko nṛi-paḥ,
 raho 'nic'-ānuvarti ca klivavad mama Naiśadhah. 14
- guṇāns tasya smarantya me tat-pariāyā divā-nisam
 hṛdayam diryata idaṃ śokāt priya-vinī-kṛitam." 15
- evaṃ vilapamānā sā, naśta-saijn' eva, Bhārata,
 āruroha mahad veśma Puṇyaśloka-didṛkṣaya, 16
- tato madhyama-kakṣiāyāṃ dadarśa ratham āsthitam
 Rūtuparṇam mahi-pūlaṃ saha-Vārṣṇeya-Vāhukam. 17
- tato 'vatirya Vārṣṇeyo, Vāhukaś ca rath'-ottamat,
 hayāns tān avamucy' ātha sthāpayāmāsa vai ratham. 18
- so 'vatirya rath'-opasthād Rūtuparṇo nar'-ādhipaḥ,
 upataste mahā-rājam Bhīmam bhīma-parākramam. 19
- tam Bhīmāḥ pratjagrāha pūjayā parayā tataḥ,
 akasmāt sahasā prāptam, stri-mantram na sma vindati. 20
- "kim kāryam? sv-āgatam te 'stu," rājñā pṛṣṭaḥ sa, Bhārata;
 n' ābhijajne sa nṛi-patir duhitr-arthe samāgatam. 21
- Rūtuparṇo 'pi rājā sa dhīmān, satya-parīkramah,
 rājānam, rāja-putram vā na sma paśyati kaicana, 22
- n' aiva svayaṃ-vara-kathāṃ, na ca vipra-samāgāmam,
 tato viṇayan rājā manasā Kośal'-ādhipaḥ, 23
- "āgato 'sm,' ity, uvāc' anam, "bhavantam abhivādakah."
 rājā 'pi ca smayan Bhīmo manasā samacintayat, 24
- "adhikam yojana-satam tasy' āgamana-kāraṇam,

grāman bahūn atikramya n' ādhyagacchad yathā-tatham;	25
alpa-kāryam vimirdiṣṭam tasy' āgamana-kāraṇam;	
pāścād udarke jñāsyāmi kāraṇam yad bhaviṣyati;	26
n' atad." evaṃ sa nṛ-patis taṃ sat-kṛtya vyasarjayat;	
"viśramyatām," ity uvāca, "klānto s' iti, punaḥ, punaḥ.	27
sa sat-kṛtaḥ prahṛiṣṭ'-ātinaḥ pritaḥ priteṇa pāṛthivaḥ,	
raja-presyair anngato diṣṭam veśma samāviśat.	28
Rūtuparṇe gate, rājan, Vārṣṇeya-sahite nṛ-pe,	
Vāhuko ratham ādāya ratha-śilām upāgamat.	29
sa mocayitvā tān aśvān, upacarya ca śāstrataḥ,	
svayaṃ c' aitaṃ samāśvāsya, rath'-opastha upāviśat.	30
Damayanti tu śok'-ārtā dṛṣṭvā Bhāṅ-gāsuriṃ nṛ-pam,	
sūta-putraṃ ca Vārṣṇeyam, Vāhukaṃ ca tathā-vidham,	31
cintayāmāsa Vaidarbhi, "kasy' aiśa ratha-niṣvanah?	
Nalasy' eva mahān aśin, na ca paśyāmi Naiṣadham.	32
Vārṣṇeyena bhaven nūnam vidyā s' aiv' opāśikṣitā?	
ten' ādya ratha-nirghoṣo Nalasy' eva mahān abhūt,	33
āhosvid Rūtuparṇo 'pi yathā rāja Nalas tathā?	
tathā 'yaṃ ratha-nirghoṣo Naiṣadhasy' eva laksyate."	34
evaṃ sa tarkayitvā tu Damayanti, viśam pate,	
dūtīm prasthāpayāmāsa Naiṣadh'-ānvesaṇe śubhā.	35

iti Nal'-opākhyāṇe eka-viṃśatitamaḥ sargaḥ.

XXII.

Damayanty uvāca,

gaccha, Keśinī, jānihi ka eṣa ratha-vāhakaḥ,
upaviṣṭo rath'-opasthe vikṛīto hrasva-bāhukaḥ. 1

abhyetya kuśalam, bhadre, mṛdu-pūrvam samāhṛta,
pricchethāḥ puruṣam hy enam yathā-tattvam, anindite. 2

atra me mahati śan-kā bhaved eṣa Nalo nṛi-paḥ,
yathā ca manasaś tuṣṭir, hṛdayasya ca nirvṛtiḥ. 3

brūyāś c' anam kathā'-nte tvam Paṇāda-vacanam yathā,
pratīvākyam ca, su-śronī, budhyethāś tvam, anindite. 4

Vṛihadaśva uvāca,

tataḥ samāhṛta gatvā dūti Vāhukam abravīt,
Damayanty apī kalyāṇi prāsāda-sthā hy upaṅksata. 5

Keśiny uvāca,

sv-āgatam te, manusy'-endra, kuśalam te bravīmy aham:
Damayantya vacaḥ sādhu nibodha, puruṣa-rṣabha; 6

"kadā vai prasthita yūyam? kim artham iha c' āgataḥ?"
tat tvam brūhi yathā-nyāyam, Vaidarbhi śrotum icchatī. 7

Vāhuka uvāca,

śrutāḥ svayam-varo rājñā Kauśalena malā-'tmanā
dvitiyo Damayantya vai bhavita śva iti dvijāt. 8

śrutv' utat prasthito rājā śata-yojana-yāyibhūḥ
hayaṛ vāta-javarī inukhyar, aham asya ca śāratulī. 9

Keśiny uvāca,

atha yo 'sau tṛitiyo vaḥ, sa kutalī? kasya vā punalī?

- tvam ca kasya? katham c' edam tvayī karma samāhitam? 10
 Vāhuka uvāca,
 Puṇyaślokasya vai sūto Vārṣṇeya itī viśrutah;
 sa Nale pradrute, bhadre, Bhāṅ-gāsūrim upasthitah. 11
 aham apy aśva-kūśalah, sūtatve ca pratīṣṭhitah,
 Rītuparṇena sārathye, bhojane ca vṛtтах svayam. 12
 Keśiny uvāca,
 atha jñāti Vārṣṇeyah kva nu rājā Nalo gatah?
 katham ca tvayī c' arkena kathitam syāt tu, Vāhuka? 13
 Vāhuka uvāca,
 ih' aiva putrau nīkṣīpya Nalasy' āśubha-karmanah,
 gatas tato yathā-kāman n' aśa jñāti Naisadham, 14
 na c' ānyah puruṣah kaścin Nalam vetti, yaśasvinī.
 gūḍhas carati loke 'smin naṣṭa-rūpo mahi-patiḥ. 15
 ātm' aiva tu Nalam vetti, yā c' āśya tad-anantari,
 na hi vai svāni lingāni Nalah śamsati karhicit. 16
 Keśiny uvāca,
 yo 'sav Ayodhyām prathamam gatavān brāhmaṇas tadā,
 imāni nāri-vākyāni kathayānah punah punah, 17
 "kva nu tvam, kṛtva, cchittvā vastr'-ārdham prasthito mama,
 utsṛjya vipine sūptam anuraktam priyam, priya? 18
 sā vai yathā samādīṣṭā tathā 'ste, tvat-pratikṣīṇi,
 dahyamānā divā-rātram vastr'-ārdhen' ābhisaṃvṛitā. 19
 tasyā rudantyaḥ satatam tena duḥkhena, pārthiva,
 prasādam kuru vai, vira, prativākyam vadasva ca." 20
 tasyās tat priyam ākhyānam pravadasva, mahā-mate;
 tad eva vākyam Vadarbhi śrotum icchaty ananditā, 21

etac chrutvā prativacas tasya dattam tvayā kila, yat purā, tat punas tvatto Vaidarbhi śrotum icchatī.	22
Vṛhadaśva uvāca, evam uktasya Keśinyā Nalasya, Kuru-nandana, hṛdayam vyathitam c' āsīd, āsru-pūrṇe ca locane.	23
sa nigrihy' ātmano duḥkham dahyamāno mahi-patiḥ, vāsṣa-sandigdhayā vācā punar ev' edam abravīt,	24
Vābuka uvāca, vaiṣṇmyam api samprāptā gopāyanti kula-striyaḥ ātmanam ātmanā satyo, jita-svargā na saṁśayaḥ ;	25
rahitā bhartṛibhiḥ c' āpi na krudhyanti kadācana, prāṇāni cāritra-kavacān dhārayanti vara-striyaḥ.	26
viśama-sthena, mūḍhena, paribhraṣṭa-sukhena ca, yat sā tena parityaktā, tatra na kroddhum arhati.	27
prāṇa-yātrām pariprepsōḥ śakunair hṛita-vāsasāḥ ādhibhir dahyamānasya śyāmā na kroddhum arhati.	28
sat-kṛitā, 'sat-kṛitā vā 'pi patim dṛiṣṭvā tatthā-gatam bhraṣṭa-rājyam, śriyā hinam, ksudhitam, vyasan'-āplutam."	29
evam bruvāṇas tad vākyam Nalāḥ parama-duḥkhitāḥ, na vāṣṣam āśakat soḍhum prarurod' ātha, Bhārata.	30
tataḥ sā Keśini gatvā Damayantyaḥ nyavedayat tat sarvam kathitam c' aiva, vikāram c' aiva tasya tam.	31

iti Nal'-opākhyāṇe dvā-viṁśatītamahā sargaḥ.

XXIII.

Vṛnhadaśva uvāca,

Damayanti tu tac chṛutvā bhrīṣaṃ śoka-parīyaṇā
śan-kamānā Nalaṃ taṃ va Keśinim idam abravīt. 1

“gaccha, Keśini bhūyas tvam pariṁśaṃ kuru Vāhuke,
abruvāṇā samīpa-sthā caritāny asya lakṣaya; 2

yadā ca kuicit kuryāt sa kāraṇaṃ tatra, bhāvini,
tatra sañceṣṭamānasya lakṣayanti viceṣṭitam. 3

na c' āsya pratibandhena deyo 'gnir api, Keśini,
yācate na jalaṃ deyaṃ sarvathā tvaramāṇayā; 4

etat sarvaṃ samikṣya tvam caritam me nivedaya,
nimittam yat tvayā dṛiṣṭam Vāhuke daiva-mānuṣam.
yac c' ānyad api paśyethās, tac c' ūkhyeyaṃ tvayā mama.” 5

Damayanty' aivam uktā sā jagāṃ 'ātha ca Keśini,
nīṣamy' ātha haya-jnasya līṅ-gāni punar āgamat. 6

sā tat sarvaṃ yathā-vṛttam Damayantyaī nyavedayat,
nimittam yat tayā dṛiṣṭam Vāhuke divya-mānuṣam. 7

Keśiny uvāca,
dṛiḍhaṃ sucy-upacāro 'sau; na mayā mānuṣaḥ kvacit
dṛiṣṭa-pūrvah, śruto vā 'pi, Damayanti, tathā-vidhaḥ. 8

hrasvam āśādy saṃcāraṃ n' āsau vinamate kvacit,
taṃ tu dṛiṣṭvā yathā-san-gam utsarpati yathā-sukham. 9

Rūtiparṇasya c' ārthāya bhojanīyam anekāśaḥ
preṣitam tatra rājñā tu māṃsam bahu ca pāśavam. 10

tasya prakṣ-ālan'-ārthāya kumbhās tatr' opakalpitaḥ,
te ten' āveksitaḥ kumbhāḥ pūrṇā ev' ābhavaṃs tataḥ. 11

tataḥ prakṣālanam kṛtvā, samadhiśṛitya Vāhukaḥ	
trīṇa-muṣṭim samādāya savitus tam samādadhat,	12
atha prajvalitas tatra sahasā havya-vāhanah.	
tad adbhutatamam dṛiṣṭvā vismitā 'ham ih' āgatā.	13
anyac ca tasmin su-mahad āścaryam lakṣitam mayā,	
yad agnim api samsprīṣya n' aiv' āsau dabyate, śubhe,	14
chandena c' odakam tasya vahaty āvarjitaṁ drutam;	
atīva c' ānyat su-mahad āścaryam dṛiṣṭavaty aham,	15
yat sa puspāny upādāya hastābhyām mamṛde śanah,	
mṛidyamānāni pāṇibhyām tena puspāni tāny atha,	16
bhūya eva su-gandhinī hrīṣitāni bhavanti hi.	
etāny adbhuta-līn-gāni dṛiṣṭvā 'ham drutam āgatā.	17
Vṛnhadaśva uvāca,	
Damayanti tu tac chrutvā Puṇyaślokasya cestitam	
amanyata Nalam prāptam karma-ceṣṭ'-ābhīśūcitam.	18
sā śan-kamānā bhartāram Nalam Vāhuka-rūpiṇam,	
Keśiniṁ ślakṣṇayā vācā rudati punar abravīt,	19
"punar gaccha pramattasya Vāhukasy'-opasamskṛitam	
mahā-nasāc chṛitam māṁsam samādāy' ahi, bhāvinī."	20
sā gatvā Vāhukasy' āgre tan māṁsam apakṛīṣya ca	
atyusṇam eva tvaritā tat-kṣaṇāt priya-kārini	
Damayantyaḥ tataḥ prādāt Keśini, Kuru-nandana.	21
s' ocitā Nala-siddhasya māṁsasya bahusāḥ purā,	
prāśya matvā Nalam sūtam, prakrośad bhrīṣa-duḥkhitā,	22
vaiklavyam paramam gatvā, prakṣālya ca mukham tataḥ,	
mithunam preṣayāmāsa Keśinyā saha, Bhārata.	23
Indrasenām saha bhrātṛā samabhyñāya Vāhukaḥ,	

abhidrutya tato rñjā paṁṣvay' ān-kam ānayat;	24
Vāhukas tu, sanāsādyā sutau sura-sut'-opamaṁ,	
bhṛīṣaṁ duḥkha-parit'-ātmā su-svaram praruroda ha.	25
Naiśadho darsayitvā tu vikāram asakṛit tadā,	
utsṛjya sahasā putrau, Keśinim idam abravit,	26
“idam su-sadṛīṣaṁ, bhadre, mīthunam mama putrayoh,	
ato dṛīṣṭv' aiva sahasā vāṣpaṁ utsṛīṣṭavān aham;	27
bahuśaḥ sampatantiṁ tvāṁ janāḥ śan-keta doṣataḥ,	
vayam ca doṣ'-ātithayo; gaccha, bhadre, yathā-sukham.	28
iti Nal'-opākhyāno trayo-viṁśatitamaḥ sargaḥ.	

XXIV.

Vṛihadaśva uvāca,	
sarvaṁ vikāraṁ dṛīṣṭvā tu Puṇyaślokasya dhimataḥ,	
āgatya Keśini kṣipraṁ Damayantyaṁ nyavedayat.	1
Damayanti tato bhūyah preṣayāmāsa Keśinim	
mātulaḥ sakāśaṁ duḥkhārtā Nala-darsana-kāṁkṣayā.	2
“parikṣito me bahuśo Vāhuko Nala-śan-kayā	
rūpe me saṁśayas tv ekaḥ svayam icchāmi veditum.	3
sa vā praveśyatām, mātā, māṁ vā 'nujñātum arhasi;	
viditaṁ vā, 'tha vā 'jñātam pītur me saṁvidhiyatām.”	4
evam uktā tu Vaidarbhyā sā devi Bhimam abravit,	
duḥkitaḥ tam abhipriyam anvajānāt sa pārthivaḥ.	5
sā vai pītṛā 'bhyanujñātā, mātṛā ca, Bharata-rṣabha,	
Nalam praveśayāmāsa yatra tasyaḥ pratiśrayaḥ.	6
tām sma dṛīṣṭv' aiva sahasā Damayantiṁ Nalo nṛi-paḥ,	

āvīṣṭaḥ śoka-duḥkhābhyām babbhūv' āśru-pariplutaḥ.	7
tam tu dṛiṣṭvā tathā-yuktaṁ Damayanti Nalam tadā	
tivra-śoka-samāviṣṭā babbhūva vara-varṇini.	8
tataḥ kṣāya-vasanā jaṭilā mala-pan-kini,	
Damayanti, mahā-rāja, Vāhukāṁ vākyaṁ abravīt,	9
"pūrvam dṛiṣṭas tvayā kaścīd dharma-jño nāma, Vāhuka,	
suptām utsrija vipine gato yaḥ puruṣaḥ striyam?	10
anāgasam priyām bhāryām vijane śrama-mohitam.	
apahāya tu kō gacchet Puṇyaslokaṁ rite Nalam?	11
kim nu tasya mayā bālyād aparāddham mahi-pate,	
yo mām utsrija vipine gatavān nidrayā hṛitām?	12
sākṣād devān apahāya vṛito yaḥ sa mayā purā	
anuvratāṁ sābhukāmām putrinīm tyaktavān katham?	13
agnau paṇim grīhitvā tu devānām agratas tathā	
'bhaviṣyam' iti, satyaṁ tu pratisrutya, kva tad gatam?"	14
Damayantiā bruvantiyās tu sarvaṁ etad, arin-dama,	
śoka-jaṁ vārī netrābhyām asukham prāsravad bahu.	15
atīva kṛiṣṇa-sārābhyām rakt'-āntābhyām jalaṁ tu tat	
parīsravad Nalo dṛiṣṭvā śok'-ārtām idam abravīt,	16
"mama rājyaṁ praṇaṣṭaṁ yad, n' āhaṁ tat kṛitavān svayam,	
Kalṇā tat kṛitam, bhiru; yac ca tvām ahaṁ atyajam.	17
tvayā tu pāpaḥ kṛicchrena śūpen' ābhūhataḥ purā	
vanasthaya, duḥkhitaya, śocantiyā mām divā-nisam,	18
sa mac-charire tvac-chāpād dahyamāno 'vasat Kalīḥ,	
tvac-chāpa-dagdhaḥ satataṁ so 'gnāv agnir iv' āhitaḥ,	19
mama ca vyavasāyena, tapasā, c' aiva nirjitaḥ;	
duḥkhasy' āntena c' ānena bhavitavyaṁ hi nau, śubhe.	20

vimucya mām gataḥ pāpas, tato 'ham iha c' ūgataḥ, tvad-arthaṃ, vipula-śroni; na hi me 'nyat prayojanam.	21
kathaṃ tu nāri bhartāram anuraktam, anuvratam, utsriṅya varayed anyam yathā tvam, bhiru, karṇacit?	22
dūtāś caranti prithivīm kṛtsnām nṛi-pati-śāsanāt, "Bhāmi kila sma bhartāram dvitīyaṃ varayisyati,	23
svaira-vṛttā, yathā-kāmam, anurūpam iv' ātmanah;' śrutv' aiva c' aitat tvarito Bhān-gūsurir upasthitaḥ."	24
Damayanti tu, tac chrutvā Nalasya paridevitam, prāṅjalir, vepamānā ca, bhītā ca Nalam abravit,	25
"na mām arhasi, kalyāṇa, doṣeṇa pariśan-kṛtum; mayā hi devān utsriṅya vṛitas tvam, Nāṣadh'-ādhipa,	26
tav' ādhigaman'-ārthaṃ tu sarvato brāhmanā gatūḥ, vākyāni mama gāthābhīr gāyamānā diśo daśa.	27
tatas tvām brāhmaṇo vidvān Parnādo nāma, pūrthiva, abhyagacchat Kosalāyām Rātuparna-niveśane.	28
tena vākyaḥ kṛte samyak prativākyaḥ tathā 'hṛite, upāyo 'yam mayā dṛṣṭo, Nāṣadh', ānayaṇe tava.	29
tvām ṛite na hi loke 'nya ek'-āhnā, prithivi-pate, samartho yojana-śataṃ gantum aśvair, nar'-ādhipa.	30
spṛiṣeyaṃ tena satyena pādāv etau, mahi-pate, yathā n' āsat-kṛtāṃ kiñcid manasā 'pi carāmy aham.	31
ayaṃ carati loke 'smiṇ bhūta-sākṣi sadā-gatih, eṣa me muñcatu prāṇān, yadi pāpaṃ carāmy aham;	32
tathā carati tigm'-āṃsuḥ pareṇa bhuvanaṃ sadā, sa muñcatu mama prāṇān, yadi pāpaṃ carāmy aham;	33
candra-mālī sarva-bhūtānāṃ antaś-carati sākṣivat,	

sa munīcatu mama prāṇān, yadī pāpam carāmy aham.	34
ete devās trayāḥ kṛtsnam trayalokyam dhārayanti vai,	
vibruvantu yathā-satyam, ete vā 'dya tyajantu mām."	35
evam uktas tayā vāyur antar-ikṣād abhāṣata,	
"n' aīṣā kṛitavati pāpam, Nala, satyam bravimī te;	36
rājan, śīla-nīdhīḥ sphīto Damayantīyā su-rakṣitāḥ,	
sāksīṇo rakṣiṇāś c' āsyū vāyam trin parivatsarān.	37
upāyo vihītas c' āyam tvad-artham atulo 'nayā,	
na hy ek'-āhnā śatam gantī, tvām ṛite 'nyāḥ pumān īha.	38
upapannā tvayā Bhāīmī, tvam ca Bhāīmī, mahi-pate,	
n' ātra śān-kā tvayā kāryā san-gaccha saha bhāryayā."	39
tathā bruvati vāyau tu puṣpa-vṛṣṭiḥ papāta ha	
deva-dundubhāyo nedur, vavau ca pavanāḥ śivāḥ.	40
tad adbhutatamam dṛṣṭvā Nalo rājā 'tha, Bhārata,	
Damayantīyam viśān-kīm tām vyapākarsad, arin-dama,	41
tatas tad vastram arajāḥ prāvṛṇod vasu-dhī-'dhīpāḥ	
saṁsmṛitya nāga-rājam tam, tato lebhe svakam vapuḥ.	42
sva-rūpiṇam tu bhartāram dṛṣṭvā Bhīma-sutā tadā,	
prākrośad uccair ālin-gya Puṇyāślokaṁ anīdītā.	43
Bhāīmim apī Nalo rājā bhīrjāmanāno yathā purā	
sasvajē, sva-sutau c' apī yathāvat pratyānandata.	44
tataḥ sv'-orasi vinyasya vaktram tasya subh'-ānānā	
paritā tena duḥkhena nīśāsvas' āyat'-ekṣanā.	45
tath' aiva mala-dīgdhī-'ān-gim pariṣvajya śuci-smitām,	
su-ciram puruṣa-vyāghras tasthau śoka-pariplutā.	46
tataḥ sarvam yathā-vṛttam Damayantīyā, Nalasya ca,	
Bhīmāy' ākathayat prītyā Vaidarbhi-janani, nṛi-pa.	47

- tato 'bravid mahā-rājā, "kṛta-śaucam ahaṃ Nalam
 Damayantiā sah' opetaṃ kalyaṇ draṣṭā sukh'-oṣitam." 48
 Vṛihadaśva uvāca,
 tatas tau sahītau rātriṃ kathayantau purāṇanam
 vane vicaritaṃ sarvaṃ ūṣatur mudītau, nṛi-pa, 49
 grīhe Bhimasya nṛi-pateḥ para-para-sukh-aśiṇau
 vasetāṃ hṛiṣṭa-san-kalpau, Vaidarbhi ca, Nalaś ca ha. 50
 sa caturthe tato varṣe saṅ-ganya saha bhāryayā
 sarva-kāmaḥ su-siddh'-ārtho labdhavān paramāṃ mudam. 51
 Damayanti apī bhartāraṃ āśādy' āpyāyitā bhrīṣam
 arddha-sañjāta-sasy' eva toyam prāpya vasun-dharā, 52
 s' aivaṃ sametya vyapaniya tandraṃ śānta-jvarā harṣa-vivṛiddha-
 sattvā,
 rarāja Bhaimi samavāpta-kāmā śīt'-āṃśunā rātrir iv' oditena. 53
 itī Nal' opākhyāne catur-viṃśatītamah sargaḥ.

XXV.

- Vṛihadaśva uvāca,
 atha tāṃ vyusīto rātriṃ Nalo rājā sv-alaṇ-kṛtāḥ
 Vaidarbhyā sahītaḥ kāle dadarṣa vasu-dhā'-dhīpam. 1
 tato 'bhuvādayāmāsa prayataḥ śvaśuraṃ Nalaḥ.
 tato 'nu Damayanti ca vavande pītaraṃ śubhā. 2
 tam Bhimaḥ pratijagrāha putravat parayā mudā
 yathā'-rham pūjayitvā ca samāśvāsayata prabhūḥ
 Nalena sahītaṃ tatra Damayantim pati-vratām. 3
 tāṃ arhanāṃ Nalo rājā pratigrīhya yathā-vidhī
 paricaryāṃ svakāṃ tasmai yathāvat pratyavedayat. 4

tato babhūva nagare su-mahān harṣa-jah svanaḥ janasya samprahṛīṣṭasya Nalam dṛiṣṭvā tathā-gatam.	5
aśobhayanta nagaram patākā-dhvaja-mālinam.	
śiktāḥ su-mṛiṣṭa-puṣp'-ādhyā rāja-margāḥ sv-alan-kṛitāḥ, dvāri, dvāri ca paurāṇām puṣpa-bhaṅgaḥ prakalpitaḥ, arcitāni ca sarvāṇi devat'-ūyatanāni ca,	6
Rituparṇo 'pī śuśrāva Vāhuka-cchadminam Nalam Damayantya samāyuktaṁ, jahṛiṣe ca nar'-ādhipaḥ.	7
tam ānāyya Nalo rājā kṣamayāmāsa pārthivam, sa ca taṁ kṣamayāmāsa hetubhir buddhi-sammitaiḥ.	8
sa sat-kṛito mahi-pālo Naiṣadhaṁ viśmit'-ānanaḥ, “diṣṭyā sameto dāraḥ svair bhavān,” ity abhyanandata,	9
“kaccit tu n' āparādhaṁ te kṛitavān asmi, Naiṣadha, ajñāta-vāsam vasato mad-gṛiḥe, vasu-dhā-'dhīpa?	10
yadī vā buddhi-pūrvāṇi yady abuddhya 'pī kāṇicit mayā kṛitāny akāryāṇi, tāni tvam kṣantum arhasi.”	11
Nala uvāca, na me 'parādhaṁ kṛitavāns tvam sv-alpam apī, pārthiva; kṛito 'pī ca na me kopah; kṣantavyaṁ hi mayā tava.	12
pūrvam hy apī sakḥā me 'sī sambandhi ca, jan'-ādhipa; ata ūrddhvaṁ tu bhūyas tvam pritim āhartum arhasi.	13
sarva-kāmaḥ su-vihṛitaiḥ sukham asmy usītas tvayī; na tathā sva-gṛiḥe, rājan, yathā tava gṛiḥe sadā.	14
idaṁ c' aiva haya-jñānaṁ tvadiyam mayī tiṣṭhati, tad upākartum icchāmi manyase yadī, pārthiva.”	15
evam uktvā dadau vidyām Rituparṇāya Naiṣadhaḥ, sa ca tām pratijagrāha vidhi-dṛiṣṭena karmaṇā.	16
	17

grīhitvā c' āśva-hṛdayaṃ, rājan, Bhān-gāsuriṃ nṛi-paḥ,	
Niṣadhi'-ādhipateś c' āpi dattvā 'kṣa-hṛdayaṃ nṛi-paḥ,	
sūtaṃ anyam upādāya yayau sva-puram eva ha.	18
Rituparṇe gate, rājan, Nalo rāja, viśam pate,	
nagare Kuṇḍine kīlam n' ātidiṅghaṃ iv' āvasat.	19
iti Nal'-opākhyāne pañca-viṃśatitamaḥ sargaḥ.	

XXVI.

Vṛhadaśva uvāca,	
sa māsam usya, Kaunteya, Bhimam āmantrya Naisadhah,	
purād alpa-parivāro jagāma Niṣadhān prati.	1
rathen' aikena śubhreṇa dantibhiḥ pari-śo-ḍaśaiḥ,	
pañcāśadbhir hayaiś c' aiva, śaṭ-śataiś ca padātibhiḥ,	2
sa kampayann iva mahim tvaramāṇo mahi-patib,	
praviveśa su-saṃrabdhas taras' aiva mahā-manah.	3
tataḥ Puṣkaram āśadya Virasena-suto Nalaḥ	
uvāca, "divyāva punar, bahu vīttam mayā 'rjitam;	4
Damayanti ca yac c' ānyad mama kīncana vidyate,	
eṣa vai mama sannyāsas, tava rājyaṃ tu, Puṣkara:	5
punaḥ pravartatām dyūtam," iti, "niścitaṃ matib,	
pañen' aikena, bhadraṃ te, prāṇayoś ca pañāvahe.	6
jītvā para-svam āhṛitya, rājyaṃ vā, yadi vā vasu,	
pratipāṇaḥ pradātavyaḥ, paramo dharma ucyate.	7
na ced vāñchasi dyūtam tvam yuddha-dyūtam pravartatām,	
dvaī-rathen' āstu śāntis tava vā, mama vā, nṛi-pa.	8
vaṃśa-bhojyaṃ idaṃ rājyaṃ arthitavyaṃ yathā-tathā,	

yena ken' āpy upāyena vṛiddhānām iti śāsanam,	9
dvayor ekatare buddhiḥ kriyatām adya, Puṣkara,	
kartāven' ākṣavatyām vā, yuddhe vā nāmyatām dhanuḥ."	10
Naiṣadhen' aivam uktas tu Puṣkaraḥ prahasann iva,	
dhruvam ātma-jayam matvā pratyāha pṛithivi-patim,	11
"diṣṭyā tvayā 'ṛjitam vittam pratipāṇāya, Naiṣadha!	
diṣṭyā ca duṣkaram karma Damayantyāḥ kṣayam gatam!	12
diṣṭyā ca dhṛiyase, rājan, sa-dāro 'dya, mahā-bhuja!	
dhanen' ānena vai Bhaumi jītena samalan-kṛtā,	13
mām upasthāsyāti, vyaktam divi Sakram iv' āpsarāḥ.	
nityaśo hi smarāmi tvām pratikṣe 'pi ca, Naiṣadha;	14
devanena mama pritiṛ na bhavaty asuhṛd-gaṇaiḥ,	
jitvā tv adya var'āroham Damayantim aninditam,	15
kṛta-kṛityo bhaviṣyāmi, sā hi me nityaśo hṛdi."	
śrutvā tu tasya tā vāco bahv-abaddha-pralāpināḥ,	16
īyeṣa sa śiraś chettum khadgena kupito Nalāḥ,	
smayans tu roṣa-tāmr'-ākṣas tam uvāca tato Nalāḥ,	17
"paṇāvah; kim vyāharase? jito, na vyāharisyasi."	
tataḥ prāvartata dyūtam Puṣkarasya, Nalasya ca,	18
eka-pāṇena vireṇa Nalena so parājitaḥ,	
sa ratna-koṣa-nicayaiḥ prāṇena paṇito 'pi ca.	19
jitvā ca Puṣkarām rājā prahasann idam abravīt,	
"mama sarvam idam rājyam avyagram, hata-kantakam.	20
Vaidarbhi na tvayā śakyā, rāj'-āpasada, vikṣitum,	
tasyās tvam sa-parivāro, mūḍha, dāsatvam āgataḥ.	21
na tvayā tat kṛitam karma, yen' āham vijitāḥ purā,	
Kalīnā tat kṛitam karma, tvam ca, mūḍha, na budhyase.	22

n' āham para-kṛitam doṣam tvayy ādhāsye kathanācana.	
yathā-sukham vai jiva tvam, prāṇān avasṛjāmi te,	23
tath' aiva sarva-sambhāram svam aṁśam vitarāmi te.	
tath' aiva ca mama pritis tvayi, vira, na saṁsayah,	24
sauhārdam c' āpi me tvatto na kadācit prahāsyati.	
Puṣkara, tvam hi me bhrātā, sañjiva śaradaḥ śatam!"	25
evam Nalaḥ śāntvayitvā bhrātaram satya-vikramah,	
sva-puram preṣayāmāsa pañśvājya punaḥ, punaḥ.	26
śāntvito Naiṣadhen' aivam Puṣkaraḥ pratyuvāca ha,	
Puṇyaślokaṁ tadā, rājann, abhivādya kṛit'-āñjaliḥ,	27
"kirtir astu tav' āksayyā, jiva varṣ'-āyutaṁ sukhi,	
yo me vitarasi prāṇān, adhīsthānam ca, pāṛthiva."	28
sa tathā sat-kṛito rājñā māsam usya tadā nṛi-paḥ	
prayayau sva-puram hrīṣṭaḥ Puṣkaraḥ sva-jan'-āvṛitaḥ,	29
mahatyā senayā sārddham vinitaḥ paricārakaḥ,	
bhrājamāna iv' ādityo vapuṣā, Bharata-'rṣabha.	30
prasthāpya Puṣkaram rājā vittavantam anāmayaṁ	
praviveśa puriṁ śrīmān atyartham upaśobhitam,	
pravīśya śāntvayāmāsa pauraṁś ca Nīṣadhi'-ādhipaḥ.	31
paura-jāna-padaś c' 'āpi samprahrīṣṭa-tanū-ruhaḥ,	
ūcuḥ prāñjalayaḥ sarve sāmātya-pramukhā janāḥ,	32
"adya sma nirvṛitā, rājan, pure, jana-pade 'pi ca,	
upāsitaṁ punaḥ prāptā devā iva śata-kratum."	33
prasānte tu pure hrīṣṭe, sampravṛitte mah'-otsave,	
mahatyā senayā rājā Damayantim upānayat.	34
Damayantim āpi pitā sat-kṛitya para-vira-hā	
prasthāpayad amey'-ātmā Bhīma bhīma-parīkramaḥ.	35

āgatāyaṃ tu Vaidarbhyāṃ sa-putrāyaṃ Nalo nṛi-paḥ
vartayāmāsa mudito deva-rāḍ iva Nandane.

36

tataḥ prakāśatāṃ yāto Jambudvīpe sa rājasu,
punaḥ śasāsa tad rājyaṃ pratyāhṛitya mahā-yaśaḥ,
iḥ ca vividhair yajñair vidhivac c' āpta-dakṣiṇaḥ.

37

iti Nal' opākhyāṇaṃ samāptam.

VOCABULARY TO NALA.

a

atas, *adv.* hence. atah-param, beyond this.
 atra, *adv.* here.
 atha, *conj.* used generally at the beginning of a sentence; and, now.
 atha vā, *conj.* or.
 adya¹, *adv.* to-day, now.
 aṁśa, *m.* a share, portion; a shoulder.
 aṁśu, *m.* a ray of light.
 aṁśumat, *adj.* having rays, radiant: *m.* the sun.
 akṣa², *m.* an eye; dice; a wheel; a chariot.
 akṣa-jña, *adj.* dice-knowing.
 akṣa-dyuta, *m. n.* a game at dice.
 akṣa-naipunya, *n.* skill at dice.
 akṣa-priya, *adj.* dice-loving.
 akṣa-mada-sammanna, *adj.* mad-dened- by madness- for dice.
 akṣavati, *f.* a game at dice.
 akṣi, *n.* an eye.
 akṣauhini, *f.* an army.

adhyakṣa, *m.* an overseer, a chief.
 antar-ikṣa³, *n.* the air, sky.
 antar-ikṣa-ga, *m.* (sky-goer,) a bird.
 iks, 1. *m.* iksate, iksāṇcakre, iksitā, iksisyate, aiksīṣṭa: see. ava-, behold, examine.
 iksāna, *n.* sight; an eye.
 parikṣā, *f.* inspection.
 parokṣa, *adj.* out of sight, invisible.
 parokṣatā, *f.* invisibility.
 pratyakṣa, *adj.* within sight, visible.
 samakṣam, *adv.* in the presence of.
 sāksāt, *adv.* in sight.
 sāksin, *m.* an eye-witness.
 sāksivat, *adv.* as an eye-witness.
 ag, 1. *a.* go tortuously.
 an-g, 1. *a.* an-gatī; anan-ga: go. 10. *a.* an-gayatī, mark.
 agni⁴, *m.* fire; the god of fire, Agni.
 agni-dagdha, *adj.* consumed by fire.

akāma	kam	akliṣṭa	kliṣ	agama	gam
akārya	kṛi	akṣaya	kṣi	agādha	gādh
akāla	kal	akhila	khan	acala	cal
akṛitātman	kṛi	aga	gam	acira	ci

¹ Pali, ajja; Hindustani, āj.

² око; oculus; Gothic, augo; German, auge; Anglo-Saxon, eāge; Rus-

sian, oko.

³ Pal. antalka.

⁴ ignis; Rus. ogon'.

agni-puro-gama, *adj.* whom Agni precedes.
 agnimat, *adj.* having fire, fire-worshipping.
 agni-sikhā, *f.* a flame of fire.
 agni-hotra, *n.* a sacred fire.
 agra, *adj.* chief: the top, summit. agre, *adv.* in front.
 agra-ja, *adj.* elder-born.
 agratas, *adv.* in front.
 agra-hāra, *m.* an endowment of lands and villages.
 anga, *n.* a limb; a body: help: *the name of six sacred books.*
 an-gana, *n.* a court yard.
 an-ganā, *f.* a woman.
 an-gustha¹, *m.* a thumb.
 an-gustha-mātraka, *adj.* having the size of a thumb.
 anāgas, *adj.* sinless.
 apān-ga, *n.* the outer corner of an eye.
 avyagra, *adj.* undisturbed.
 āgas, *n.* sin.
 ekāgra, *adj.* having but one end, eager, intent.
 ankāgrya, *n.* eagerness.
 vyagra, *adj.* troubled.
 sāgnika, *adj.* together with Agni.
 agh, 10. *a.* sin.
 agha, *n.* sin.
 anagha, *adj.* sinless.
 an-k, 1. *m.* and 10. *a.* mark.
 an-ka, *m.* a mark; the flank, *the part above the hips.*
 ac, and añc, 1. *a. m.* añcati, -te; añanca, -ce; añcita; *prec.*
 añcyāt, acyāt: *p.* añcyate

and acyate. go, honour. añc, 10. *a.* añcayati: speak distinctly.
 añcita, *adj.* erect, *of the hair from delight.*
 aparān-mukha, *adj.* with unaverted face.
 nyagrodha, *m.* the Indian fig-tree, ficus indica.
 parāc, *adj.* going elsewhere, averted.
 parān-mukha, *adj.* with averted face.
 pratyac, *adj.* western.
 prak, *adv.* previously; eastward.
 prāc, *adj.* eastern.
 samyak, *adv.* together; at once; wholly; rightly.
 aj, 1. *a.* go; throw. añj, 7. and 10. *a.* anakti; añanja; añjita, and an-ktā; añjisyati, and an-ksyati; añjit; añjivā, an-ktvā, and aktvā; akta. go; shine; anoint². vi-, show.
 aja, *m.* aja, *f.* a goat³.
 aja-gara, *m.* a goat-eater, a boa.
 ajna, *n.* a goat's skin, *used as a seat.*
 añjali, *m.* the hollow formed by putting the hands together, as if to hold water: the hands thus joined are carried to the head, as a respectful salutation.
 abhivyakta, *adj.* distinct.
 avyakta, *adj.* indistinct.
 kṛit'-añjali, *adj.* having the hands joined in an añjali.

acetana	cit	atimātra	mā	adina	di
acyuta	cyu	atyaśas	yaś	adbhuta	bhū
atandrita	tandṛā	atula	tul	adya	a
atidurdharsa	dhrīṣ	aditi	diti	adhigamana	gam

¹ Persian, angust.² ungere.³ aī, ayo.

prāṇjali, *adj. id.*
 vyakta, *p. p.* manifest, distinct.
 at, 1. *a. m.* atati, -te; āta; atitā; atisyati; ātit: go; walk.
 atavi, *f.* a forest.
 an, 1. *a.* aniti; āna; anitā: sound.
 anu, *adj.* small.
 anda, *n.* an egg.
 anda-ja, *adj.* egg-born; *m.* a bird.
 at, 1. *a.* atati; āta; atitā; atisyati; ātit: go continuously.
 ati-, *insep. part.* beyond; very.
 atithi, *m.* a visitor, guest.
 ativa, *adv.* very.
 ad¹, 2. *a.* atti; 1 *pret.* ādat; āda (2 *s.* āditha); attā; atsyati: *p.* adyate; anna: eat.
 anna, *p. p.* eaten: *n.* food.
 danta, *m.* a tooth².
 dantim, *adj.* toothed; tusked: *m.* an elephant.
 svād, 1. *m.* be pleasant to the taste.
 svādu, *adj.* sweet³.
 adas, *n.* asau, *m. f. pron.* this; that.
 adha.
 adhama, *adj.* lowest; very mean, very vile.
 adhara, *adj.* lower: the lower lip.
 adhas, *adv.* below, down; *prp.* *w. g.* under.
 adhastāt, *prp. w. g.* under.
 adhi-, *insep. part.* over, upon.

adhika, *adj.* more; greater.
 adhunā, *adv.* now.
 adhvan, *m.* a way, road.
 an-, *and before consonants, a-*, not, in-, un-⁴.
 an, 2. *a.* aniti; 1 *pret.* anit, and ānat; anitu; anyāt; āna; anitā; anisyati; ānit; anitum: *p.* anyate: breathe; live⁵.
 anas, *n.* a cart: breath, life; a mother; birth: boiled rice.
 āna, *m.* the breath.
 ānana, *n.* the mouth; the face.
 prāna⁶, *m. pl.* the breath, life.
 prāna-yātrā, *f.* the means of living.
 mahā-nasa, *m. n.* (having much food); a kitchen.
 anu, *prp. sep. and insep.* after according to.
 ant, 1. *a.* antati: bind.
 aty-antam, *adv.* exceedingly.
 anantara, *adj.* immediate.
 anta, *m. n.* an end; the end; death.
 anta-kara, *m.* (the end-maker), the god of death.
 antar⁷, *prp. insep.* within; under.
 antara, *n.* the inner part, middle; an interval; the difference; an opportunity.
 antavat, *adj.* finite.
 anti, *adv.* near.

adhipa	pā	anagha	agh	anāthavat	ni
adhiṣṭhāna	sthā	anabhiṣṭhāna	jñā	avāmaya	am
adhyakṣa	ākṣ	anavadya	vad	anuttama	ut
adhyāya	1	anasūyaka	as	anupama	mā

¹ edere; edere; *Go.* itan; *A. S.* etan; *Ge.* essen; *Rus.* yest'.

² odous; dens; *Pers.* dandān; *Go.* tunḍus; *Ge.* zahm; *Welsh.* dant.

³ suavis.

⁴ av-, in-.

⁵ aveuos, animus.

⁶ Pal. pāna.

⁷ inter; *Pers.* andar.

antika, *n.* neighbourhood.
 abhyadhika, *adj.* superior.
 ekānta, *adj.* excessive: private.
 tad-anantara, *adj.* next to him or it.
 samanta, *adj.* all; entire: *m.* limit; boundary.
 andha, *adj.* blind.
 anya¹, *adj.* other.
 anyatama, *adj.* any one out of several.
 anyatra, *adv.* elsewhere.
 anyathā, *adv.* otherwise.
 anyadā, *adv.* at another time.
 anyo-nya, *adj.* each other.
 ap², *f.* water.
 ap-saras, *f.* a water-dweller, nymph.
 ab-bhakṣa, *adj.* feeding on water.
 abhra³, *n.* (= ab-bhara, water bearing,) a cloud.
 āpa-gā, *f.* a river.
 dvīpa, *m.* an island.
 dvīpin, *m.* an islander; a leopard, *from its spots.*
 vyabhra, *adj.* cloudless.
 samīpa, *m.* (confluence;) neighbourhood.
 apa-⁴, *prp. insep.* from, away.
 api-⁵, *prp. insep.* upon: *conj.* also, even.
 abhi-, *prp. insep. and sep.* unto, towards.
 am, 10. *a.* āmayati: be sick.
 anāmaya, *m.* health.

āmaya, *m.* sickness.
 āmra, *m.* a mango tree.
 amā, *prp.* with.
 amātya, and āmatya, *m.* a councillor.
 arāla, *adj.* curved.
 ark, 10. *a.* arkayati: burn; praise.
 arka⁶, *m.* the sun.
 udarka, *m.* sun-rise; future time.
 arc, 1. *a.* arcati; ānarca; arcitā; arcisyati; arcit: honour, salute.
 arcana⁷, *n.* the act of honouring.
 arj, 1. *a.* arjati; ānarja; arjitā: gain by toil; get; do.
 aranya, *n.* a forest.
 arth, 10. *m.* arthayate: ask; demand.
 aty-artha, *adj.* beyond reason.
 artha, *m.* any thing; wealth; profit; cause, reason. *Used adverbially in acc. dat. inst. and loc. for the sake of.*
 arthin, *adj.* asking, desiring; needy.
 samartha, *adj.* able, fit; powerful.
 sāmārthya, *n.* ability, fitness, power.
 sārtha, *m.* a multitude of travelling merchants, a caravan.
 sārthaka, *m.* a merchant.
 sārtha-vāha, *m.* the leader of a caravan.

anumata	man	anusāsana	sās	antahpura	pri
anuvrata	vri	anṛita	ri	antarikṣa	aks
anurāga	raṅ	anṛisamsa	nri	anvita	1
anuvartin	vrit	aneka	eka	anvestri	is

¹ *Rus.* enoi; *allor*; *alus*; *Go.* anthar.

² *Pers.* āb; *Wel.* afon; *aqua*; *amnis.*

³ *Pal.* abbha; *Pers.* abr.

⁴ *apo*, *ab*; *Go.* af.

⁵ *eri.*

⁶ *Hind.* ark.

⁷ *Hind.* arcana.

ard, 1. *a.* ardati; ānarda; arditā; ardisyati; ārdit; ārta : go; ask; injure, annoy.
 ārta, *p. p.* injured, pained.
 arh, 1. *a.* arhati; ānarha: arhitā; arhisyati; ārhit : be worthy; deserve; be equal, fit; be able; ought; honour.
 arha, *adj.* worthy.
 arhana, *n.* the act of honouring; worship.
 yathā-rham, *adv.* worthily, fitly.
 al, 1. *a.* alati; āla; alitā; alisyati; ālit : repel; suffice; adorn.
 alan-kṛta, *p. p.* adorned.
 alam, *indec.* an ornament : *int.* enough! no more!
 alpa, *adj.* small, little.
 samalan-kṛta, *p. p.* fully adorned.
 sv-alan-kṛta, *p. p.* *id.*
 sv-alpa, *adj.* very small.
 ava-, *prp.* *insep.* down.
 aś, 9. *a.* aśnāti; āśa; aśitā; aśisyati; aśit : eat, enjoy. 5. *m.* aśnute; ānaśe, (2. *s.* ānaśise and ānakṣe, *pl.* ānaśidhve, ānaddhve;) aśitā and aśtā; aśisyate and akṣyate; aśiṣṭa and aśṭa. pervade, occupy; heap.
 aśana, *adj.* -eating.
 aśru, *n.* a tear. See damā.
 aśvattha, *m.* the holy fig-tree; its fruit.
 aṣṭan¹, *num.* eight.
 aṣṭama, *adj.* eighth.
 āśā², *f.* hope.

āśis, *f.* hope; a benediction.
 āśir-vāda, *m.* a benediction.
 niraśin, *adj.* hopeless.
 nairāśya, *n.* hopelessness.
 as³, 2. *a.* asti, (2. *s.* asi;) *pot.* syāt; *imp.* astu, (2. *s.* edhi;) *impf.* āsit; 2 *pret.* āsa : *part pres.* sat : be.
 asatya, *adj.* untrue.
 asu, *n. s.* thought, feeling : *m. pl.* asavas, breath.
 parāsu, *adj.* dead.
 vyasu, *adj. id.*
 sat, *part. pres.* being; true; good.
 sat-kāra, *m.* hospitality; respect, honour.
 sattama, *adj. sup.* best.
 sattva, *n.* mind; an animal; a sentient being.
 satya, *adj.* true : *n.* truth.
 satya-vādin, *adj.* truth-speaking.
 svasti, *ind.* welfare; a benediction.
 as, 4. *a.* asyati; āsa; asitā; asisyati; āsthat; asitvā, and astvā : *p.* asyate; āsi; asta : throw, send.
 anasūyaka, *adj.* unenvious.
 asana, *n.* the act of throwing or sending.
 abhyāsa, *m.* neighbourhood.
 asūyaka, *adj.* envious.
 asūyati, -te, makes angry, slanders, envies.
 astra, *n.* a weapon.
 āsa, *m.* a bow.
 kṛitāstra, *adj.* skilful in weapons.

apakāratā	kṛi	aparādha	rādh	apabarana	hri
apakṛita	"	aparedyus	div	apan-ga	ang
apara	pri	apaścima	paśca	apāya	1
aparājita	ji	apasada	sad	apraja	jan

¹ Pal. aṭṭha; Pers. hašt; Hind. āṭh; окто; ooto; Go. ahtau; Rus. osm'.

² Hind. id.

³ esse, esse.

nyāsa, *m.* the act of throwing down; a deposit.
 vyasana, *n.* a calamity, misfortune.
 sannyāsa, *m.* a renunciation; a deposit, stake.
 ah, *v.* used only in the 2nd *prêt.*
 āha, āthha, āha, āhatus, āha-
 thus,—āhus: said.
 akṛit'-ātman, *adj.* unrestrained.
 asmat, *pron.* crude form of the first person.
 aham¹, *pron.* I.
 ātma-ja, *m.* a son.
 ātman, *m.* the mind, soul, self.
 ātma-bhāva, *m.* self-existence.
 ātma-bhū, *adj.* self-existent, applied to *Brahmā, Viṣṇu, Śiva, and Kāma.*
 ātmavat, self-possessed.
 kṛit'-ātman, *adj.* self-restrained.
 mat-, *pr.* my-
 madiya, *adj.* mine.
 aho, *int.* denoting wonder.
 ahovat, alas!
 ahosvit, *conj.* or.
 ā-, *prp.* inseparable. unto, towards: with *abl.* as far as: -ish.
 ātura, diseased.
 ādhya, *adj.* wealthy; abundant.
 -ādī, *adj.* first; used as *et cetera*: *m.* the beginning.
 āp², 5. and 1. *a.* āpnoti, āpatī; āpa; āptā; āpsyatī; āpat; āpta: *des.* ipsatī: get, obtain.
 ips, *desid.* wish.
 samāpta³, *p. p. p.* complete.
 āmalaka, *m. n.* a plant, phyllan-

thus emblica.
 āśu, *adv.* quickly.
 āśva⁴, *m.* a horse.
 āśva-kovida, *adj.* skilled in horses.
 āśvin, (a horseman;) *du.* āśvin-
 au, two brothers of great beauty, children of the sun.
 āś, 2. *m.* āste, (2 *s.* āsse,) āśāñ-
 cakre, āsitā, āsisyate, āsiṣṭa, āsina: sit; dwell.
 āsana, *n.* the act of sitting; a seat.
 āśya, *n.* the face; the mouth.
 1⁵, 1. *a.* ayatī, āyat, ayatu, ayet, iyāya, eṣit, etum, ita: *p.* iyate.
 2. *a.* eti, eta, etu, iyāt.
 2. *m. w.* adhi, adhite, adhyaita, adhitām, adhiyita, adhyage, adhyaṣṭa: go.
 atī-, go beyond; excel; transgress; clapse; die.
 adhi-, 2. *m.* read, study, call to mind.
 anu-, follow; accompany.
 abhi-, approach, enter.
 ava-, understand; look at, examine.
 upa-, go near; enter; take refuge with; obtain.
 vi-, perish.
 adhyaya, and adhyāya, *m.* a lesson, chapter, section.
 anvita, *adj.* endowed with, possessed of.
 apāya, *m.* departure; escape; a way of escape.
 abhiprāya, *m.* meaning.

apratima	mā	abhiprāya	1	abhikṣṇa	akṣa
apṛāptakāla	āp	abhibhāsin	bhāṣ	abhyāsa	as
abhikāma	kam	abhimukha	mukha	amara	mṛi
abhiyana	jan	abhiṣādaka	vad	amarṣa	mṛiṣ
abhiyṇa	jñā	abhiśāpa	śap	amarṣana	"

¹ *eryw*; ego; *Go.* ik.

² *aptus.*

³ *Pal.* samatta.

⁴ *Pal.* assa; *Pers.* asp, sipāh, sipāhi; *Hind.* asva, asvār; *ἵππος*; equus.

⁵ *ewat*; ire.

-aya, *m.* -going.
 ayana, *n.* a way, road.
 avyaya, *adj.* undying, imperishable.
 āyus, *m.* age, duration of life.
 āyusmat, *adj.* long-lived.
 ita, *past p.* gone.
 udaya, *m.* the rising of a star.
 upāya, *m.* an artifice, a contrivance.
 nyāya, *m.* fitness; good conduct.
 nyāyya, *adj.* fit.
 parāyana, *adj.* adhering to, dependent on.
 paryaya, *m.* contrariety, perversity.
 prāya, *adj.* like; *n.* sin.
 viparita, *adj.* adverse.
 viparyaya, *m.* reverse of fortune; destruction; enmity.
 vyaya, *m.* ruin.
 samanvita, *adj.* =anvita.
 samiti, *f.* an assembly.
 samaya, *m.* a coming together: time, season, opportunity; an agreement, oath.
 sāhaya, *m.* a companion, helper, follower.
 sāhāyya, *n.* companionship, help, alliance.

¹ itas, *adv.* from hence; from this world.
 itara, *pron.* an other.
 iti, *conj.* thus: used to mark the end of a speech.
 idam, *n.* ayam, *f.* this.
 iva¹, *adv.* like, as if: it follows

the thing to which the comparison is made.
 iha, *adv.* here, hither.
 eva, *conj.* indeed.
 evam, *adv.* thus.
 in.g, 1. *a.* in.gati, in.gaṇcākāra, in.gitā: move one's self.
 in.gita, *n.* a gesture; a token, mark.
 in.guda, *m.* the name of a plant, the ingua.
 ind, 1. *a.* rule.
 indu, *m.* the moon.
 Indra², *m.* the god of the sky: in comp. -chief.
 Indra-puro-gama, *adj.* preceded by Indra.
 indriya, *n.* any one of the senses.
 indh, 7. *m.* inddhe; inddhāṇcākre, or idhe; indhitā; indhisyati; andhista: *p.* idhyate; iddha: set on fire.
 iddha, *p. p. p.* bright.
 indhana, *n.* fuel; wood.
 is³, 6. *a.* icchatī, wish; seek.
 4. *a.* isyati; iyeṣa, (*pl.* iṣus); eṣitā, and eṣtā; eṣisyati; aṣit; iṣtvā, and iṣtvā: *p.* isyate; iṣtā; iyeṣa, &c.; iṣita): go; lead. *Caus.* send.
 anveṣṭri, *m.* one who seeks.
 iṣu, *m.* an arrow.
 preṣya⁴, *adj.* that may be sent: *m. f.* a servant.
 preṣyātā, *f.* servitude.
 ir, 1. and 10. *a.* irayati, iratī: utter; send.
 iṣa, *m.* a lord; a name of Śiva.

amānuṣa	man	aya	1	arāṇya	ṛi
amitra	mid	ayana	"	arāla	"
amṛita	mṛi	ayam	"	ari	"
ameya	mā	ayuta	yu	arindama	"

¹ Pal. va.² Pal. Inda.³ Rus. iskāt'.⁴ Pers. firista.

- iśvara¹, *m. id.*
 aiśvarya, *n. lordship, authority, sovereignty.*
 tri-das'-eśvaras, *m. pl. the thirteen lords, that is, all the gods except Brahmā, Śiva, and Viṣṇu.*
 ugra, *adj. severe, strict, harsh.*
 uc, 4. *a. ucyati; uvoca; ucitā; ucisyati; ucit; ucitvā; ucita: meet together; agree.*
 ucita, *p. p. p. fit, worthy, skilful.*
 oka, *and okas, m. a house.*
 tath'-ocita, *adj. fit for, or deserving this.*
 div'-aukas, *m. (a sky-dweller,) a god.*
 ut, *prp. insep. up, upwards.*
 anuttama, *adj. without a superior; highest, best.*
 ucca, *adj. high.*
 uccais, *adv. aloud.*
 uttama, *adj. sup. highest, best.*
 uttara, *adj. compar. higher; northern: n. an answer.*
 uttariya, *n. an outer garment.*
 uta, *conj. or.*
 udumbara, *m. ficus glomerata.*
 und, 7. *a. unatti; undāncakāra; unditā, undisyati; pot. undyāt; prec. udyāt; aundit; unna: make wet.*
 unda², *and udaka, n. water.*
 udra³, *m. an otter.*
 samudra, *m. the sea; the ocean.*
 samudra-ga, *m. a river.*
 upa⁴, *prp. insep. near.*
 upari⁵, *prp. v. g. above, over.*
 upala, *m. a stone, rock; a precious stone.*
 ubha.
 ubhau⁶, *dual. both.*
 uras⁷, *m. the breast.*
 ura-ga⁸, *m. a serpent.*
 urasya, *m. a son.*
 uṣ, 1. *a. oṣati; oṣāncakāra, and uvoṣa, (pl. uṣus;) oṣitā; oṣisyati; auṣit; part. pres. uṣat, p. perf. uvāsa: burn; annoy, hurt.*
 uṣṭra⁹, *m. a camel.*
 uṣṇa, *adj. hot.*
 uṣman, *m. heat.*
 oṣa, *m. the act of burning, heat.*
 oṣadhi, *and oṣadhi, f. any annual plant.*
 ausadha, *n. any medicine.*
 ūna, *less; one less; as, ūnavimśati = 19.*
 ūh, 1. *m. ūhate; ūhāncakre; ūhitā; ūhisyate; auhiṣṭa: caus. ūhayati; aujihat: gather; understand.*
 ūhni, *f. a collection; an army.*
 vyūha, *m. a crowd, multitude.*
 ri, 9. *a. rīṃāti; āra, (2 s. āriṭha, pl. ārus;) artā, aritā, and aritā; arisyati; prec. aryāt; ārat: go.*
 anrita, *adj. untrue.*
 ari, *an enemy.*
 arṇava, *m. an ocean.*
 ārya, *adj. noble, worthy.*

arista	riṣ	avadya	vad	aviśan-ka	śan-k
arnava	ri	avaśa	vaś	aviśeśa	śiś
ardha	riḥ	avaśya	„	aviśoka	śuc
avakartana	kṛit	avastra	vas	avyaya	1

¹ Pal. issara.² ὕδωρ; ūdus, unda; Rus. vodá; Go. vato.³ ενυδρις.⁴ ὕψω; sub.⁵ Pers. bar; ὑπερ; super; Go. ufar.⁶ αμφο; ambo; Go. bai; Rus. oba.⁷ Hind. ur.⁸ Hind. urag.⁹ Pers. sutur.

udāra, *adj.* lofty, noble, great, munificent.
 rita, *adj.* true.
 ritu¹, *m.* a season of the year.
 rite, *prp. w. ac.* except.
 audārya, *n.* nobleness, munificence.
 dvai-ratha, *n.* a duel in chariots.
 ratha², *m.* a chariot.
 rathin, *adj.* having a chariot.
 rath'-opastha, *m.* the seat of a charioteer, *which was below the main body of the car.*
 sa-ratha, *m.* one who is with a chariot.
 sārathi, *m.* a charioteer.
 sārathya, *n.* skill in driving; the art of driving.
 riksa³, *m.* a bear.
 riksavat, *adj.* abounding in bears: *m.* the name of a mountain.
 rich, 1. *a.* riechatī; arāṇcakāra: go.
 ridh, 4. and 5. *a.* ridhyatī, ridh-notī; ānardha; ardhutā; ardh-isyatī; ārdhit; ardhutvā, and riddhvā; riddha: grow; prosper.
 ardha, *adj.* half: *n.* a half.
 riddha, *p. p. p.* grown; prosperous; rich.
 samriddha, *adj.* full, prosperous.
 sārđham, *prp. w. inst.* with.
 risabha, *m.* a bull: *in comp.* chief.
 risi, *m.* a wise and holy person.
 eka⁴, *adj.* one.
 aneka, *adj.* many.

anekasas, *adj.* by many; many times.
 ekatara⁵, *adj.* one out of two, either.
 ekatas, *adv.* on one side; in one manner.
 ekatra, *adv.* in one place, together.
 ekakin, *adj.* alone, lonely.
 ekādaśa, *adj.* eleventh.
 ekādaśan⁶, *num.* eleven.
 ekaikaśas, *adv.* separately, singly.
 ojas, *n.* brightness, strength.
 ka
 katara, *adj.* which of the two?
 katham, *adv.* how?
 kadā, *adv.* when?
 kadācit, *adv.* at some time.
 karhi, *adv.* when?
 karhicit, *adv.* at any time.
 kim⁷, *n.* kas, *m.* kâ, *f.* what? who?
 kacit, *an interrogative particle.*
 kiñcana, *n.* kaścana, *m.* kâcana, *f.* any thing whatever, any one.
 knicit, *n.* kaścit, *m.* kâcit, *f.* some thing, some one.
 kitava, *m.* a gambler; a cheat.
 kintu, *conj.* but.
 kinnu, *ind.* how much less! what?
 kutas, *adv.* whence?
 kutra, *adv.* where?
 kaitava, *n.* gambling.
 kva, *adv.* where?

avyagra	ag	asakrit	kri	asuhrđ	hrđ
aśaknuvat	śak	asita	so	aśau	adas
aśesa	śis	asukha	khan	asveda	svid
aśoka	śuc	asura	sura	ahan	dah

¹ ritus.
² rota.
³ apxos; ursus.
⁴ Pers. yak.

⁵ ekarepos.
⁶ évdeka.
⁷ qui, quis.

- kvacit, *adv.* somewhere.
 kvāpi, *adv.* any where.
 kakṣa, *m.* a gate.
 kakṣā, *f.* an inclosure.
 kaṭ, 1. *a.* kaṭatī; cakāta; kaṭitā;
 akatit: go; cover; rain; live
 in distress, or pain.
 utkata, *adj.* furious: *m.* an ele-
 phant in rut.
 kaṭa, *m.* the hip and loins; the
 temples of an elephant; a
 mat.
 vikata, *adj.* without a mat or
 covering.
 kana, *adj.* small.
 kanyā, *and* kanyakā, *f.* a girl,
 daughter.
 kaṇṭa
 kaṇṭaka, *m. n.* a thorn; an
 enemy.
 kath¹, 10. *a.* kathayati, acakathat:
 narrate, tell.
 kathā, *f.* a tale.
 kadamba, *m.* the name of a plant,
 nauclea kadamba.
 kaṇ, 1. *a.* kanatī; cakāna; kanitā;
 kanta: shine, see, love.
 kanaka, *n.* gold.
 kaṃ², 10. *m.* kāmāyate; cakame,
 kāmāyācakra, kāmāyitā,
 kamitā; kāmāyasyate, kāmī-
 yate; acikamata, acakamata;
 kamitvā, *and* kāntvā; kanta:
 love; wish for.
 akāma, *adj.* unwilling.
 abhikāma, *m.* love.
 Kandarpa, *m.* the god of love,
 Kāma.
 kamala, *n.* a lotus.
 kanti, *f.* desire; loveliness.
- kāma³, *m.* love; wish; an ob-
 ject of desire: the god of love.
 kāma-ga, *adj.* going at will.
 kāma-vāsin, *adj.* dwelling at
 will, dwelling where he
 chooses.
 kamp, 1. *m.* kampate; cakampe;
 kampitā; kampisyate; akam-
 piṣṭa: tremble, shake.
 karuṇa, *adj.* mournful, sad.
 karn, 10. *a.* split.
 karnikāra, *m.* the name of a
 plant, pterospermum acerifo-
 lium.
 kal, 1. *m.* kalate; cakale: count;
 sound. 10. *a.* kālayati: shake,
 vibrate: meditate; suppose.
 akāla, *adj.* untimely, unseason-
 able.
 aprāpta-kāla, *adj.* not having
 attained the proper time.
 kala, *adj.* gentle, soft, of the
 voice.
 kalī, *m.* battle, strife: the de-
 mon of strife; the age of
 strife.
 kaluṣa, *adj.* turbid, dark.
 kalya, *adj.* prepared, sound:
n. the dawn; the morrow.
 kalyāṇa, *adj.* good; fortunate:
n. good fortune.
 kāla, *adj.* black: *m.* blackness;
 time; death; the god of
 death.
 prāpta-kāla, *adj.* having attain-
 ed the proper time.
 kavaca, *m.* *n.* armour, mail.
 kaś, 1. *a. m.* kaśati, -te &c.; kaṣṭa:
 beat, hurt; sound.
 kaṣāya, *adj.* astringent: brown.

ahimsā	han	ākulita	kul	āgamana	gam
ākāra	kri	ākṛiti	kṛi	āgas	ag
ākāśa	kaś	ākhyāna	khyā	ājñā	jñā
ākula	kul	āgama	gam	ātura	tur

¹ qvīṭan.² amāre.³ Pers. kām.

kaṣṭa, *p. p. p.* unhappy, sorrowful: *n.* misfortune.
kaśmala, *adj.* dirty: *m.* fainting, syncope.
kān-ks, 1. *a.* *kān-ksatā*, *cakān-ksa*, *kān-ksatā*. desire, wish.
kān-ksa, *f.* a desire, wish.
kānana, *n.* a forest.
kāya, *m. n.* a body.
kāś, 1. *and* 4. *m.* *kāśate*, *kāśyate*; *cakāśe*; *kāśitā*; *kāśisyate*; *akāśiṣṭa*. shine.
ākāśa, *m.* air.
kāṣṭha, *n.* fuel, wood.
cakṣ, 2. *m.* *caṣṭe*; *cacakṣe*: see; speak. *ā-*, tell.
*cakṣus*¹, *n.* an eye.
*prakāśa*², *adj.* bright.
prakāśatā, *f.* brightness; celebrity.
sakāśa, *m.* presence.
kīṃśuka, *m.* the name of a tree, *butea frondosa*.
kit, 3. *a.* *ciketi*; *ciketa*: perceive, recognize.
ketu, *m.* a standard, flag.
kūla, *conj.* indeed, certainly.
kuca, *m.* a breast.
kuñj, *m. n.* an elephant's tusk; a place abounding with creeping plants.
kuñjara, *m.* an elephant.
nikuñja, *m.* an arbour.
kuṭ
koṭi, *f.* an extremity, a point: *the number* ten millions, 10⁷.
kunḍ, 1. *a.* be injured: 1. *m.* burn: 10. *a.* keep, guard.
kunda, *n.* a water-jar; a well.

kundala, *n.* a ring; an ear-ring; a bracelet.
kundalin, *adj.* having a bracelet.
Kuṇḍina, *n.* the chief city of the *Vidarbhāh*.
kuṭūhala, *n.* pleasure, eagerness.
Kuntī, *f.* the wife of king *Pāṇḍu*.
Kaunteya, *m.* any descendant of *Kuntī*.
*kup*³, 4. *a.* *kupyati*; *cukopa*; *kopitā*; *kopisyati*; *akupat*: be angry.
kopa, *m.* anger.
prakopa, *m.* irritation.
kumāra, *m.* a boy, youth.
kaumāra, *n.* youth, *time of life*.
kumbha, *m.* a water-jar; a measure for corn; a swelling on an elephant's forehead.
kur, 6. *a.* *kurati*: sound.
kurara, *m.* an osprey.
Kuru, *m.* an ancestor of *Pāṇḍu*.
Kaurava, *m.* any descendant of *Kuru*.
kul, 1. *a.* *kolati*; *cukola*: gather.
ākula, *adj.* troubled.
ākulita, *p. p. p.* troubled, disturbed.
kula, *n.* a family.
kula-ghna, *adj.* family-destroying.
vyākula, *adj.* = *ākula*.
saṅkula, *adj.* full; mixed.
samākula, *adj.* *id.*
kuś, 4. *a.* embrace. 1. *and* 10. shine.
kuśala, *adj.* prosperous, happy; skilful: *n.* prosperity, happiness.

āḍitya	diti	āpagā	ap	ābharāṇa	bhṛi
ādhi	dhyai	āpad	pad	ābhā	bhā
ānayana	ni	āpida	pid	āmaya	am
ānṛisamsya	nṛi	ābādha	bādḥ	āmarsa	mṛṣ

¹ *Pal.* cakku; *Pers.* caṣm.² *Pal.* pakāsa.³ *Pal.* kupati.

kuśalin, *adj.* *id.*
 kośa, *m.* the bud of a flower;
 a sheath: treasure; gold.
 kuṣ, 9. *a.* kuṣṇatī; cukosa; koṣitā,
 koṣisyatī; akoṣit; kuṣita.
 draw out.
 kosa, *m.* = kośa.
 vikosa, *adj.* without a sheath.
 kūj, 1. *a.* sound; caw, coo.
 kūṭa, *m.* a peak, summit.
 kūrma, *m.* a tortoise.
 kṛī, 8. *a. m.* karotī; kurute; *pot.*
 kuryāt; kurvita; cakāra,
 cakre; kartā; karisyatī, -te;
prec. kriyāt, kriṣiṣṭa; akār-
 sit, akṛita; kṛtvā, *and* kṛitya:
p. kriyate; kṛitā; karisyate;
 akārī, (*pl.* akārīṣata;) kṛita:
 make; do. sam-, complete;
 adorn.
 akārya, *adj.* that may not be
 done.
 akurvāt, *part.* not doing.
 akṛtvā, not having done.
 apakārātā, *f.* an offence.
 apakṛita, *p. p. p.* injured.
 asakṛit, *adv.* not once only,
 often.
 ākāra, *m.* a form, shape.
 ākāravāt, *adj.* beautiful.
 ākṛitī, *f.* form.
 āpta-kārin, *adj.* trusty.
 -kāra, *adj.* -making, -doing. *m.*
 a hand; a proboscis.
 karin, *adj.* having a hand: *m.*
 an elephant.
 karman², *n.* deed.
 kartrī³, *m.* a maker, doer.

kāra⁴, *adj.* -making, -doing: *m.*
 an effort.
 kāraṇa, *n.* a deed, work: cause.
 kārin, *adj.* doing.
 kārya, *adj.* that may be done:
n. a business, an affair.
 kāryavat, *adj.* busy, attentive.
 -kṛit, *adj.* -making, -doing.
 kṛita, *p. p. p.* made, done.
 kṛite, *prp.* for the sake of.
 kṛita-kṛitya, *adj.* having done
 what should be done.
 kṛitī, *f.* an act, a work.
 kṛitya, *adj.* that should be
 done: *n.* a business, duty.
 kratu, *m.* a sacrifice.
 cikīrṣ, *desid.* wish to do.
 duṣkāra, *adj.* hard to do.
 duṣkṛita, *n.* an evil deed.
 nīkṛitī, *f.* vileness, wickedness.
 prakāra⁵, *m.* manner; kind.
 prakṛitā⁶, *f.* nature: *pl.* subjects.
 pratikāra, *m.* retaliation.
 vikāra, *m.* a change; disturb-
 ance of mind.
 saṃskāra, *m.* an ornament, a
 purpose.
 sakṛit, *adv.* once only.
 kṛit, 6. *a.* kṛintatī; cakartā; kar-
 titā; kartisyatī, *and* karti-
 syatī; akartit; kṛitta: cut,
 divide.
 avakartana, *n.* the act of cut-
 ting off.
 kartana, *n.* the act of cutting.
 kṛicchra, *adj.* difficult, trouble-
 some: *n.* difficulty, trouble.
 kṛitya, *adj.* annoying.

amātya	amā	āyatana	yat	ārādhana	rādha
āmnāya	man	āyana	ī	ārāva	ru
āmra	am	āyudha	yudh	ārōha	ruh
āyata	yam	ārava	ru	ārta	ard

¹ Pers. kardan; create.² carmen.³ creator.⁴ Pers. kār.⁵ Pal. pakāra.⁶ Pal. pakati.

- kṛityakā*, *f.* she that annoys.
kṛitsna, *adj.* all, whole.
kṛip, 10. *a.* *kṛipayati*: be weak.
kārpanya, *n.* poverty; mean-ness of spirit.
kṛipana, *adj.* pitiable, feeble, mean, miserly.
kṛipā, *f.* pity.
*kṛis*¹, 4. *a.* *kṛisyati*, *cakarsa*, *kar-sitā*, *karsisyati*, *akṛisat*, *kar-sitvā*, *and* *kṛisitvā*: make thin.
kṛisa, *adj.* thin, wasted.
*kṛis*², 1. *a.* *and* 6. *a. m.* *karsati*, *kṛisati*, *-te*; *cakarsa*, *cakṛise*; *karstā*, *and* *krastā*; *kark-syati*, *-te*, *and* *kraksyati*, *-te*: drag; draw to and fro; tame; annoy. 6. plough.
karsana, *n.* the act of drawing: *adj.* -vexing.
*kṛisna*³, *adj.* black; dark blue.
kṛisna-vartman, *m.* (black-path,) fire.
prakṛista, *p. p. p.* extended; long.
*kṛi*⁴, 6. *a.* *kirati*; *cakāra*, (*pl.* *ca-karus*;) *karitā*, *and* *karitā*; *kariṣyati*, *and* *kariṣyati*; *kiryāt*; *akārit*: *p.* *kiryate*; *kirṇa*⁵: pour out, scatter, sprinkle.
kirṇa, *p. p. p.* scattered, sprinkled.
san-kara, *m.* mixture: a mixed caste.
kṛit, 10. *a.* *kirtayati*, *acikṛitat*, *and* *acikirtat*: praise; recite,

- name.
kirti, *f.* praise; fame, glory.
akirti, *f.* dispraise; dishonour.
akirti-kara, *adj.* causing dishonour.
klṛip, 1. *a. m.* *kalpate*; *cakṛipe*; *kalpitā*, *kalptā*; *kalpisyate*, *-ti*; *akalpista*, *akṛipta* *and* *akṛipat*; *klṛipta*, *kalpya*: suffice, be capable, become.
*kalpa*⁶, *adj.* -like: *m.* a day and night of Brahmā, the duration of each formation, being 432 millions of years: a command.
prakalpita, *p. p. p.* fitted, arranged.
san-kalpa, *m.* counsel, purpose; mind, intelligence.
jāta-san-kalpa, *adj.* having common sense.
keśa, *m.* the hair of the head.
keś-ānta, *m.* a lock of hair.
mukta-keśa, *adj.* with dishevelled hair.
krand, 1. *a.* *krandati*; *cakranda*; *kranditā*: cry out sadly, weep. ā-, call out to.
*kram*⁷, 1. *and* 4. *a. m.* *krāmati*, *kramate*, *krāmyati*; *cakrāma*, *cakrame*; *kramitā*, *krantā*; *kramisyati*, *kramisyate*; *akramit*, *akramsta*; *kramitvā*, *krantvā*, *krāntvā*: *krānta*: step, walk. ā-, attack.
krama, *m.* a step, series, row.
krama-prāpta, *p. p. p.* obtained by succession.

ārya	ri	āvāsa	vas	āśirvāda	aś
ālaya	li	āvila	vl	āśu	„
āvarta	vrit	āśa	aś	āścarya	car
āvaha	vah	āśis	„	āśrama	śram

¹ *Pal.* *kisati*.² *Pal.* *kassati*; *Pers.* *kašidan*, *kıştan*.³ *Pal.* *kaṇha*; *Rus.* *cerno*.⁴ *Pal.* *kirati*.⁵ *Pal.* *kinna*.⁶ *Pal.* *kappa*.⁷ *Pal.* *kamati*.

cakra¹, *m.* a wheel; a quoit used in battle; a district, province; an army.
 cakravāka, *m.* the brahmany goose.
 parākrama², *m.* power, might.
 vikrama, *m.* a step; power, might.
 vikrānta, *adj.* bold.
 kruñc, 1. *a.* kruñcati: bend.
 krauñca, *m.* a heron.
 krudh³, 4. *a.* krudhyati; cukrodha; krodhā; krotstyati; akrudhat; krudhā: be angry.
 krodha⁴, *m.* anger.
 kruś, 1. *a.* krośati; cukrośa; krośā; krosyati; akruśat: cry out, complain, weep.
 anukrośa, *m.* pity.
 niranukrośa, *adj.* pitiless.
 klam, 1. and 4. *a.* klāmati, klāmyati; caklāma; klāmītā; klānta: be weary, languish.
 klama⁵, *m.* weariness, languor.
 klānta, *p. p. p.* wearied.
 klid, 4. *a.* become moist.
 akledya, *adj.* that cannot be moistened.
 kliš, 4. *m.* and 9. *a.* klišyate, klišnāti; ciklēśa; ciklēśe; kleśītā, and kleśā; kleśisyati, -te, and kleśyati; akleśit, and aklikṣat, akleśṣṭa; klišitvā, and klišṭvā; klišīta and klišṭa: grieve, annoy, weary.
 aklišṭa, *adj.* unwearied.
 kleśa, *m.* grief, sorrow.

klu, 1. *m.* move one's self.
 kliva, *adj.* weak, powerless: *m.* a eunuch.
 klaivya, *n.* weakness; effeminacy.
 viklava, *adj.* agitated.
 vaiklavya, *n.* agitation.
 kṣaṇ, 8. *a. m.* kṣanoti, kṣanute; cakṣāna, cakṣane; kṣanītā; kṣanisyati, -te; akṣanit, akṣata; kṣata: strike, hurt, kill.
 kṣāṇa, *m.* a period of four minutes, corresponding to a degree of the equator.
 kṣata, *p. p. p.* struck, killed.
 kṣam⁶, 1. *m.* and 4. *a.* kṣamate, kṣamyati; cakṣame, and cakṣāme; kṣamītā, and kṣantā, kṣamisyate, -ti, and kṣamisyate, -ti; akṣamīta, akṣamīsta, akṣamat: *p.* kṣamyate, kṣānta: bear with; be patient; excuse.
 kṣatra, and kṣatriya, *m.* a man of the military caste.
 kṣama, *adj.* bearing, enduring.
 kṣamā, *f.* patience: the Earth.
 kṣamāvat, *adj.* patient.
 kṣal, 10. *a.* kṣalayati, acikṣalat: wash.
 praksalana, *n.* the act of washing.
 kṣi, 1. 5. and 9. *a.* kṣayati, kṣinoti, kṣināti; cikṣāya; kṣetā; kṣesyati; kṣiyāt; akṣaisit; kṣitvā; kṣiya: *p.* kṣiyate; kṣiṇa, and kṣita: strike; kill.
 1. *a.* rule.

ās		āha	ah	ikṣana	akṣ
āsa	as	āhāra	hri	idriśa	driś
āsana	ās	āhita	dhā	ips	āp
āśya	as	ikṣ	akṣ	uccaya	ci

¹ Pal. cakka.² Pal. parakkama.³ Pal. kujjhati.⁴ Pal. kodha.⁵ Pal. klāmati.⁶ Pal. khamati.

aksaya, *adj.* deathless.
 ksaya, *m.* death, destruction.
 -ksat, *m.* -ruler.
 ksati, *f.* the earth.
 mahi-ksat, *m.* a ruler of the earth; a king.
 kṣip¹, 6. *a. m.* 4. *a.* kṣipati, -te, kṣipyati; ciksepa, cikṣipe; kṣeptā, kṣepsyati, -te; akṣaipsit, akṣipta: *p.* kṣipyate, kṣipta: throw.
 nikṣepa, *m.* a deposit, stake.
 kṣipra, *adj.* quick.
 kṣud, 7. *a. m.* kṣunatti, kṣunte; cukṣoda, cukṣude; kṣottā; kṣotsyati, -te; aksudat, akṣautsit, akṣutta; kṣunṇa: crush, bruise, pound.
 kṣudra, *adj.* small, worthless.
 kṣudh, 4. *a.* kṣudhyati, cukṣodha; kṣoddhā; kṣudhivā, and kṣodhitvā; kṣudhita: be hungry.
 kṣudh, and kṣudhā, *f.* hunger.
 kṣema, *adj.* good, happy: *m. n.* happiness.
 kṣemin², *adj.* happy.
 khad, 10. *a.* khādayati: split, divide, break, crush.
 khadga³, *m.* a rhinoceros; the horn of a rhinoceros: a sword.
 khad, 1. *a.* khadati, cakhāda: kill; eat.
 khadira, *m.* the sensitive plant.
 khan⁴, 1. *a. m.* khanati, -te; cakhāna, cakhne: dig.
 akhila, *adj.* whole.
 asukha, *n.* pain, sorrow.

kha, *m.* the sky, air.
 kha-ga, and kha-gama, *m.* (sky-goer,) a bird.
 khila, *adj.* empty.
 khe-cara, *m.* (walking in the sky,) a bird.
 duhkha, *adj.* painful, difficult: *n.* pain, difficulty.
 duhkṣita, *adj.* pained.
 sukha, *adj.* pleasant: *n.* pleasure, ease.
 sukhin, *adj.* joyful.
 suduhkha, *adj.* very painful, very difficult.
 kharj, 1. *a.* cleanse: annoy.
 kharjūra, *m.* a palm tree.
 khalu, *conj.* indeed, truly.
 khād, 1. *a.* khādati; cakhāda; khādita; khādisyati; akhādita: eat, devour.
 khyā: 2. *a. m.* khyāti; cakhya, cakhye; khyātā; khyāsyati, -te; khyāyāt, and khyeyāt; khyāsisṭa; akhyat, -ta: *p.* and *impers.* khyāyate, khyāyitā, and khyātā; khyāyisyate, and khyāsyate; akhyāyī: name, call. ā-, narrate, tell. pratyā-, refuse. pra-, celebrate, praise. vi-, *id.* sam-, count.
 ākhyāna, *n.* a tale.
 upākhyāna, *n.* an episode.
 prakhya, *adj.* like.
 sakhi, *m.* sakhi, *f.* a friend.
 san'khyā, *n.* battle.
 san'khyāna, *n.* an enumeration.
 gaj⁵, 1. *a.* gajati; jagāja: trumpet, as an elephant.

utkata	kat	udaya	1	unmatta	mad
utsarga	srj	udarka	ark	unmukha	mukh
utsava	su	udāra	ri	upacāra	car
utarastu	srj	uddesa	dis	upadesa	dis

¹ *Rus.* sivat'.² *Pal.* khema.³ *Pal.* khagga.⁴ *Pers.* kandan.⁵ *Pal.* gajjati.

gaja, *m.* an elephant.
gaṇ, 10. *a.* *gaṇayati*; *ajāṇat*,
and *ajāṇat*: count.
gaṇa, *m.* a number, multitude,
 crowd, flock.
gad, 1. *a.* *gadati*; *jagāda*; *gaditā*;
gadisyati; *agādīt*, *and* *aga-*
dit: speak, say.
gandh, *m.* a smell, odour; a sweet
 smell.
sugandhin, *adj.* having a sweet
 smell.
saugandhika, *adj. id. n.* the
 white lotus.
*gandharva*¹, *m.* one of Indra's
 musicians.
*gam*², 1. *a.* *gacchati*; *jāgama*, (*pl.*
jagmus;) *gantā*; *gamisyati*;
agamat; *perf. part.* *jagmivas*
and *jaganvas*; *gatvā*, *in*
comp. *gatyā*, *and* *gamyā*:
gata: go. *gā*, 3. *a.* *jigati*;
 1 *pret.* *ajigat*; *pot.* *jagiyāt*;
 3 *pret.* *agat*: go.
aga, *and* *agama*, *m.* (that goes
 not,) a tree; a mountain.
adhigamana, *n.* finding, obtain-
 • ing.
anuga, *adj.* following.
abhigamana, *n.* arrival.
āgama, *adj.* -going to: *m.* the
 act of going to, or coming.
āgamana, *n.* the act of coming.
-ga, *adj.* -going.
gata, *past p.* gone.
gati, *f.* gait, manner of going.
gamana, *n.* the act of going.
gātra, *n.* a limb; a body.

durga, *adj.* hard to reach or
 pass.
naga, *m.* (that goes not,) a tree;
 a mountain.
nagara, *n.* *nagari*, *f.* a city.
nāga, *m.* a serpent: an ele-
 phant.
saṅ-ga, *and* *saṅ-gama*, *m.* a
 meeting, an assembly.
saṅ-gati, *f.* coming together.
saṅ-gatyā, by chance.
saṅ-gama, *m.* union.
sadā-gati, *m.* (always going,)
 the wind.
saṃāgama, *m.* a coming together.
sv-āgata, *adj.* welcome.
gambhīra, *adj.* deep; deep in
 sound, deep sounding.
garut, *m.* a wing.
garutmat, *adj.* winged: a bird.
gah, *and* *gāh*, 10. *a.* be thick, im-
 passable, as a forest.
gahana, *adj.* thick, impassable:
n. a forest.
gāḍha, *p. p. p.* thick, hairy;
 close.
gāḍham, *adv.* greatly, very.
gāḍha, *adj.* fordable, shallow.
agāḍha, *adj.* not fordable, deep.
*giri*³, *m.* a mountain.
*guṇa*⁴, *m.* a quality: a good qua-
 lity, virtue: a cord.
guṇavat, *adj.* having good qua-
 lities, virtuous.
guṇth, 10. *a.* *guṇthayati*: cover.
gup, 1. *and* 10. *a.* *m.* *gopayati*;
jugopa, *and* *gopayaṇcakāra*;
goptā, *gopitā*, *gopayitā*; *gop-*

upapanna	pad	npākhyāna	khyā	ekāgra	ag
upama	mā	upāya	1	etat	ta
upavana	vana	ūḍha	vah	etāvat	"
upastha	sthā	ūrdhvan	vridh	aikāgrya	ag

¹ *Pal.* *gandhabba*.² *Pal.* *gacchati*, *and* *gameti*; *Go.*
gaggan, *qiman*.³ *opos*; *Rus.* *gorā*.⁴ *Pers.* *gūnah*.

- syati, gopisyati, gopāyisyati;
agaupsit, agopit, agopāyit:
guard.
- goptri, *m.* a protector.
- guru¹, *adj.* heavy; honoured: *m.*
and *f.* a teacher, guide.
- gaurava, *n.* honour, dignity.
- gulma, *m.* a shrub, bush: a clump
of grass.
- guh, *l. a. m.* gūhati, -te; jugūha,
jugūhe; gūhitā, and godhā;
gūhisyati, -te, ghokṣati, -te;
agūhit, aghuksat, agūhista,
agūdha, aghuksata; gūhitvā,
gūdhvā; *p.* guhyate; agūhi;
gūdha: cover; conceal.
- guhā, *f.* a cave.
- gūdha, *p. p. p.* hidden.
- gri², girati, and glati, grināti;
jagāra and jagāla; garitā and
galitā, garitā and galitā; ga-
risyati and galisyati, garis-
yati, and galisyati; giryāt;
agārit and agālit: *p.* giryate;
girma: *des.* jagarisyati and
jugalisyati. 6. *a.* swallow.
9. *a.* sound.
- gir³, *f.* the voice.
- gai, *l. a.* gāyati; jagau; gātā;
gāsyati; geyāt; agāsīt: *p.*
giyate; agāyī; gita: sing.
- gāthā, *f.* a song.
- go⁴, *m.* a bull: *f.* a cow; the
earth.
- grabh⁵, *an old form of* grah.
- garbha⁶, *m.* the womb; the calyx
of a flower: an embryo.
- gras, *l. m.* grasate; jagrase; gra-
sitā; grasisyate; agrasista;
grasitvā, and grastvā; gras-
ta: devour.
- grah, 9. *a. m.* grīhnāti, grīhnite;
jagrāha; grahitā; grahisyati,
-te; grīhyat, grahisista; agra-
hit, agrahesta; grahitum;
grīhitvā: *p.* grīhyate; ja-
grīhe; grahitā and grāhitā;
grahisyate, and grāhisyate;
grahisista, and grāhisista;
agrahi; grīhita: take, seize,
grasp.
- grīha, *m.* a house: *pl.* a wife.
- geha, *m.* *id.*
- graha, *m.* a planet.
- grahana, *n.* the act of seizing.
- grāma⁷, *m.* a village; a multi-
tude.
- grāmin, *m.* a villager.
- grāmya, *adj.* domestic, tame.
- grāha, *m.* the act of seizing; a
serpent; any large water
animal.
- san-grahana, *n.* the act of en-
closing, guiding, or driving.
- san-grāma, *m.* a battle. ●
- ghur, 6. *a.* ghurati: frighten:
utter a noise; either to fright-
en, or in fear.
- ghora, *adj.* terrible.
- ghus, *l. a.* ghosati; jughoṣa; gho-
ṣitā; ghosisyati; aghoṣit, and
aghusat: make a noise, pro-
claim.
- ghoṣa, *m.* a noise, sound: a
shepherd's station.
- nirghoṣa, *m.* a noise.

kartana	kṛt	kirti	kṛi &	gatacetas	cit
kāmaduh	duh		kṛit	garbha	grabh
kāsāya	kaṣ	kṛitānjali	aṅj	gir	gri
kirṇa	kṛi	kṛitātman	ah	ghna	han

¹ gravis.² gula; *Rus.* górolo.³ γῆπος; *Rus.* golos¹.⁴ *Pers.* gāv. γῆ.⁵ *Pers.* griftan; *Go.* greippan.⁶ *Pal.* gabbha.⁷ *Pal.* gāma.

ghrā¹, 1. *a.* jighratī: smell.
 vyāghra, *m.* a tiger.
 nara-vyāghra, *m.* a tiger of men, *chief of men in bravery.*
 -ca, *an enclitic conjunction*, and.
 catur², *num.* four.
 cand, 1. *a.* candatī; cacanda; canditā: shine; gladden.
 canda, *m.* the moon.
 candana, *m.* sandal wood.
 candra, *m.* the moon.
 candramas, *m. id.*
 cam, 1. and 5. *a.* camatī, cacāma, camitā, acamit: eat.
 cāmikara, *n.* gold.
 car, 1. *a.* caratī; cacāra; caritā; carisyatī; acarit: walk.
 āścarya, *adj.* wonderful: *n.* a wonder, marvel.
 upacāra, *m.* service; an act.
 carāṇa, *n.* the act of walking; an act.
 carita, *n.* conduct.
 carya, *f.* the act of walking; service; performance, office.
 cāra, *m.* the act of walking.
 cāritra, *n.* way of acting: good conduct.
 cāru, *adj.* fair, beautiful, pleasing.
 paricaryā, *f.* service, dependence, veneration, worship.
 paricāra, *adj.* attentive, diligent.
 paricāraka, *m.* a servant.
 paricārīkā, *f. id.*
 vicāra, *m.* vicāraṇa, *n.* deliberation, hesitation.
 sañcāra, *m.* a passage, entrance, door-way.

cal, 1. *a.* calatī; cacāla; calitā; calisyatī; acālit. *sometimes m.* totter, shake, tremble.
 acala, *adj.* immovable: *m.* a mountain.
 cala, *adj.* moving, tottering, trembling.
 cah, 1. and 10. *a.* crush, injure; deceive.
 cihna, *n.* a spot, stain, mark: a banner, standard.
 ci³, 5. *a. m.* cinotī, cinute; cikāya and cicāya, cikye, and cicye; cetā; cetsyatī, -te; ciyāt, cēsistā; acāsit, acēsta; *p.* ciyate; cāyitā; cāisyate; cāyisistā; acāyī, acāyisata; ceya, and cetavya; cita: gather; seek.
 acira, *adj.* short.
 uccaya, *m.* a heap.
 caya, *m.* a collection, multitude, heap.
 cira⁴, *adj.* long, of time.
 na-cirāt, *adv.* in no long time.
 niscaya, *m.* a determination, decree: truth, certainty.
 mā-ciram, *adv.* soon.
 -cit, *an enclitic particle that makes interrogatives become indefinite.*
 cit, 1. *a.* cetatī; ciceta; cetitā; cetisyatī; acetit; cetitvā and cititvā; citta; and cint, 10. *a.* cintayati: think, perceive.
 acintya, *adj.* that is unthought, inconceivable.
 aceta, *adj.* having no thought, void of intelligence, unconscious.

cakra	kram	cikīṣ	kri	jihmaga	hā
cakravaka	„	jātaṣan-kalpa	kīṇp	tathāvidha	dhā
cakṣ	kāś	jihīṣ	hri	tadauāntara	ant
cāturvarṇya	vṛi	jihma	hā	taru	trūṇh

¹ fragrāre.² Pers. cihār; quatuor; Go. fidvor; Wel. pedwar; Rus. cetīre.³ Pers. cidan.⁴ Wel. hir.

acetana, *adj.* thoughtless.
 anucintayat, *part.* thinking of.
 gata-oetas, *adj.* deprived of understanding.
 citta, *n.* thought: the mind.
 citra, *adj.* various; of various colours.
 cintā, *f.* thought, meditation.
 cintā-para, *adj.* thoughtful.
 cetas, *n.* the mind.
 vicitra, *adj.* much varied, very various.
 cud, 10. *a.* codayati; acūcudat: urge, impel; command.
 cet, *conj.* if.
 Cedi, *m.* the name of a country.
 cest, 1. *m.* palpitate; roll; struggle.
 cyu¹, 1. *m.* cyavate; cucyuve; cyotā, *f.* cyosyate; acyosta: fall; perish.
 acyuta, *adj.* unfallen; firm; lofty.
 cyuta, *p. p. p.* fallen.
 chad, 10. and 1. *a. m.* chādayati, -te, chadati, -te; chādita and channa: cover.
 chada, *m.* a leaf; a wing.
 chadman, *n.* concealment; wearing another's form.
 chadmin, *adj.* clothed in another's form.
 chanda, *n.* a desire, wish.
 chāyā², *f.* a shadow.
 paricchada, *m.* a retinue.
 pracchādana, *n.* the act of covering: an upper garment.
 chid³, 7. *a. m.* chinatti, chunte; ciccheda, cicchide; chettā,

chetsyati, -te; acchidat, and acchatsit, and acchitta: *p.* chidyate; acchedi; chinna: cut, cleave, split.
 achedya, *adj.* that cannot be divided.
 chedya, *adj.* that may be divided.
 jat, 1. *a.* heap up.
 jātā, *f.* the matted hair of Śiva, and of ascetics.
 jātila, *adj.* having matted hair.
 jan⁴, 3. *a.* jajanti; jājana: beget; bring forth: 4. *m.* jāyate; jāne; jānīsyate; ajanīṣṭa, and ajani; jāta: be born.
 aja, *adj.* unborn.
 apraja, *adj.* childless.
 abhijana, *m.* a family.
 -ja, *adj.* -born.
 jana, *m.* a man, person.
 janani, *f.* a mother.
 janapada, *n.* land; the country.
 janman, *n.* birth.
 janm'-antara, *n.* an other birth.
 janitri⁵, *m.* a father.
 janitri⁶, *f.* a mother.
 jāta⁷, *p. p. p.* born.
 jāta-rūpa, *n.* gold.
 jāti, *f.* birth; a family.
 jātu, *ind.* ever. na j', never.
 janapada, *m.* a countryman, rustic.
 dvi-ja, *adj.* twice-born, applied to birds, and Brahmins, also to men of the second and third classes.
 nirjana, *adj.* unpeopled.
 prajā⁸, *f.* progeny: *pl.* subjects.

tu	ta	trailokya	lok'	dari	dri
tejas	tj	danta	ad	daršana	driś
tridiva	div	dantin	"	darśin	"
tridiveśvara	„	dara	dri	dārūṇa	dri

¹ Pers. sudan.² σκία; Pers. sāyah; Rus. syen'.³ σχις; scindere.⁴ γένος; genus; Go. kun; Pers. zan; Wel. cenaw.⁵ genitor.⁶ genitrix.⁷ nātus; Pers. zādah.⁸ progenies.

prajā-kāma, *adj.* desirous of progeny.
 vijana, *adj.* unpeopled.
 jambu, *m.* the rose-apple, eugenia jambolāna.
 Jambudvīpa, *m.* India.
 jal, 1. and 10. *a.* cover.
 jala¹, *adj.* cold; stupid: *n.* coldness; cold; water.
 jala-da, *m.* a cloud.
 jāla, *n.* a net; a multitude.
 jānu², *n.* a knee.
 ji, 1. *a. m.* jayati, -te, jigāya, jigye, jetā, jesyati, -te, jiyāt, jisista, ajasit, ajeṣṭa: *p.* jiyate, jāyitā, jāyisyate, jāyisista, ajāyi, ajāyisata: conquer.
 aparājita, *adj.* unconquered.
 jaya, *m.* victory; name of Arjuna: *adj.* conquering.
 jita, *p. p. p.* conquered.
 parājaya, *m.* defeat.
 parājita, *p. p. p.* = jita.
 vijaya, *m.* victory.
 jimūta, *m.* a cloud.
 jiv³, 1. *a.* jivati, jijiva, jivitā, jivisyati, ajivit: live.
 jiva, *adj.* alive: *m.* life.
 jivana, *n.* jivikā, *f.* and jivita, *n.* life.
 ju, 1. *a. m.* javati: go; go quickly.
 java, *m.* haste, quickness, speed.
 javana, *n.* and jūti, *f. id.*
 juṣ, 1. and 10. *a.* examine: delight. 6. love, desire; inhabit.
 jri, 1, 4, 9, 10, *a.* grow old, decay; be digested.

jara, *f.* old age.
 jñā⁴, 9. *a. m.* jānāti, jānite; jānau, jāne; jñātā; jñāsyati, -te; jñāyāt, jñeyāt; jñāsista; ajñāsīt, ajñāsta: *p.* jñāyate; jāne; jñātā, and jñāyitā; jñāsyate, and jñāyisyate; jñāsista, and jñāyisista; ajñāyī, ajñāsata, and ajñāyisata; jñata; jñeya. *caus.* jñāpayati. *des.* jñāsatē: know.
 anu-, allow. prati-, assent, promise.
 ajñāta, *adj.* unknown.
 ajñāta-vāsa, *adj.* whose dwelling was not known.
 anabhijña, *adj.* unskilful.
 abhijña, *adj.* skilful.
 ājñā, *f.* a command.
 -jña, *adj.* -knowing.
 jūti, *m.* a kinsman.
 jñāna, *n.* knowledge, intellect.
 nāman⁵, *n.* a name.
 prajña, *adj.* wise.
 vijña, *adj. id.*
 sañjñā, *f.* consciousness; mind; thought.
 jvar, 1. *a.* jvarati; jājvāra; jvaritā; jvarisyati; ajvārit; jūrṇa: be sick.
 jvara, *m.* sickness; grief; trouble.
 vi-jvara, *adj.* free from grief.
 jval, 1. *a.* jvalati; jājvāla; jvalitā; jvalisyati; ajvālit: burn, shine. pra-, begin to burn.
 jhas, 1. *a. m.* take; cover.
 jhasa, *m.* a fish.
 jhullī, *f.* a cricket.

dāsi	dāsa	duḥkhita	khan	duṣkara	kri
digvāsas	diś	duḥsaha	sah	deya	dā
divaukas	uc	durdharsa	dhṛis	deva	div
duḥkha	khan	durbuddhi	budh	dvīpa	pā

¹ gelū.

² Pers. zānū; γονυ; genū; Go. kunu.

³ jaeu; vivere; Pers. zistan.

⁴ Rus. znat¹; Pers. zināxtan; γινωαι;

nōvisse; Go. kunnan.

⁵ Pers. nām; Rus. imyā, -meni; oνομα; nōmen; Go. namo.

jhlikā, *f. id.*
 jhri, 4. *a. jhriyati*: grow old.
 nirjhara, *m. a water-fall.*
 ta
 etat, eṣa, eṣā, *pron. thāt.*
 etāvat, *adj. such: n. adv. so much, so.*
 tat, sas and sa, sà: it, he, she; thāt.
 tat, (after yat,) *conj. therefore.*
 tatas, from thāt; after thāt.
 tattva, *n. truth, the exact thing.*
 tattva-jña, *adj. knowing the truth.*
 tatra, there.
 tathā, thus.
 tadā, then.
 tāvat, *adj. so great, so much: n. adv. now.*
 tu, *conj. also, indeed, too; but.*
 tad, 10. *a. strike, kill.*
 tadāga, *n. a fish-pond, lake.*
 tan¹, 8. *a. m. tanoti; tanute; tatāna, tene; tanitā, tanis-yati, -te; atānit, and atānit, atata, and atānista; tanitvā, and tatvā: p. tanyate, and tāyate; tata: stretch, spread.*
 ātata, *adj. continued, spread.*
 ātatāyin, *adj. going in all directions, marauding.*
 tata, *p. p. p. stretched; continued.*
 tanaya, *m. tanayā, f. a child; son, daughter.*
 tanu², *adj. thin, slender: f. n. the body.*

tanus³, *n. and tanū, f. the body.*
 tanū-ruha, *m. n. the hair of the body.*
 satata, *adj. continual: n. adv. continually.*
 tandra, *f. weariness; sloth.*
 atandrita, *adj. unwearied.*
 tap⁴, 1. *a. m. tapati, -te; tatāpa, tepe; tapā, tapsyati, -te; atāpsit: p. tapyate, atapta: caus. tāpayati, -te; atitapat, -ta: burn; be hot; torture, pain; be grieved. Pass. endure pain, as a religious exercise.*
 -tapa, *adj. -vexing.*
 tapas, *n. heat; the hot season: torture of body, penance; devotion, piety.*
 tapasvin⁵, *adj. pious; addicted to penance.*
 tapo-dhana, *adj. rich in piety - or penance.*
 tapo-vana, *n. a penance-grove.*
 tapo-vṛddha, *adj. grown old in penance.*
 tāpasa, *m. an ascetic.*
 tam⁶, 4. *a. tāmyati; tatāma, tamitā: p. 3. pret. atamī: waste away, be grieved.*
 tamas, *n. darkness.*
 tamisra, *n. id.*
 tāmra⁷, *n. copper: adj. copper-coloured; dark.*
 timira, *n. darkness.*
 vīmira, *adj. bright.*
 tamb, 1. *a. move.*

dvīpad	pad	nagara	gam	nāman	jñā
dvīpa	ap	nanu	nu	niḥśabda	śabda
dvairatha	ri	nabhas	bhā	niḥāvāsa	śvas
naga	gam	nāga	gam	niḥsamsāya	śi

¹ *revew; tendere, tenère.*

² *tenuis; Rus. ton'ko.*

³ *Pers. tan.*

⁴ *tapew; tepère; Pers. tāftan; Rus.*

topit'.

⁵ *Pal. tapassin.*

⁶ *Rus. temnotā.*

⁷ *Pal. tamba.*

nitamba, *m.* the side of a cliff : a hill.
 tark¹, 10. *a.* tarkayati; tarkayā-māsa; tarkayitā: consider, think, suppose.
 tala, *n.* the ground; the sole of the foot; the palm of the hand; the surface.
 tāla, *m.* the palm of the hand: the fan-palm tree.
 taskara, *m.* a thief.
 tiy, 10. *a.* tejayati: sharpen. *desid.* *m.* titikṣate: endure.
 tigma, *adj.* hot, burning; sharp; passionate: *n.* heat.
 tigm'āṃsu, *adj.* having hot rays: *m.* the sun.
 tiksṇa², *adj.* sharp, hot.
 tejas, *n.* brightness, fire; power; dignity, fame.
 tithi, *m.* a day of the moon.
 tīnduka, *m.* the name of a tree, diospyros glutinosa.
 tiv, 1. *a.* tivati; titiva; tivitā: become fat, be fat.
 tivra, *adj.* great, violent.
 tul³, 10. and 1. *a.* tolayati; atutulat: tolati: lift up.
 atula, *adj.* unequalled.
 tulayati, *denom.* weighs.
 tulā, *f.* a balance.
 tulya, *adj.* equal.
 tulyatā, *f.* equality.
 tuṣ, 4. *a.* tuṣyati; tutosa; toṣtā; tokṣyati; atusat: *caus.* toṣayati, atūtusat: be pleased, be glad.

tustī, *f.* pleasure, gladness.
 tūr, 4. *m.* = tvar.
 tūrṇa, *p. p.* swift.
 torana, *n.* a gate; the ornamental arch of a gateway.
 tūṣṇim, *adj.* silently.
 trīṃh, 1. *a.* grow.
 taru⁴, *m.* a tree.
 trīṇa, *n.* grass.
 trīp⁵, 4, 5, and 6. *a.* trīpyati, trīpnoti, trīpati; tatarpa; tarpitā, tarptā, and traptā; tarpīyati, tarpayati, and trapsyati; atrīpat, and atarpit, atārp-sit, atrāpsit; tripta: be satisfied, pleased: satisfy, please.
 trīṣ⁶, 4. *a.* trīṣyati; tatarsa; tarsitā; trīṣitvā, and tarsitvā; trīṣita: thirst.
 trīṣ⁷, and trīṣā, *f.* thirst.
 trī⁸, 1. *a.* tarati; tatāra, (*pl.* terus;) taritā and taritā; tarīsyati, and tarīsyati: tiryāt; atārit; taritum and taritum; tirṇa: *caus.* tārayati: go over, cross; escape; save, preserve; finish, conquer.
 ava, go down. ut-go up. vi-, give, grant; conquer.
 kā-tara, *adj.* weak, timid.
 taras, *n.* speed, swiftness.
 sa-kā-tara, *adj.* silly.
 toya, *n.* water.
 tyaj, 1. *a.* tyajati; tatyāja; tyaktā; tyakṣyati; atyāksit: leave; give up; give.
 tyāga⁹, *m.* the act of leaving

nikṛti	kṛi	nidhana	dhan	nimitta	mā
nikṣepa	kṣip	nidhi	dhā	nimeṣa	miṣ
nitamba	tamba	nipuna	pun	niyoga	yuj
nīdrā	drai	nibha	bhā	nurghosa	ghuṣ

¹ *Pal.* takkatī.² *Pers.* tiz.³ tollere.⁴ *ḍpur;* *Go.* triu; *Rus.* dérevo.⁵ *Pal.* tappati; *renew.*⁶ *Pal.* tasati.⁷ *Go.* thaurstel.⁸ -trāre.⁹ *Pal.* cāga.

or giving; liberality.
 parityāga, *m.* the act of forsaking.
 tras¹, 1 and 4. *a.* trasyati, and tarsati; tatrāsa, (*pl.* tatrāsus, and tresus;) trasitā, trasiyati; atrāsit and atrasit; trasta: *caus.* trāsayati; ati-trasat: tremble with fear; fear.
 vitrāsita, *p. p. p.* frightened away.
 tri², *num.* three.
 trai, 1. *m.* trāyate; tatre; trātā; trāsyate; atrāsta; trāna and trāta: save, deliver.
 tvac, 6. *a.* tvacati; tatvāca; tvacitā: cover.
 tvac³, *f.* the skin; the bark of a tree.
 tvam⁴, *pron.* thou.
 tvat, *pron.* from thee: used as the root in compounds.
 tvadiya, *adj.* thy.
 tvar, 1. *m.* tvarate; tatvare; tvartā; tūrṇa, and tvarita: *caus.* tvarayati; atavarat: make haste.
 tura-, *in comp.* swift.
 tvarā, *f.* haste, speed.
 dāp⁵, 1. *a.* dāsati; dadāṃsa; dāṃstā; dan-ksyati; dāsyāt; adān-ksit: *p.* dāsyate; dāṣṭa: bite.
 dāṃṣṭrā, *f.* a tusk.

dāṃṣṭrin, *adj.* tusked, having tusks.
 dakṣa⁶, *adj.* apt, fit, skilful; up-right, honourable.
 dakṣiṇa⁷, *adj.* right, not left; southern; civil, polite.
 dakṣiṇā, *f.* the south: a price or reward to a priest or tutor.
 dākṣya, *n.* skill, cleverness.
 dand, 10. *a.* dandayati: punish.
 danda, *m.* a rod, staff, sceptre: punishment.
 danda-dhārana, *n.* punishment.
 dandīn, *adj.* having a staff: *m.* a mace-bearer, door-keeper.
 dandya, *adj.* that should be punished; guilty.
 Danu, *f.* a wife of Kasyapa, and the mother of the Asurs.
 Dānava, *m.* any one of the Asurs.
 dam⁸, 4. dāmyati; damitvā, and dāntvā; damita, and dānta: tame, subdue.
 dama, *m.* restraint, self-restraint.
 day, 1. *m.* dayate; dayāñcakre; dayitā; dayita: pity, love; guard; give.
 dayā, *f.* pity.
 dayita, *p. p. p.* beloved.
 daśan⁹, *num.* ten.
 daśama, *adj.* tenth.
 dah¹⁰, 1. *a.* dahati, 4. *a.* dahyati; dadāha; dagdhā; dhakṣyati;

nirjana	jan	nirviśeṣa	śiṣ	niveṣa	viś
nirjhara	jhrī	nirvṛiti	vṛi	niveṣana	„
nirmala	mal	nivāraṇa	„	niśā	śi
nirmālya	„	nivāsa	vas	niśākara	„

¹ τρῆσαι; Pers. tarsidan; Rus. try-asti.

² τρία, tria; Wel. and Rus. tri; Pers. sih.

³ Pal. taca.

⁴ Pers. tū; ου; tū.

⁵ δακνειν; δακρυ; lacryma; Go. tagr.

⁶ δεξιός; dexter.

⁷ Pal. dakkhiṇa.

⁸ Pal. damati; δαμαειν; domare.

⁹ Pal. dasa; Rus. desyat; Pers. dah; δεκα; decem; Go. taihun.

¹⁰ δαειν.

adhāksit; dagdha : inflame, burn, destroy : *pass.* be annoyed. 4. *a.* be on fire.
 adāhya, *adj.* incombustible.
 ahan, *n.* day.
 ekāhnā, *adv.* in one day.
 dāva, *and* dāva, *m.* heat, fire ; a conflagration.
 dā¹, 3. *a. m.* dadāti, (dattas, dadati;) datte; dadate; *pot.* dadyāt, dadita; *imper.* dehi, datsva; 1 *pret.* 3 *pl.* adus, adadata; dadau, dade, *and* dadade, dadadāte, dadadire, dātā; dāsyati, -te; *prec.* de-yāt, dāsista; adāt, adita, adisata; datva, -dāya; *part. pres. act.* dadat, dadati: *p.* diyate; dade; dāyita, dāyisyate; dāyisista, adāyī, (*pl.* adāyisata,) datta: *caus.* dāpayati, adidapat: *des.* dīsatī, -te: give. ā-, *m.* take.
 -da, *adj.* -giving.
 datta, *p. p. p.* given.
 dātṛ², *m.* a giver.
 dāna³, *n.* a gift.
 deya, *adj.* that may be given.
 vyātta, *adj.* open.
 dāra, *m. in pl.* a wife.
 dāraka, *m.* a child.
 sa-dāra, *adj.* together with his wife.
 dāsa, *m.* dāsi, *f.* a servant.
 dāsātva, *and* dāsya, *n.* servitude.
 Diti, *and* Aditi, *wives of* Kas-yapa.

Āditya, *m.* any son of Aditi: the sun.
 Daitya, *m.* any son of Diti.
 div, 4. *a.* divyati; dideva; devitā; devisyati; adevit; devitvā *and* dyūtā; dyūta: shine: play, jest; play at dice, gamble.
 tridiva, *n.* the heaven of Indra.
 div, *f.* diva, *n.* the sky, heaven.
 divā⁴, *adv.* by day.
 divā-niśa, *n.* a day and night.
 divā-rātra, *n. id.*
 divya, *adj.* heavenly.
 deva⁵, *adj.* shining: *m.* a god; a king.
 devatā, *f.* a goddess: divinity.
 devatva, *n.* divinity.
 devana, *n.* play, gaming.
 deva-pati, *m.* the lord of the gods.
 devi, *f.* a goddess; a queen.
 daiva, *n.* fate, destiny.
 dyūta, *m. n.* play; gambling.
 dyūti, *f.* brilliancy, beauty.
 vidyut, *f.* lightning.
 diś⁶, 6. *a. m.* diśati, -te; dideśa, didiśe; deśā; deksyati, -te; adīksat, -ta: *p.* diśyate; diśta⁷: show; tell; command.
 ā-, teach; command. upa-, teach, warn. nir-, desire; show. vi-nir-, desire; show. sam-, show, teach; give.
 uddesa, *m.* a description; a country.
 upadesa, *m.* instruction; advice.

nīścaya	ci	naipunya	pun	nyāyaya	1
nīśūdana	sūd	nyagrodha	añc	nyāsa	as
nīsvana	svan	nyabhra	ap	para	pri
naipuna	pun	nyāya	1	parantapa	„

¹ Pers. dādan; δουνα; dare; Rus. dat' and davat'.

² dator.

³ donum.

⁴ diēs.

⁵ deus.

⁶ δεῖξαι, dicere, dicere; Go. teihan.

⁷ Pal. diṭṭha.

- dig-vāsa, *adj.* (having the sky for his clothing,) naked.
 diś, *f.* a direction, quarter; a space, part; a quarter of the sky; the sky.
 diṣṭi, *f.* pleasure, happiness.
 deśa, *m.* a country; a part; an ordinance.
 vidiś, *f.* an intermediate direction or point of the compass.
 diḥ, 2. *a. m.* degdhi, digdhe; dideha, didihe; degdhā; dhoksyati, -te; adhikṣat, -ta, a-digdha: anoint, dauh, polute.
 deha, *m.* n. the body.
 sandeha, *m.* doubt.
 di, 4. *m.* diyate; didiye; dātā; dāsyate; adāsta; diua: decay, waste away.
 dina, *p. p. p.* decayed, poor, timid.
 adina, *adj.* fearless.
 dip, 4. *m.* dipyate; didipa; dipitā; dipisyate; adipi, and adipiṣṭa; dipta': burn, be on fire; shine.
 dundubhi, *m.* a drum.
 duḥ, 10. *a.* throw.
 dola, *m.* dolā, *f.* a swing.
 duś, 4. *a.* duśyati; dudoṣa; doṣṭa; doksyati; adusāt, and adukṣat; duṣṭa: sin; be stained by guilt.
 doṣa, *m.* sin.
 duś-, *part. insep.* badly, ill, evil.
 duh², 2. *a. m.* dogdhi, dugdhe; dudoha, duduhe; dogdhā;

- dhoksyati, -te; adhuṣat, -ta, and adugdha: *p.* duhyate, adohi: milk; press out; obtain.
 kāma-duh, *f.* Indra's cow that yields every wish.
 duhitrī⁴, *f.* (the milker of the domestic animals,) a daughter.
 dūta, *m.* dūti, *f.* a messenger.
 dautya, *n.* the office of a messenger; a message.
 dūra, *adj.* distant.
 dṛiś⁵, *a.* paśyati; dadarśa (dadarśiṭha, and dadarṣṭha;) draṣṭā; drakṣyati; adarśat, and adrakṣit, draṣṭum; *perf. part.* dadrīśvas, and dadrīśivas: *p.* dṛiśyate; dadrīṣe; darśitā, and draṣṭā; darśisyate and drakṣyate, darśiṣiṣṭa, and drakṣiṣṭa; adarśi, adarśiṣata, and adrakṣata; dṛiṣṭa: *sec.* prati-, look back.
 idṛiś, *adj.* of this kind.
 tādrīś, *adj.* of that kind.
 darśana⁶, *n.* the act of seeing; sight; purpose; a mirror: a kind, sort.
 darśin, *adj.* seeing.
 dṛiś, *adj.* seeing: *f.* the sight.
 dṛiśya, *adj.* that can or should be seen; beautiful.
 dṛiṣṭi, *f.* the sight.
 sadṛiś⁷, and sadṛiṣa, *adj.* of the same kind; like.
 su-sadṛiṣa, *adj.* very like.
 dṛiḥ, 1. *a.* darhati, dadarha, dar-

parasparatas	pri	parāc	ac	paricāra	car
parā	"	parāyana	1	parichada	chad
parākrama	kram	parigha	han	parinisthā	sthā
parān-mukha	ac	paricarya	car	paridhāna	dhā

¹ Pal. ditṭa.² ḍus; Pers. dūs.³ Rus. doit'.⁴ Rus. doc', -eri; Pers. duxtar; ḍu-

γαρνο; Go. dauhtar.

⁵ देखेवा.⁶ Pal. dassana.⁷ Pal. sādīs.

hitā; darhita, and dṛidha: grow.
 dirgha¹, *adj.* long, in space or time.
 dṛidha, *p. p. p.* grown; strong.
 druma², *n.* a tree.
 dri³, 9. *a.* dṛipāti; dadāra, (*pl.* dadarus, and dadrus;) daritā and daritā; darisyati and darisyati; adārit: *p.* diryate, dirṇa: split, break, tear.
 dara, *m. n.* dari, *f.* a cavern.
 dāruṇa, *adj.* frightful.
 sudāruṇa, *adj.* very frightful.
 dev, 1. *m.* devate; dideve; devitā: lament. pari-, *id.*
 do, 4. *a.* cut asunder.
 dāman, *n.* and *f.* also dāmāni, a cord.
 sudāman, *m.* a cloud.
 saudāmini, *f.* lightning.
 dru⁴, 1. *a.* dravatī; dudrāva, (*du-* druma, dudrotha;) drotā; drosyati; adudruvat: run.
 dravya, and draviṇa, *n.* wealth.
 druta, *adj.* quick.
 druh, 4. *a.* m. injure.
 droha, *m.* injury.
 drai, 1. *a.* sleep.
 nidrā, *f.* sleep.
 dvār⁵, *f.* dvāra, *n.* a door, gate.
 dvāra-stha, *m.* a door-keeper.
 dvi⁶, *num.* two.
 dvā-para, *adj.* (after two;) the third age of the world.
 dvitīya⁷, *adj.* second.
 dvidhā, *adv.* twofold; twice.

vi-, *an insep. prefix, denoting either variety or separation.*
 viṃśa, *adj.* twentieth.
 viṃśati⁸, *f. num.* twenty.
 vinā, *prp. w. ac. or inst.* without, except.
 dviṣ, 2. *a. m.* dvesti, dviṣte; 1 *pret.* advet, (*pl.* adviṣus, and adviṣan;) adviṣta; didveṣa, didviṣe; dvestā; dveksyati, -te; advikṣat, -ta; dviṣta: hate.
 dveṣaṇa, *n.* hatred.
 vidveṣaṇa, *n.* *id.*
 dhan, 1. *a.* dhanatī: sound. dhan, 3. *a.* dadhanti: bear fruit.
 dhana, *n.* wealth.
 dhanin, *adj.* wealthy.
 dhanus, *n.* a bow.
 dhanvin, *m.* a bowman.
 nidhana, *m.* death. See han.
 dhava, *m.* a husband; a kind of tree, grisea tomentosa.
 dhā⁹, 3. *a. m.* dadhātī, (*dhattas*, dadhati,) dhatte, (*dadhate*); *pot.* dadhyāt, dadhita, *imper.* dhehi, dhatsva; 1 *pret.* adadhus, adadhata; dadhau, dadhe; dhātā; dhāsyati, -te; *prec.* dheyāt, dhāsiṣta; adhāt, adhita, adhiṣata; hitvā, -dhāya, *part. act.* dadhat: *p.* dhiyate; dadhe; dhāyitā: dhāyisyate; dhāyisiṣta; adhāyī, adhāyisata; hita: place; give: *m.* take, hold. antar, *m.* place between: *pass.* dis-

paridhvamṣa	dhvamṣ	parbhāsa	has	paryaya	1
parivatsara	vatsa	parikṣa	akṣ	parvata	pri
parivartin	vṛit	parivāra	vṛi	palvala	plu
parisad	sad	parokṣa	akṣ	pavana	pū

¹ Pal. digha; δολυχος; Rus. dolgo.

² Pal. duma.

³ Pal. daratī; Pers. daridan; Rus. drat'; Go. tairan.

⁴ ḍpavai.

⁵ Pers. dar; ḍupa; Go. daur; Rus.

dver'.

⁶ Pers. dū; duo; duo; Wel. dau; Go. tva; Rus. dva.

⁷ Pal. dutiya; Rus. vtoro.

⁸ Pers. bist; εικοσι; viginti.

⁹ ḍevai, -dere.

appear. abhi-, set before, narrate. â-, apply, give. samâ-, apply, attend. vi-, arrange. âhita, *adj.* attentive, diligent. tathâ-vidha, *adj.* of that kind. -dhâ, *forms adverbs of arrangement*; as dvi-dhâ, in two ways.
 dhātu, *m.* a mineral; metal: the root of a verb.
 dhātri, *m.* the arranger, creator. dhātri, *f.* a nurse.
 nidhi, *m.* a treasury.
 paridhāna, *n.* an inner garment.
 vidha, *m.* vidhâ, *f.* a kind, sort: nature, character.
 vidhāna, *n.* a rule, manner.
 vidhi, *m.* rule; fate.
 vidhivat, *adv.* according to rule.
 vividha, *adj.* various.
 sannidhi, *f.* presence.
 samāhita, *adj.* attentive, diligent.
 susamāhita, *adj.* very attentive.
 hita, *p. p. p.* placed; good: *n.* happiness.
 dhāv¹, 1. *a. m.* dhāvati, -te; dadhāva, -ve; dhāvitā; dhāvīṣyati, -te; adhāvit, adhāvīṣta; dhāvitvā and dhautvā: *caus.* dhāvayati; adidhavat: run; wash.
 dhāvana, *n.* the act of washing.
 dhū, 5. and 9. *a. m.* and 6. *a.* dhūnoti, dhunāti, dhuvati, dhūnite, dhūnate; dudhāva, dudhuve; dhavitā, and dho-

tā; dhavīṣyati, -te, and dhoṣyati, -te; adhāvit, adhuvit; adhāvīṣta, adhoṣta: *p.* dhūyate; dhūta, and dhūna: shake.
 dhūma², *m.* smoke.
 dhri, 1. *a. m.* dharati, -te; dadhāra, dadhre; dhartā; dharīṣyati, -te; adhārsit, adhṛita: *p.* dhriyate, adhṛita; dhṛita: hold; keep back; support, nourish; place: *pass.* be, live.
 -dhara³, *adj.* holding.
 dharāṇi, and dharā, *f.* the earth.
 dharmā⁴, *m.* justice, duty, fitness: *the god Yama.*
 dharmajña, and dharmavid, *adj.* knowing what is fit, wise in duty.
 dharmya, *adj.* lawful.
 dhāraṇa, *n.* the act of holding or carrying.
 dhira, *adj.* firm; sensible, sedate.
 dhṛti⁵, *f.* dhairya, *n.* firmness, constancy.
 dhairya, *n.* firmness, strength.
 dhṛis⁶, 5. *a.* dhṛiṣnoti; dadhārṣa; dhārsitā; dhārsīṣyati; adhārsit; dhṛiṣta: dare, be bold. 10 and 1. *a.* dharṣayati, and dharṣati: conquer; oppress.
 ati-dur-dharṣa, *adj.* very hard to conquer.
 dur-dharṣa, *adj.* hard to conquer.

paśyati	drīṣ		pārthiva	prath		paurṇamāsa	mās
pāra	pri		pāvaka	pū		prakāra	kṛi
pāraga	"		pina	pyai		prakāśa	kāś
pārisada	sad		pūṇamāsa	mās		prakṛiti	kṛi

¹ Pers. davidan; *θεωω*.² fumus.³ Pal. dharati.⁴ Pal. dhamma.⁵ Pal. dhiti.⁶ *δαρσειν*; *Go.* gadaursan; *Rus.* derz-nut.

dharṣa, *m.* pride, arrogance.
dhmā, 1. *a.* dhamati; dadhmau;
 dhmātā; dhmāsyati; dhmā-
 yāt, and dhmeyāt; adhmā-
 sit: *p.* dhmayate; adhmāyi;
 dhmāta: blow.
dhyai, 1. *a.* dhyāyati; dadhyan;
 dhyātā; dhyāsyati; dhyā-
 yāt, and dhyeyāt; adhyāsīt;
 dhyāta: think; meditate.
ādhi, *m.* thought, anxiety.
dhi, *f.* thought, mind, intellect.
dhimat, *adj.* having intellect,
 wise.
dhyāna, *n.* meditation, thought.
dhyāna-para, *adj.* full of
 thought.
sandhyā, *f.* meditation; prayer
 at sunrise and sunset: the
 twilight.
dhru, 1 and 6. *a.* dhravati, dhru-
 vati; dudhrāva; dhrotā, and
 dhruvitā; dhrosyati, and
 dhruvisyati; adhrausit, and
 adhruvit: be fixed, firm.
dhruva¹, *adj.* fixed, firm, cer-
 tain.
dhvamsa, 1. *m.* dhvamsate; dadh-
 vamse; dhvamsitā; dhvam-
 sisyate; adhvamsiṣṭa, and
 advasta: *p.* dhvasyate,
 dhvastā: fall; go.
dhvamsa, *m.* the act of falling;
 ruin.
paridhvamsa, *m.* *id.* the act of
 wandering.
dhvaj, 1. *a.* go; move one's self.
dhvaja, *m.* a standard, banner.

na², *adv.* not; used both separately,
 and as a prefix.

nakta.

naktam³, *adv.* by night.

nakṣatra, *n.* a star; a constella-
 tion.

naj, 1. *a.* be ashamed.

nagna⁴, *p. p.* ashamed; naked.

nad, 1. *a.* nadati; nanāda; ana-
 dit, and anādit; nadiṣyati;
 naditum: sound, make a
 noise. *pra*, make a great
 noise.

nada, *m.* nadi, *f.* a river.

nāda, *m.* a sound.

nādin, *adj.* sounding.

nand, 1. *a.* nandati; nananda;
 anandit; nandisyati; nandi-
 tum: rejoice, be glad.

nanda, *m.* nandi, *f.* happiness.

-nandana, *adj.* -delighting, caus-
 ing happiness: *m.* a son, *f.*
 a daughter.

nandin, *adj.* happy.

nam, 1. *a. m.* namati, -te; nanāma;
 namṣyati; anamṣit, -sata:
 nantum; natvā; namya, and
 natya: *p.* namyate, nata:
 bend, bow; bow one's self;
 bow with reverence to, *w.*
dat. g. or ac. of person.

pra, *id.* salute by bowing.

namas, *inlec.* the act of bowing;
 salutation.

namas-kāra, *m.* *id.*

naraka, *m. n.* hell.

nala, *m.* a reed.

nava⁵, *num.* nine.

prakopa	kup	pranayin	ni	pratima	mā
prakṣālana	ksal	pratipad	pad	prativacas	vac
prakhya	khyā	pratipāna	pan	prativākya	„
praṇaya	ni	pratibhaya	bhi	pratyakṣa	aks

¹ Pal. dhruva.

² né.

³ νυκτος; noctū; Go. nahts.

⁴ Pal. nagga; Rus. nago; Go. na-

gaths.

⁵ Pal. nava; Pers. nuh; *evred*; no-
 vem; Wel. naw; Go. neun.

navama, *adj.* ninth.
*naś*¹, 4. *a.* *naśyati*; *naśāsa*; *anaśat*; *naśisyati*, *and* *nakasyati*; *naśitum*, *and* *naśtum*; *naśta*; *naśtvā*, *and* *namstvā*: perish, die.
anāśin, *adj.* imperishable.
naśta, *p. p. p.* lost.
naśta-sañjua, *adj.* having lost his understanding.
naśa, *m.* death, destruction.
naśana, *n. id.*
nah, 4. *a. m.* *nahyati*, -te; *nanāha*, *nehe*; *anātsit*, *anaddha*; *natsyati*, -te; *naddhum*; *naddha*: bind, fasten together.
*naddha*², *p. p. p.* bound.
nanā, *various*.
ni, *prp. insep.* down.
*nitya*³, *adj.* continual: *n. adv.* continually.
nityasus, *adv.* continually.
nica, *adj.* low.
nind, 1. *a.* *nindati*; *niminda*; *ninditum*: blame, despise.
Niśadha, *name of a people in India*.
Naiśadha, *adj.* belonging to the *Niśadhāh*.
nis, *prp. insep.* out; without.
ni, 1. *a. m.* *nayati*, -te; *anayat*, -ta; *nayatu*, -tām; *nayet*, -ta; *nināya*, *ninye*; *anātsit*, *anēsta*; *netum*: *p.* *niyate*; *anāyi*, *nita*: lead; bring; spend time: *m.* instruct. *pra*-, bring forward; offer; favour, cherish.
anātha, *and* *anāthavat*, *adj.* having no protector.

ānāyana, *n.* the act of bringing:
naya, *m.* the act of leading, or guiding.
nayana, *n.* guidance; an eye: *f.* the pupil of an eye.
nātha, *m.* a protector, master, lord.
nāthavat, *adj.* having a protector.
nirnāthata, *f.* unprotectedness.
*netra*⁴, *n.* an eye.
pranaya, *m.* affection; esteem.
pranayin, *adj.* loving, affectionate.
vinaya, *m.* submissiveness, modesty.
vinita, *adj.* submissive.
senā, *f.* an army.
nu, *a particle usually denoting doubt, and sometimes being interrogative*.
nanu, *an interrogative with a negation, nonne?*
nūnam, *adv.* surely.
*nri*⁵, *and* *nara*, *m.* a man.
anri-śamsa, *adj.* harmless to men, harmless.
ānriśamsya, *n.* harmlessness.
nara-vara, *m.* best of men.
nāri, *f.* a woman.
nri-pa, *and* *nri-pati*, *m.* a lord of men, a king.
nri-śamsa, *adj.* injurious to men, mischievous.
pamś, *and* *pams*, 10. *a.* destroy.
pāmsu, *m.* dust.
*pakṣa*⁶, *m.* a side: *n.* a wing.
pakṣin, *adj.* winged: *m.* a bird.
pakṣman, *n.* hair; an eye-lash.

pratyac	ac	prabhu	bhū	pramathin	math
prathama	pri	prabhṛti	bhṛi	pramukha	mukha
prabhā	bhā	pramada	mad	pralāpa	lap
prabhāva	bhū	pramāna	mā	pralāpin	,,

¹ νεκος, νεκω, necāre.² νόδus.³ Pal. nica.⁴ Pal. nitta.⁵ aryp.⁶ Pal. pakkha.

pan-ka, *m. n.* mud.
 pan-ka-ja, *m.* a lotus.
 pañcan¹, *num.* five.
 pañcama, *adj.* fifth.
 paṭ, *l. a.* paṭati; papāṭa; paṭitā :
 go. 10. *a.* paṭayati : surround;
 clothe. paṭayati : cleave, split.
 pata, *m.* cloth; a garment.
 paṇ, *l. m.* paṇate; peṇe; paṇitā;
 paṇisyate; apaniṣṭa : play at
 a game; make a bargain.
 paṇa², *m.* a game; a price; a
 stake.
 pāṇa, *m.* a game.
 pāṇi, *m.* a hand.
 pratipāṇa, *m.* a counter-stake in
 a game.
 paṇi, *m.* a merchant.
 paṇḍ, *l. m.* go. 10. *a.* collect.
 paṇḍā, *f.* wisdom.
 paṇḍita, *adj.* learned.
 paṇḍu, *adj.* pale.
 paṭ³, *l. a.* paṭati; papāṭa; paṭitā;
 paṭisyati; apapṭat; paṭita :
 fall; fly. ut-, rise up; fly up.
 nṛpāṭin, *adj.* causing to fall
 down.
 patatra, pattra⁴, and patra, *n.*
 a wing; a leaf.
 patatrin, *adj.* winged : a bird.
 patākā, *f.* a standard, banner.
 pātaka, *n.* sin; crime.
 sata-patra, *n.* (hundred-leaved,
 the lotus.
 path, *l. a.* pathati, papāṭha, apa-
 thit : go.

-patha⁵, *m.* a way; country.
 pathin, *m.* a way.
 pad, *4. m.* padyate; pede; pattā;
 patsyate; apādi; *p. p. p.* panna :
 go. ut-, arise, come into
 being. upa-, go near. prati-,
 come back, get.
 āpad, *f.* a calamity.
 upapanna, *p. p. p.* endowed with.
 dvi-pad, *m.* (a biped,) a man.
 pad⁶, *m.* a foot.
 pada, *m.* a foot; step; section;
 place; country.
 padāti, *m.* a foot-soldier.
 pan-na-ga, *m.* (not going with
 feet,) a serpent.
 pāda, *m.* a foot; the root of a
 tree.
 pāda-pa, *m.* (drinking at foot,)
 a tree.
 pratipad, *f.* the first or fifteenth
 day of the moon.
 sampad, *f.* completeness; hap-
 piness, good fortune.
 padma, *m. n.* a lotus : the number
 10¹⁰.
 padmini, *f.* a lake full of lotuses.
 pari⁷, *prp. insep.* around; very.
 parṇa, *n.* a leaf.
 pallava, *m. n.* a bud, shoot.
 paś, *10. a.* pāsayati : bind.
 paśu⁸, *m.* a domesticated ani-
 mal; cattle.
 pāśa, *m.* a cord.
 pāśava, *adj.* belonging to cattle.
 paśca⁹, *used only in abl.* paścāt,

praśākhika	śākh		prasan-ga	sañj		prasravaṇa	sru
pravara	vṛi		prasanna	sad		prāk	ao
pravāda	vad		prasāda	,,		prāc	,,
praśriya	śri		prasūta	su		prāñjali	añj

¹ Pers. pañj; Wel. pump; Rus. pyast'; πεντε; quinque; Go. fimf.

² pignus.

³ Pers. uftādan; πτεν; Rus. pá-dat'.

⁴ Pal. patta; Pers. par; πτερον;

Rus. peró.

⁵ Rus. put'.

⁶ Pers. pá; ποδες; pédes; Go. fotus.

⁷ περ.

⁸ πωv; pecus; Go. faihū.

⁹ Pers. pas; Pal. pecca.

- adv.* behind, back; afterwards; westward.
pāścima, adj. sup. hindmost; last; western.
apāścima, adj. last of all.
pā, 2. a. pāti; papau; pāta; pās-yatī; pāyāt; apāsīt: *p.* pā-yate; apāyī; pāta: defend, guard: *causat. and* 10. *a.* pālayati.
pā', 1. a. pivatī; papau; pāta; pāsyatī; peyāt; apāt; pitvā: *p.* piyate, apāyī, pita: drink.
adhipa, m. chief guardian, ruler; king.
adhipatī, m. id.
ādhipatyā, n. sovereignty.
dvi-pa, m. (twice-drinking,) an elephant.
nri-pa, and nri-patī, m. (lord of men,) a king.
-pa, adj. -guarding, -drinking.
patī, m. a lord, husband.
patitva, n. the rank of husband.
patnī, f. a lady, wife.
payas, m. drink; water; milk.
payo-dhara, m. (drink-holder,) a cloud; a breast.
pāna, n. drink.
pāniya, n. water.
pāla, m. a guardian, ruler, king.
pālana, n. guardianship, protection.
pitā-maha, m. a grandfather.
pitṛī, m. a father: *dual*, parents: *pl.* ancestors.
- pipāsā, f.* (a wish to drink,) thirst.
bhūmī-pa, m. (earth-guarding,) a king.
sa-patna, adj. (having the same husband,) rival.
pāpa, adj. sinful: *n.* sin.
pārśva, m. n. a side of the body.
pīplu, m. a mark, spot, mole.
pisāca, m. pisāci. *f.* a malevolent demon.
piḍ, 10. a. piḍayatī; apipidat, and apipidat. press; oppress; annoy. *abhi-*, annoy.
āpida, m. a chaplet, wreath.
piḍā, f. pressure; torture.
puṃs, m. a man; a male.
pun-nāga, m. a male elephant; a lotus; a certain tree, rot-tlērta tinctōria.
pun, 6. a. puṇatī: act honourably; be good.
nipuna, adj. fit, skilful.
naipuna, and naipūṇya, n. fitness; skill.
punya, f. pure, just, good, fair: *n.* virtue.
puṇyavat, adj. virtuous.
puṇy'-āhan, m. a holy day.
puṇy'-āha-vācana, n. a summons to a holy day.
Puṇya-sloka, m. (pure-verse,) an epithet of Nala.
putra, m. a son.
putraka, m. id.
putrikā, f. a daughter.
putrin, adj. having children.

prāṇa	an	prāya	1	baṇḍ	pan
prāṇayātra	„	prāsāda	sad	bāhu	vah
prāptakāla	āp	presya	is	bhūtyas	banh
prājña	jñā	presyatā	„	mat	ah

¹ πινω; bibere; *Rus.* pit'.

² ποσις.

³ ποτνια.

⁴ *Rus.* pivo.

⁵ *Pers.* pidar; *warmp*; pater; *Go.*

pl. fadrem.

⁶ homo; *Go.* guma.

⁷ *Pal.* puñña.

⁸ *Pal.* putta; *Pers.* pisar.

pautra, *m.* a grandson.
 punar, *adv.* again.
 pur, 6. *a.* precede.
 puras, *adv.* before, in front.
 purā, *adv.* formerly; in old time.
 purāṇa, *adj.* ancient.
 purātana, *adj.* id.
 purogama, *adj.* going before.
 pūrva¹, *adj.* former; old; eastern.
 pūrvatas, *adv.* eastward.
 pul, 1 and 6. *a.* polati, pulatī; pupola; politā; be or become great. 10. *a.* polayati; apū-pulat: heap together; be high or great.
 pula, *adj.* great: *m.* the rising of the hair, *from emotion*.
 vipula, *adj.* large.
 puṣ, 1, 9, 10. *a.* poṣati, puṣṇāti, poṣayati, puṣyati; puṣoṣa; poṣitā, poṣtā; poṣisyati, pok-syati; apoṣit, apusāt: nourish; 4. *a.* nourish; enjoy.
 puṣkala, *adj.* plenteous.
 puṣṭa, *p. p.* nourished, fed.
 puṣpa², *n.* a flower.
 puṣpa-bhaṅga, *m.* a festoon of flowers.
 puṣpa-vṛṣṭi, *f.* a shower of flowers.
 pū, 9. *a. m.* 1. *m.* punāti, punite, pavate; pupāvā, pupuve; pavitā; pavisyati, -te; apāvit, apaviṣṭa; pūtvā, and pavitvā: *p.* pūyate; pūta, and pavita: purify.
 pavana, *m.* wind.
 pavaka, *m.* fire.

pūj, 10. *a.* pūjayati, apūpujat: honour; worship.
 pūjā, *f.* honour, worship, respect.
 pri, (pūr, pār,) 3 and 9. *a.* piparti, pīṇāti; papāra, (*pl.* paparus, and paprus); paritā, and paritā; parisyati, and parisyati; pūryāt; apārit: *p. and refl.* pūryate; apūri, and apūrista; pūrta, pūrta and pūrṇa: fill.
 antah-pura, *n.* (inner-city) a palace; the apartments for females.
 apara, *adj.* other.
 apare-dyus, *adv.* on the morrow.
 para, *adj.* other; more distant: an enemy; chief: -ful.
 paran-tapa, *adj.* that annoys the enemy.
 para-puraṇ-jaya, *m.* a conqueror of the city of the enemy.
 parama, *adj.* farthest, highest, best.
 para-vira-han, *m.* a slayer of a hero of the enemy.
 paras-para, *adj.* each other.
 paras-paratas, *adv.* from each other.
 parasva, *n.* what belongs to another.
 parā-, *insep. partic.* far; behind.
 parvata, *m.* a mountain.
 pāra³, *m.* the farther side.
 para-ga, *adj.* going to the farther side; reading through.
 pura⁴, *n.* puri, *f.* a city.
 puru, *adj.* much; many: *m.* a king so named.

maraṇa	mṛi	mahānasa	an	mās	mā
martya	„	mahābāhu	vah	māsa	„
mardana	mṛid	mahābhujā	bhuḥ	mūrta	mṛi
marṣa	mṛis	mācram	ci	mūrtimat	„

¹ Pal. pubba.² Pal. puppha.³ Pers. pār.⁴ πολυς.

puruṣa¹, *m.* a man, person; the mind, soul.
 pūrṇa², *p. p. p.* full.
 paura, and pauraṇa, *m.* a citizen.
 pauraṇapada, *m. pl.* country people.
 pra-³, *prp. insep.* forward.
 prati, *prp. insep. and sep. w. acc.* towards; opposite; against; again.
 prathama, *adj.* first.
 priṣ, *l. a.* sprinkle.
 priṣṭa, *n.* back.
 priṣṭataḥ, *adv.* behind.
 pyaḥ, *l. m.* pyayate; paye, and pipe; pyāta, and pyāyita; pyāsyate, and pyāyisyate; apyāsta, and apyāyista, apyāyī; *part.* pyāna, and pīna: grow; become fat.
 pīna⁴, *adj.* fat, plump.
 praḥ⁵, *6. a.* pricchati; papraccha; praṣṭā; prakṣyati; aprakṣit; priṣṭvā; priṣṭa: ask, inquire. pari-, ask particularly.
 prath⁶, *l. m.* prathate; paprathe; prathitā: be stretched out; be increased; be praised.
 pārthiva, *adj.* earthly: *m.* (lord of the land,) a king.
 prithivī, *f.* the earth.
 prithu⁷, *adj.* large, wide, broad.
 protha, *m. n.* the nose of an animal.
 pri⁸, *9. and l. a. m.* priṇāti, pri-

nite, prayati, -te; piprāya, pipriye; pretā; presyati, -te; apraṣit, apreṣṭa: love.
 priya⁹, *adj.* beloved; pleasing; loving.
 priti, *f.* love, pleasure.
 vipriya, *adj.* displeasing.
 plakṣa, *m.* the holy fig-tree, ficus religiosa.
 plu¹⁰, *l. m.* plavate; puplave; plovā; plosyate; aploṣṭa, *pl.* aplodhvam: swim; go by ship.
 palvala, *n.* a pool.
 phal, *l. a.* phalati; paphāla, (*pl.* phelus;) phalitā; phalisyati; aphālit; phalita: bear fruit.
 phala, *n.* fruit.
 phalavat, *adj.* fruitful.
 sa-phala, *adj. id.*
 baṇḥ, bah, vaṇḥ, and vah, *m.* baṇhate; babamhe; baṇhitā: grow.
 bahu, *adj.* much.
 bahutitha, *adj. ordinal*, many-eth, of time.
 bahudhā, *adv.* in many ways.
 bahula, *adj.* much.
 bahu-vidhā, *adj.* of many kinds.
 bhūyas, *adj. comp.* more.
 bhūyisṭha, *adj. sup.* most.
 bandh, *9. a.* badhnāti; babandha; banddha; bhantisyati; abhānt-sit: *p.* badhyate; baddha; abadhi: bind.
 pratibandha, *n.* a hindrance.

meṃa	mā	yathārham	arh	vayam	ah
mnā	man	ratha	ṛi	vādh	vṛi
yacchatī	yam	rathin	„	vāra	„
yata	„	rathopastha	„	vāraṇa	„

¹ Pal. purisa.

² Pers. pur; πλεος; plenus; Rus. polno.

³ Pal. pa-.

⁴ πινω.

⁵ Pal. pucchati; Pers. pursidan;

Rus. prosit'; poscere.

⁶ Pal. puthati.

⁷ πλατυς.

⁸ φιλειν; Go. frijon.

⁹ Pal. piya; φιλος.

¹⁰ πλειν; Rus. plūt'.

prabandha, *m.* perseverance, continuance.
 bandha¹, *m.* a bond.
 bandhana, *n.* the act of binding; a bond.
 bandhu, *m.* a relative, friend.
 bandhu-varga, *m.* the whole body of his relatives.
 sa-bandhin, *m.* a kinsman.
 bala², *n.* strength; an army: a demon killed by Indra.
 balavat, *adj.* strong.
 Bala-Vritra-han, *m.* the slayer of Bala and Vritra.
 balin, *adj.* strong.
 bala, *adj.* young: a young person.
 balaka, *m.* a boy.
 bala-bhāva, *m.* childhood, youth.
 bālya, *n. id.*
 bādḥ, *and* vādḥ, 1. *m.* bādḥate; babādḥe; bādhitā; bādhiṣyate; abādhiṣṭa: force; strike, kill; annoy.
 ābādḥā, *f.* annoyance, vexation.
 badhya, *adj.* worthy of death.
 bādḥā, *f.* hindrance.
 budh³, 1. *a. m.* 4. *m.* bodhatī, -te; budhyate; bubodha; bubudhe; bodhitā, *and* boddhā; bodhiṣyati, -te, *and* bhoṣyate; abudhat, abodhit, abuddha; buddha: know; perceive; think. 4. awake, become conscious. *nt.*, attend.
 dur-buddhi, *adj.* having a foolish mind; evil-minded.
 buddhi, *f.* the mind, understanding; a purpose, plan.

budha, *adj.* wise.
 vibudha, *m.* (very wise,) a god.
 su-dur-buddhi, *adj.* having a very foolish mind.
 brahman, *m.* the god Brahmā: a brahman.
 brahmanya, *adj.* pious.
 brahmarsi, *m.* a divine saint.
 brāhmanya, *m.* a brahman.
 brū, 2. *a. m.* braviti, brūte; abravīt: say. prati-, answer.
 bhakṣ, 1. *a. m.* 10. *a.* eat.
 bhakṣya, *adj.* eatable: *n.* food.
 bhikṣ, 1. *m.* beg.
 bhikṣā, *f.* alms.
 bhikṣu, *m.* a beggar.
 bhaikṣya, *n.* mendicacy.
 bhaj, 1. *a. m.* bhajati, -te; bhāja, bheje; bhaktā; bhakṣyati, -te; abhāksit, abhakta; bhakta: cherish, love; obtain, have.
 bhañj⁴, 7. *a.* bhanakti; babhāja; bhan-ktā; bhan-ksyati; abhan-ksit; bhan-ktvā, *and* bhaktvā: *p.* bhajyate; abhājī; bhagna: break.
 bhakti⁵, *f.* attachment, love.
 bhaga, *m.* a share; good fortune.
 bhagavat, *adj.* holy; divine.
 bhan-ga, *m.* breaking, crushing.
 bhāga = bhaga.
 bhāga-dheya, *m.* an heir: *n.* fate, lot.
 bhāgin, *adj.* one who shares; a co-heir: *m.* a brother: *f.* a sister.

vāri	vri	vikāra	kri	vicāra	car
vi	dvi	vikōṣa	kuṣ	vicārana	"
vimṣa	"	vikrama	kram	vicitra	ci
vikata	kaṭ	vighnan	han	vijana	jan

¹ Pers. band; Go. bindan.

² valère.

³ Pal. bujjhati; πιδεσθαι; Rus. bu-

dit'.

⁴ πηται; frangere; Go. brian.

⁵ Pal. bhatti.

bhāgya, *n.* fate, lot; good fortune.
 su-bhaga, *adj.* happy, fortunate.
 saubhāgya, *n.* happiness; good fortune.
 bhand, *l. m.* bhandate: be happy, prosperous.
 bhadra¹, *adj.* happy, prosperous, excellent: *n.* happiness, prosperity.
 bhā², *2. a.* bhāti; babhau; bhātā; bhāsyati; bhāyāt; abhāsit: *p. impers.* bhāyate: shine.
 bhās, *l. m. a. id.*
 ābhā, *f.* brightness; likeness.
 na-bhas³, *n.* (not-shining, a cloud;) the sky.
 -nibha, *adj.* like.
 prabhā, *f.* brightness.
 -bha, *adj.* -shining.
 bhāvin, *adj.* bright; beautiful; excellent.
 vibhā, *f.* brightness.
 vibhāvasu, *m.* the sun; fire.
 vibhāsu, *m.* fire.
 san-nibha, *adj.* like.
 sabhā, *f.* an assembly; a house; a cottage.
 bhāṣ⁴, *l. m.* bhāṣate⁵; babhāse; bhāṣitā: speak. abhi-, and ā-, speak to. pra-, speak. prati-, answer.
 abhībhāṣin, *adj.* speaking to.
 bhāṣin, *adj.* speaking.
 su-bhāṣita, *adj.* speaking well.
 bhīṣaj, *m.* a physician.

bhēsaja, *n.* a medicine.
 bhi⁶, *3. a.* bibhēti, (*du.* bibhitas, and bibhitas;) bibhāya, and bibhayañcakāra; bhētā; bhēyati; abhāṣit: *p.* bhīyate; bhīta: fear.
 pratibhaya, *adj.* frightful.
 bhaya⁷, *n.* fear.
 bhaya-kartrī, *m.* one that causes fear.
 bhayan-kara, *adj. id.*
 bhay'-ā-bādha, *adj.* not disturbed by fear.
 bhay'-ārta, *adj.* afflicted by fear.
 bhīta, *p. p. p.* afraid.
 bhīma, *adj.* formidable: *name of a king.*
 bhīma-parākrama, *adj.* having formidable power.
 bhīru, *adj.* timid.
 Bhūma, *adj.* belonging to Bhīma: *f.* the daughter of Bhīma.
 vibhitaka, *m.* the name of a plant, belerica terminalia.
 bhuj⁸, *6. a. 7. a. m.* bhujati, bhunakti, bhun-kte; bubhoja, bubhuje; bhoktā; bhoksyati, -te; abhauksit, abhukta; bhugna, curved. bhukta, eaten. bend, curve. *7. a. m.* enjoy, eat.
 bhūja, *m.* the arm; an elephant's trunk.
 bhūja-ga, and bhujan-gama, *m.* a serpent.
 bhūjīsyā, *m.* a servant.

vijna	jñā	vidveśana	dviṣ	vidhivat	dhā
vitumira	tam	vidha	dhā	vinaya	ni
vidiṣ	diṣ	vidhāna	„	vinā	dvi
vidyut	div	vidhi	„	viparyaya	i

¹ Pal. bhadda.² φαιρ.³ nūbēs; Rus. nebo; Wel. nef.⁴ φηραι.⁵ Pal. bhāṣati.⁶ φοβεισθαι.⁷ φοβος.⁸ Pere. bāzū; Go. biugan.

bhoga, *m.* enjoyment; food: a serpent.
 bhogavat, *adj.* full of serpents: *f.* the world of serpents.
 bhojana, *n.* the act of eating; food.
 bhojaniya, *adj.* that may be eaten: *n.* food.
 mahā-bhuja, *adj.* great-armed.
 bhū¹, 1. *a.* bhavati; babhūva, (*pl.* babhūvus;) bhavitā; bhavisyati; bhūyat; abhūt, (*pl.* abhūvan;) bhūta: be. anu-, be present at. pra-, be over, be powerful.
 adbhuta, *adj.* (*for* atibhūta,) preternatural; wonderful.
 prabhāva², *m.* superiority, power.
 prabhu³, *m.* a superior, chief.
 prabhūta, *adj.* abundant.
 bhava, *m.* being, origin.
 bhavat, (1) *part. pres.* (*nom. m.* bhavan,) being. (2) *adj.* (*nom. m.* bhavan,) thou, a word of respect, used with the third person of verbs.
 bhavana, *n.* a house, palace.
 bhāva, *m.* being; a state, nature; the mind.
 bhuvana, *n.* the world.
 bhū, *f.* the earth.
 bhūta, *past p.* having been: *n.* a being.
 bhū-tala, *n.* the surface of the earth.
 bhūmi⁴, *f.* the earth; a place.

bhūmi-pa, *m.* a king.
 bhūmi-ṣṭha, *adj.* standing on the ground.
 vibhu, *m.* = prabhu.
 vibhūti, *f.* superiority, power, majesty.
 bhūri, *in comp.* much.
 bhūṣ⁵, 1 and 10. bhūsatī; bhūṣayati; bubhūṣa; bhūṣitā: adorn.
 bhūṣana, *n.* an ornament.
 bhṛi⁶, 1. and 3. *a. m.* bharati, -te, bibharti, bibhṛite; babbhāra, (*du.* babbhṛiva,) and bibbharāṇ-cakāra, babbhre, and bibbharāṇ-cakre; bhartā; bharisyati, -te; bhṛiyāt, bhṛisista; abhārsit, abhṛita: *p.* bhṛiyate, bhṛita: bear, bring, support, feed, maintain. ā-, wear. nṛ-, hide.
 abharana, *n.* an ornament.
 prabhṛiti, *adv.* following the *abl.* after, forward in time.
 bharana, *n.* support.
 bhartṛi⁷, *m.* (he that supports,) a husband; lord.
 bhārya, *adj.* that must be supported: *f.* a wife.
 -bhṛit, *adj.* -carrying.
 bhṛiti, *f.* wages.
 sa-bhārya, *adj.* with his wife.
 sambhāra, *m.* wealth.
 bhṛīṣa, *adj.* much.
 bho, and bhos, *inter.* ho! used in a respectful address.
 bhramṣ, 4. *a.* and 1. *m.* bhraṣyati,

vipula	pul	vibhā	bhā	vibhu	bhū
vipina	vep	vibhāvasu	„	vibhūti	„
vipriya	pri	vibhita	bhi	vibhrānta	bhram
vibudha	budh	vibhitaka	„	vimāna	mā

¹ Pers. būdan; *φυναι*; fuisse; Wel. bod.

² Pal. pabhāva.

³ πρῆστος.

⁴ Pers. bum.

⁵ Pal. bhusati.

⁶ Pers. burdan; *φερει*; ferre; Go. bairan.

⁷ bhatta.

bhramśate; babhramśa, -śe;
bhramśitā; bhramśisyati,
-te; abhramśat, abhramśista;
bhramśitvā, and bhrasṭvā;
bhrasta, *fallen*: fall.
bhrām¹, 1. and 4. a. bhrāmati,
bhrāmyati, and bhrāmyati;
babhrama, (*pl.* babhramus,
and bhremus;) bhrāmītā;
bhrāmisyati; abhramit; bhrā-
mitvā, and bhrāntvā; bhrān-
ta: wander.
vibhṛanta, *p. p. p.* confused,
disturbed.
sambhṛanta, *id.*
bhṛāj, 1. *m.* bhṛāgate; babhṛāje,
and bhreje; bhṛājītā; bhṛā-
jisyate; abhṛājīta: shine.
bhṛātrī², *m.* a brother.
bhṛū³, *f.* the brow.
subhru, *adj.* having beautiful
brows.
mamh, 1. *m.* grow.
man-g, 1. *a.* go; move one's self.
man-gala, *adj.* happy; healthful:
n. good fortune.
mah, 1. *a.* honour, worship.
magha, *m.* happiness.
Maghavat, *m.* Indra.
mahat, *adj.* great: *in comp.*
mahā-
mahīṣa, *m.* a buffalo.
mahīṣī, *f.* a she buffalo; a queen.
mahi, *f.* the earth.
mahi-ksit, *adj.* earth-ruling.
mahi-dhara, *adj.* earth-holding:
m. a mountain.
mahi-pāla, *adj.* earth-guarding.

mahi-bhṛit, *adj.* earth-bearing.
mah-endra, *m.* a great chief.
majj⁴, 6. *a.* majjati: mamaṃja, (2.
s. mamaṃjitha, and māmān-k-
tha;) mān-ktā; mān-ksyati;
amān-ksit; mān-ktvā and
maktvā: *p. p. p.* magna: sink,
be drowned.
magna, *p. p. p.* sunk.
mani, *m. f.* a jewel.
Mani-bhadra, *m.* (happy in
jewels,) the god of riches.
maṇḍ, 1. *m.* maṇḍate: clothe; dis-
tribute. 1 and 10. *a.* maṇ-
ḍati; māmaṇḍa; maṇḍitā;
maṇḍita: maṇḍayati, ama-
maṇḍat: adorn.
maṇḍa⁵, *m.* an ornament.
maṇḍana, *n. id.*
maṇḍala, *m. n.* a circle; a cir-
cuit.
math, and manth, 1 and 9. *a.*
mathati; māmatha; amathit:
manthati, and mathnāti;
māmatha; manthitā; man-
thisyati; amanthit; mathit-
vā, and manthitvā: *p.* math-
yate; mathita: shake, dis-
turb.
pramāthm, *adj.* disturbing.
mad, 4. *a.* mādyati; māmaḍa;
maditā; matta; madya: be
intoxicated; be glad.
unmatta, *adj.* mad.
unmatta-darśana, *adj.* looking
like one mad.
pramatta, *adj.* inobservant, care-
less.

vimocana	muc	vilāpa	lap	viśan-ka	śan-k
virājas	raiṃj	vivarṇa	vṛi	viśārada	śal
virahita	rah	vivardhana	vṛidh	viśūla	„
virūpa	ruh	vividha	dhi	viśiṣṭa	śiṣ

¹ *Pal.* bhamati.

² *Pers.* birādir; *φρατρ*; frāter; *Go.*
broðar; *Wel.* brawd; *Rus.* brat".

³ *Pers.* abrū; *oφpus*; *Rus.* brov".

⁴ mergi.

⁵ mundus.

pramada, *adj.* mad; drunk: *m.* joy, delight; *f.* a beautiful woman.
 matta, *p.p.p.* maddened, drunk.
 mada, *m.* the juice that flows from the elephant's temples.
 madhu¹, *adj.* sweet, pleasing: *n.* sweetness; honey; sugar: any spirituous liquor.
 madhura, *adj.* sweet, pleasing.
 matan-ga, *m.* an elephant.
 madhya², *adj.* middle: *m. n.* the waist.
 madhyama, *adj. id.*
 su-madhyama, *adj.* having a fine waist.
 man, 4 and 8. *m.* manyate³, manute; mene; manitā, *and* mantā; manis-yate *and* man-syate; amata, *and* amansta, *and* amanishta; mata: think; value, honour.
 anumata, *p. p. p.* having been agreed on.
 amānusa, *adj.* not human.
 āmnāya, *m.* the Vedas.
 bahu-mata, *adj.* much esteemed.
 mata, *p. p. p.* thought, imagined; approved.
 mati⁴, *f.* thought, purpose; understanding.
 manas⁵, *n.* the mind.
 Manu, *m.* the father and law-giver of mankind.
 manu-ja, *adj.* (Manu-born,) human.
 manusya, *m.* a man.
 mano-java, *adj.* swift as thought.
 Mano-hara, *and* Mano-harin,

m. (the mind-seizer,) the god of love, Kāma.
 mantra⁶, *n.* advice, counsel; a mystical verse; a religious formula.
 mantr, 10. *m.* consult. ā-, address, salute. ni-, call, invite.
 mantrin, *m.* a counsellor.
 Man-matha, *m.* (the mind disturber,) Kāma.
 manyu, *m.* anger, sorrow.
 manyumat, *adj.* angry, sorrowful.
 māna, *n.* honour.
 māna-da, *m.* a giver of honour.
 mānasa, *n.* = manas.
 mānusa, *adj.* human.
 mānুষya, *n.* human nature.
 muni, *m.* one given up to meditation, a hermit.
 mauna, *n.* silence.
 vīmanas, *adj.* insane.
 sam-mata, *n.* consent.
 mnā⁷, 1. *a.* manati; mamnau; mnātā; mnāsyati; mnāyāt, *and* mneyāt; amnāsīt: mnā-yate; mnāta: commemorate, praise, meditate.
 mand, 1. *m.* mandate; mamande; manditā: rejoice; be praised; sleep.
 manda, *adj.* slow, foolish; small: *n. adv.* little.
 manda-bhāgya, *n.* misfortune.
 manda-bhāj, *adj.* unfortunate.
 marut, *m.* wind: the god of winds.
 māruta, *m.* air, wind.

viśesa	śiṣ	viśamastha	mā	vismita	smi
viśoka	śuc	visarjana	sriḥ	vita	ī, vye
viśrabdha	śrambh	vistara	stri	vega	vj
viśama	mā	vismaya	smi	veda	vid

¹ μέθυ, *Rus. med*"; *Eng. mead.*

² *Pal. majjha; μέσος; medius; Go. midja.*

³ *Pal. mannati.*

⁴ μῆτις.

⁵ μένος; mens.

⁶ *Pal. manta.*

⁷ μνησται; meminisse.

mala, *m. n.* any bodily excretion; filth: *sin: f.* rust.
nirmala, *adj.* (free from filth,) pure, clean.
nirmālya, *n.* purity, cleanness, clearness.
malina, *adj.* defiled, filthy.
mā, *adv.* not; used in prohibitions either with the imperative or 3rd pret.
mā, 2. *a.* 3 and 4. *m.* **māti**, *mimate*, (*pl.* *mimate*), **māyate**; **mamau**, **mame**; **matā**; **māsyati**, *-te*; **meyat**; **māsista**; **amāsita**, **amāsta**; **mitvā**: *p.* **miyate**; **amāyī**; **mīta**: measure; *giva.* *nir-*, make, cause.
atimātra, *adj.* beyond measure.
anupama, *adj.* unlike.
apratima, *adj.* unequalled.
ameya, *adj.* that cannot be measured.
upama, *adj.* like.
nimitta, *n.* a cause; mark, omen: —for the sake of.
pūrṇa-māsa, *m.* the full moon.
paurṇamāsa, *adj.* belonging to the full moon.
pratima, *adj.* equal.
pramāṇa¹, *n.* measure, authority.
prameya, *adj.* that can be measured.
mātula, *m.* a maternal uncle.
mātrī², *f.* a mother.
mātrivat, *adj.* like a mother.
mātra³, *n.* measure; the whole: —only.

mātraka, *m.* a measure.
mās⁴, *m.* the moon; a month.
māsa, *m.* a month.
meya, *adj.* that can be measured.
vimāna, *n.* a vehicle.
viśama, *adj.* unequal; uneven; rugged; difficult.
viśama-stha, *adj.* (standing in an uneven place,) distressed.
vaiśamya, *n.* inequality; injustice; difficulty.
sama, *adj.* equal; level; whole; fair, just.
māmsa⁵, *n.* flesh.
mārg, 1 and 10. *a.* **mārgati**, **mārgayati**: seek.
mṛg, 4. *a.* and 10. *m.* **mṛgyati**, **mṛgayate**: *id.*
mārga, *m.* a search; a road.
mārgaṇa, *n.* the act of searching.
mṛga, *m.* search; any animal; a deer.
mṛgayā, *f.* the chase, hunting.
mṛga-jivana, *m.* (who lives by hunting,) a hunter.
mṛgi, *f.* a deer; a woman.
māla, *m.* a man: *f.* a garland: *n.* a field.
mālya, *n.* a garland; a string of beads.
mithuna, *n.* a pair of animals, one of each sex.
mithyā, *adv.* falsely; in vain.
mud, and **mind**, 1. *m.* 4. *a.* medate, **medyati**; **mimide**, **mimeda**; **meditā**; **medisyate**;

vep	vep	veśman	viś	vyakta	añj
velā	vil	vairūpyatā	ruh	vyagra	ag
veś	viś	vaiśasa	śas	vyabhra	ap
veśana	„	vaiśamya	mā	vyaya	i

¹ Pal. *pamāna*; Pers. *farmān*.² Pers. *mādar*; *μητρ*; *māter*.³ *μητρων*.⁴ *μην*; *mensis*.⁵ Rus. *myaso*.

- amedīṣṭa, amīdat; mīditvā,
meditvā: *p.* midyate, minna:
be slippery; cherish, love.
amitra, *adj.* unfriendly, hostile.
mitra, *adj.* friendly: *n.* a friend.
medās, *n.* marrow.
medini, *f.* the earth.
mus, 1. *a.* mesati; mimesa; me-
ṣṭā; mesitvā, miṣṭvā *and*
miṣṭvā; miṣṭa: sprinkle;
pour out.
6. *a.* miṣati; mimesa, mesitā;
mesisyati; ameṣit: resist. *ni.*
close the eyes.
nimesa, *m.* a wink; winking:
a moment.
mih¹, 1. *a.* mehati; mimeha; me-
dhā; meksyati; amikṣat:
pour out; make water.
mūtra, *n.* urine.
megha, *m.* a cloud.
mukha, *n.* a mouth; face; a be-
ginning: *m.* the beak of a
bird: *adj.* first, chief.
adhomukha, *adj.* with down-
cast face.
abhimukha, *adj.* in front of;
near: present.
unmukha, *adj.* with upturned
face.
pramukha, *adj.* first, chief.
pramukhe, *adv.* in front.
mukhya, *adj.* chief.
mukhyaśas, *adv.* chiefly.
muc, 6. *a. m.* mucati, -te; mu-
moca, muzuce; moktā; mok-
syati, -te; amucat, amukta;
p. mucyate: let go; free;
neglect; throw; pour out.
mocana, *n.* the act of setting
free.
vimocana, *n. id.*
mud, 1. *m.* modate²; mumude;
moditā; modisyate; amo-
diṣṭa; mudita: rejoice.
mud, *f.* joy, pleasure; a wife.
muṣ³, 9. *a.* muṣṇāti; mumoṣa;
moṣitā; moṣisyati; amoṣit:
steal.
muṣṭi⁴, *f.* a fist.
muh, 4. *a.* muhyati; mumoha;
mohitā, mogdhā, *and* modhā;
mohisyati, *and* moksyati;
anuhāt; mohitvā, muhitvā,
mugdhvā, *and* mūdhvā; mug-
dha, *and* mūdha: be trou-
bled in mind.
muhūrta, *m. n.* a thirtieth part
of twenty-four hours.
mulus, *adj.* again *and* again.
mūḍha, *p. p. p.* troubled, fool-
ish.
mūrdhan⁵, *m.* a head; the chief
place.
mūla, *n.* a root; the origin.
mr̥ṣ⁶, 6. *m.* mryate; mamāra;
mārtā; marisyate; mrisiṣṭa;
amṛta; mṛta: die. 9. *a.*
mr̥ṇāti; mamāra; amārit:
kill.
amara, *adj.* undying.
amaravat, *adj.* like an immor-
tal.
amṛta, *n.* nectar, ambrosia.
marana, *n.* death.
martya, *adj.* mortal, human.

vyavasāya	so	vyūḍha	vah	śaranya	śri
vyasana	as	vyūḍhoraska	,,	śarad	śri
vyāghra	ghra	vyūha	ūh	śarira	śri
vyātta	dā	vyoman	div	śva	śvan

¹ mingere.² *Pal.* modati.³ *mus*; *mūs*.⁴ *Pal.* muttha.⁵ *Pal.* muddha.⁶ *Pers.* murdan; *mori*; *Wel.* marw;
Rus. merét'.

mūrta, *f.* matter, form, figure:
a body.
mūrtimat, *adj.* embodied.
mr̥ita¹, *past p.* dead.
mr̥ityu², *m.* death.
mr̥j³, 1. *a.* mārjati; māmārja, (*pl.*
mamarjus), and 2. *a.* mār-
ṣṭi, (*pl.* mr̥janti;) māmārja,
(*pl.* mām̥rjus;) mārjita, and
mārsta; mārjisyati, and
mārksyati; amārjit, and a-
mārksit; mārjitva, and mr̥iṣṭ-
vā: *p.* mr̥jyate; mr̥iṣṭa;
mārgya, and mr̥jya. rub;
smooth; soothe; sweep;
cleanse by wiping, polish;
adorn. pra-, soothe, cleanse,
polish.
mr̥ṇ, 6. *a.* mr̥ṇati; māmārṇa.
strike, hurt.
mr̥ṇāla, *m. n.* mr̥ṇāli, *f.* a
fibre of the stalk of a lotus.
mr̥ṇḍ⁴, 9. *a.* mr̥ṇḍāti; māmārḍa;
mārḍita; mārḍisyati; amar-
dit; mr̥ṇḍitvā; mr̥ṇḍita. rub,
crush.
mardana, *n.* the act of rubbing
or crushing; destruction.
mr̥ḍ, and mr̥ḍā, *f.* earth,
mould, dust.
mr̥ḍu⁵, *adj.* tender, soft; slow.
mr̥ḍu-pūrva, *adj.* beginning
with soft words.
mr̥ḍh, 1. *a. m.* be soft: kill.
mr̥ḍha, *n.* war.
mr̥ṣ, 6. *a.* mr̥ṣati; māmārṣa;
mārṣṭā, and mārṣṭā; mark-
ṣyati, and mr̥akṣyati; amārḥ-
sit and amr̥akṣit. touch;

consider. vi-, soothe; con-
sider.
mr̥ṣ, 4 and 1. *a. m.* mr̥ṣyati, -te,
and mārṣati, -te; māmārṣa,
mām̥rṣe; mārṣitā; mārṣiṣ-
yati, -te; amārṣit, amārṣiṣṭa;
mārṣitvā, mr̥iṣitvā, and mr̥iṣṭ-
vā; mārṣita, and mr̥iṣṭa. 10.
a. m. mārṣayati, -te; amim-
r̥ṣat, -ta, and amāmārṣat,
-ta: endure.
amārṣa, *m.* impatience, anger.
amārṣana, *adj.* impatient, angry.
āmārṣa, *m.* -amārṣa.
mārṣa, *m.* endurance, patience.
mārṣa, *m.* a venerable person,
dramatic manager.
medha, *m.* a sacrifice.
medhas, *n.* and medhā, *f.* mind,
intellect.
mlecch, 1. and 10. *a.* mlecchati,
mlecchayati; m̥mleccha;
mlecchitā: speak a foreign
tongue.
mleccha, *m.* a foreigner.
mlai, 1. *a.* mlāyati; mamlau;
mlātā; mlāsyati; mlāyāt, and
mleyāt; amlāsit; mlāna: wi-
ther, fade.
mlāna, *past p.* withered, faded.
ya
yat⁶, *n.* yas, *m.* yā, *f.* who,
which. yat, *conj.* because.
yatas, *adv.* whence. yatra, *adv.*
where. yathā, *adv.* as, so
that. yadā, *adv.* when.
yathā-tatham, *adv.* truly.
yathāvat, *adv.* fitly.
yathā-śraddham, *adv.* faithfully.

śasya	śams	śitāṃsu	śyat	sakātara	tri
śiras	śri	śrin-ga	śri	sakāṣa	kāś
śita	śyat	saṃrabdha	rabh	sakrit	kri
śitala	,,	saṃskāra	kri	sakhi	khyā

¹ Pal. mata; mortuus; Pers. mard.

² Pal. macou; mors.

³ Pal. majjati.

⁴ Pal. maddati.

⁵ Pal. mudu.

⁶ śs.

yadi, *conj.* if.
 yad-ricchayā, *adv.* spontaneous-ly.
 yadyapi, *conj.* even if.
 yavat, *conj.* as long as, until.
 yaj, 1. *a. m.* yajati, -te; iyāja, ije; yastā; yaksyati, -te; yjāt, yaksista; ayaksit, ayasta: *p.* yjate; 1 *pret.* ayyate; ista: sacrifice.
 yaks, 10. *m.* honour, worship.
 yakṣa, *m.* an attendant on Kuvera, the god of riches.
 yajña, *m.* a sacrifice.
 yastri, *m.* a sacrificer.
 yat, 1. *m.* yatate; yete; yatitā; yatisyate; yatista: *part.* yatta: make an effort, labour.
 āyatana, *n.* a dwelling; an altar.
 yatna, *m.* an effort.
 yam, 1. *a.* yacchati; yayāma; yantā; yaṁsyati; ayamsit; *part.* yata: rule, restrain. ā, stretch, ut-, raise.
 āyata, *adj.* long.
 udyata, *p. p. p.* prepared, eager.
 niyata, *p. p. p.* fixed, certain.
 prayata, *p. p. p.* dutiful, self-restrained.
 yata, *p. p. p.* ruled, restrained.
 yantri, *m.* a charioteer.
 yama, *m.* restraint; punishment: Yama, the god of punishment and justice.
 Yayāti, *m.* name of an ancient king.
 yaśas, *n.* brightness; glory.
 atyaśas, *adj.* very bright, beautiful, or glorious.

yaśasvin, *adj.* bright, beautiful, or glorious.
 yā, 2. yāti; āyāt, (*pl.* āyān or ayus;) yayau; yātā; yāsyati; yāyāt; ayasit; yāt, yān: go.
 prayāna, *n.* act or way of going; departure, from life: the crupper of a horse.
 yātrā, *f.* a journey; food.
 yāna, *n.* the act of going; a walk; a chariot.
 yāc, 1. *a. m.* yācati, -te; yayāca, -ce; yācitā: ask, request.
 yu, 2 and 9. *a. m.* yauti, yunāti, yunite; yuyāva, yuyuve; yavitā, yavisyati, -te; ayāvit, ayavista: *p.* yūyate; *f.* yāvitā, yavisyate; *prec.* yāvī-ṣista; *aor.* ayāvi: join.
 ayuta, *n. num.* ten thousand, 10⁴.
 yuvan¹, *adj.* young.
 yuva-rāja, *m.* the young king; *i. e.* the heir-apparent.
 yūtha, *n.* a flock, herd.
 yūthasas, *adv.* in herds.
 yosit, *f.* a woman.
 yauvana, *n.* youth, time of life.
 yuj, 7. *a. m.* yunakti, yunkte; yuyoja, yuyuje; yoktā; yoksyati, -te; ayujat and ayauksit, ayukta: *p.* yuyjate, yukta: join. ā-, yoke horses. ni-, bind; enjoin; place.
 niyoga, *m.* injunction, order; appointment; effort.
 prayojana, *n.* object, occasion, business.
 yuga², *m.* a yoke: *n.* a pair; an age.

sakhi	khyā	san-ga	sañjā	san-grāma	grah
san-kalpa	klīp		gam	sat	as
san-kula	kul	san-gama	gam	satata	tan
san-khyāna	khyā	san-grahana	grah	satkara	as

¹ Pers. javān; Rus. yuno; juvenis; Go. jugga.

² йугъ; jugum; Go. juk.

yoga, *m.* a junction, meeting; devotion; fitness: employment.
 yojana, *n.* the act of joining; a measure of length, (a stage,) varying from $4\frac{1}{2}$ to 9 miles.
 viyoga, *m.* separation.
 yudh, 4. *m.* yudhyate; yuyudhe; yoddhā; yotsyate; ayuddha: fight.
 āyudha, *m.* a weapon.
 yuddha, *n.* war; a battle.
 yuddha-dyūta, *n.* the game of war.
 yudh, *f.* war; a battle.
 yoddhri¹, *m.* a warrior.
 yodhin, *m.* *id.*
 ramh, 1. *a.* ramhati; raramha; ramhitā: run, haste.
 ramhas, *n.* speed, swiftness.
 raks, 1. *a.* raksati²; raraksa: raksitā; raksisyati; araksit: guard, defend, rule.
 rakṣana, *n.* rakṣā, *f.* the act of guarding or ruling.
 Rakṣas, *n.* Rākṣasa, *m.* a demon hostile to man.
 rakṣitri, *m.* a guardian, ruler.
 ran-ga, *m.* an inclosure, place of meeting.
 raij, 1 and 4. *a.* *m.* rajati, -te, rajyati, -te; rarija, -je; ran-ktā; ran-ksyati, -te; rajyāt; ran-ksīṣṭa; aran-ksit, aran-ktā; ran-ktvā, and raktvā: *p.* rajyate; araiji, and arāñji; rakta: *caus.* ranjayati: dye, colour; be attached, devoted. anu-, be attached.
 anurakta, *p. p. p.* attached.

anurāga, *m.* attachment.
 rakta, *p. p. p.* coloured; red.
 rajani, *f.* the night.
 rajas, *n.* dust; any violent feeling.
 rajju, *m.* a cord, rope.
 rāga, *m.* love, attachment; eagerness.
 virajas, *adj.* free from dust.
 ran, 1. *a.* ranati; rarāna; ranitā: sound.
 rana, *n.* war; a battle.
 rabh, 1. *m.* rabhate; rebhe; rabdhā; rapsyate; arabdha: *p.* rabhyate; arambhi: desire. ā-, begin.
 samrabda, *p. p. p.* excited, furious.
 su-rabhi, *adj.* of good odour: *f.* the cow Kāmaduh.
 ram, 1. *a. m.* ramati, -te; reme; rantā; ramsyate; aramsta; rata, -ramya, -ratya: rejoice, delight one's self.
 rata, *p. p. p.* delighted.
 rati, *f.* delight, pleasure.
 ratna, *n.* a jewel; a pearl.
 ramaniya, and ramya, *adj.* delightful.
 rātri, *f.* night. *In comp.* rātra.
 rasa, *m.* taste.
 rah, 1. and 10. *a.* rahati; rarāha; rahitā: and rahayati; ararahat, and arirahat: forsake, leave.
 rahas, *n.* a place of retirement: *adv.* secretly.
 virahita, *p. p. p.* forsaken.
 raj³, 1. *a. m.* rajati, -te; rarāja, (*pl.* rarājus, and rejus,) ra-

sattama	as	sadā	sa	sandeha	dih
sattva	„	sadāra	dāra	sannidhi	dhā
satya	„	sadrīś	driś	sannibha	bhā
satyavadin	„	sudrīśa	„	sandhyā	dhya

¹ Hind. jodhi.² Pal. rakkhati.³ regere.

rāje, *and* reje; rājītā, shine, rule.
 rājan¹, *m.* a king. *In comp.*
 -rāja, *and* -rāj.
 rāja-sūya, *n.* a sacrifice made by a victorious king.
 rājñi², *f.* a queen.
 rājya³, *n.* a kingdom.
 rāstra, *m. n.* a kingdom, country.
 rādḥ, 5. *a.* rādhnōti; rārādha; rāddhā; arātsit: *caus.* rādḥ-ayati; ariradhat: complete, finish. apa-, injure. ā-, *caus.* propitiate.
 aparādha, *adj.* injuring: *n.* an injury, offence.
 ārādhana, *n.* worship; the act of pleasing.
 rāś, 1. *m.* sound.
 rāśi, *m.* a heap.
 rāhu, *m.* the ascending node of the moon, a demon with a serpent's tail, supposed to devour the sun and moon in an eclipse.
 rāpu, *m.* an enemy.
 ru, 2. *a.* rauti *and* raviti; rurā-va; ravitā; ravisyati; arāvit: sound, murmur, shout, howl.
 ārava, *and* ārāva, *m.* a shout, noise.
 rava⁴, *m.* any noise.
 ravi, *m.* the sun.
 ruru, *m.* a kind of deer.
 ruc⁵, 1. *m.* rocate; ruruce; rocitā; rocisyate; arucata, *and* aro-
 cista; rucitvā, *and* rocitvā;

rucita: shine; please, *w. dat.* vi-, shine.
 raśmi, *m.* a ray of light; a rein.
 rucira, *adv.* bright, beautiful.
 rud⁶, 2. *a.* roditi; *imp.* rudihī; ruroda; roditā; rodisyati; 1 *pret.* arodit *and* arodat, (*pl.* arudan,) 3 *pret.* arodit, (*pl.* arodisus,) *and* arudat; ruditvā: weep. pra-, burst into tears.
 Rudra, *n.* a name of Śiva; one of a certain class of demons.
 randra, *adj.* belonging to Śiva: terrible, frightful.
 rudh⁷, 7. *a. m.* ruṇaddhī, ruṇ-dhe; rurodha, rurudhe; rod-dhā; rotsyati, -te; arudhat, *and* arautsit, aruddha: *p.* rudhyate; arodhī; *refl.* arud-dha; ruddha: block up, hinder. anu-, 4. *m.* rudhyate: love. sam-, block up, restrain.
 ruś, 1. *and* 4. *a.* hurt; kill. 4. *and* 10. *a.* be angry.
 ruś, *f.* anger.
 rośa, *ib.*
 ruh⁸, 1. *a.* rohati; ruropa; rodhā; rokisyati; arukṣat; ruḍha: *des.* ruruḥṣati. *int.* roruhya-ate: *caus.* rohayati, *and* ropayati; arūruhat, *and* arūrupat: spring forth, be born, grow. ā-, ascend, mount a vehicle. *Caus.* ropi, *and* rohi.

sannyāsa	as	sabhārya	bhri	samanvita	1
sapatna	pā	sama	mā	samaya	„
saphala	phal	samakṣam	akṣ	samartha	arth
sabhā	bhā	samanuvrata	vri	samardha	ridh

¹ rex.² régina.³ regnum.⁴ Rus. rev'.⁵ Pers. rūz, rūsan.⁶ Pal. rudati; Rus. rúdát'.⁷ Pal. rundhati.⁸ Rus. rodit'.

anurūpa, *adj.* conformable, suitable.
 abhirūpa, *adj.* beautiful.
 āroha, *m.* height; waist, figure.
 rūpa, *n.* form; beauty.
 rūpavat, *adj.* beautiful.
 Rohini, *f.* a constellation, a wife of the moon.
 virūpa, *adj.* deformed, ugly.
 vairūpyatā, *f.* deformity, ugliness.
 sva-rūpin, *adj.* having his proper form.
 laks¹, 10. *a. m.* lakṣayati, -te; alalakṣat, -ta: see, perceive.
 lakṣaṇa², *n.* a mark.
 lakṣmi³, *f.* happiness, good fortune: the wife of Viṣṇu.
 laghu⁴, *adj.* light, nimble.
 lāghava, *n.* lightness; contempt.
 laj, 6. *m.* lajate; leje; lajitā; also lajjate; lalajje; lajjitā; lajjisyate; alajjista; lajjita, and lagna: be ashamed, blush.
 vi-, *id.*
 lajjā, *f.* bashfulness, modesty.
 lajjavat, *adj.* bashful, modest.
 vilajja, *adj.* immodest.
 lañj, 10. *a.* shine.
 lap⁵, 1. *a.* lapati; lalāpa; lapitā: caus. lāpayati; alilapat: des. līlāpīṣati: speak; lament. vi-, lament.
 pralāpa, *m.* lamentation.
 pralāpin, *adj.* lamenting.
 vilāpa, *m.* lamentation.

labh⁶, 1. *m.* labhate; lebhe; labdhā; lapsyate; alabdha: *p.* labhyate; alambhi: *caus.* lambhayati; alalambhat: *des.* lipsate: get, upa-, get, find; perceive. pra-, deceive.
 lābha, *m.* the act of getting; gain.
 lamb⁷, 1. *m. n.* lambate; lalambe; lambitā; lambisyate; alambīṣta: slip, fall down. ā-, lean.
 lalāta, *n.* the forehead.
 las, 1. *a.* lasati; lalāsa; lasitā: embrace; shine.
 lālāsa, *adj.* desiring.
 likh, 6. *a.* likhati; hlekha; lekhitā; lekhisyati; alekhit; lekhitvā and likhitvā: write, paint.
 lekha, *f.* a line, drawn or painted.
 ling, 1. *a.* lingati: go. ā-, embrace.
 linga, *n.* a mark, emblem, symbol.
 lip⁸, 6. *a. m.* līmpati, -te; hilepa, hīlīpe; leptā; lepsyati, -te; alīpat, -ta, and alīpta: anoint, daub, pollute.
 li, 9. *a. and 4. m.* līnāti, liyate; līlāya, and lalau, hīye; letā and lītā; lesyati, and lāsyaṭi, lāsyaṭe; alāsit and alāsīt; alēṣṭa and alāṣṭa; litvā, -lāya and -liya; lina: join to one's self, get. 4. *m.* join one's

samākula	kul	samipa	ap	sampad	pad
samāgama	gam	samudra	und	sambhāra	bhri
samāpta	ap	samudraga	,	sambhrānta	bhram
samāhita	dhā	samriddha	ridh	samyak	añc

¹ Pal. lakkhati.² Pal. lakkhana.³ Pal. Lakkhi.⁴ Pal. lahu; Rus. legók'; ελαχυσ; levis.⁵ loqui.⁶ λαβειν; Rus. lovit'.⁷ lābi.⁸ Pal. līmpati; αλειπειν; λιπαινειν; Rus. lipok'.

self to, adhere. *ā-*, languish, faint.
ālaya, *m.* a dwelling, home.
*lubh*¹, 4. *a.* *lubhyati*; *lubobha*; *lobhūtā and lobdhā*; *lobhisya-ti*; *alubhat*; *lubdha*; *lobh-ityā*, *lubhūtā and lubdhvā*; *caus.* *lobhayati*; *alilubhat*: *des.* *lulubhisya-ti, and lulo-bhisya-ti*: desire.
lubdhaka, *m.* a hunter.
lobha, *m.* desire.
lok, 1. *m.* *lokate*; *luloke*; *lokītā*: see.
trai-lokya, *n.* the three worlds.
loka, *m.* the world: *pl.* *man-kind*; people.
loka-pāla, *m.* a guardian of the world.
loc, 1. *m.* *locate*; *luloce*; *locitā*: see.
locana, *n.* an eye.
lodhra, *m.* the name of a tree, *symplocos racemōsa*.
loṣṭa, and loṣṭu, *m.* a clod of earth.
vaṃśa, *m.* a reed; a family, race.
vaṃśa-bhojya, *adj.* (to be enjoyed by the family,) heritable.
vaka, *m.* a crane.
vakula, *m.* the name of a plant, *mimusops elengi*.
*vakṣ*², 1. *a.* grow.
vakṣas, *n.* a breast.
vac, 1 and 2. *a.* *vacati*, *vakti*; *uvāca*, (*pl.* *ucus*;) *vaktā*;

vakṣyati; *avocat*: *p.* *ucyate*, *ukta*: say. *pra-*, narrate.
prati, answer.
pratīvacas, *n.* an answer; echo.
pratīvākya, *adj.* that may be answered: *n.* an answer.
vaktra, *n.* a mouth; a face.
vacana, *n.* a speech; a word.
vacas, and vākya, *n.* *id.*
vāgmin, *adj.* eloquent.
*vāc*³, *f.* the voice; a speech.
vācya, *adj.* that may be spoken.
vaj, 1. *a.* go. 10. *a.* adorn.
vājīn, *m.* a horse.
vata, *inter.* oh! alas!
*vatsa*⁴, *m.* a calf: a year: *n.* a breast. *m. f.* a title of affection addressed to children and pupils.
parivatsara, *m.* a year.
vatsara, *m.* a year.
*vatsala*⁵, *adj.* affectionate, fond: *n.* affection; fondness.
*vad*⁶, 1. *a. m.* *vadati*, -te; *uvāda*, *ūde*; *vaditā*; *vadiṣyati*, -te; *avādit*, *avadista*, *uditvā, and udyā*: *p.* *udyate*; *uditā*: speak. *abhi-*, salute.
anavadya, *adj.* blameless, faultless.
abhi-vādaka, *m.* one who salutes.
avadya, *adj.* that must not be spoken; low, worthless; faulty.
pravāda, *m.* a rumour, common saying.

saratha	ṛi	sarjana	ṣṛj	sākṣivat	akṣ
saras	ṣṛi	sahāya	ṛ	sāgara	sāgara
sarīt	„	sākṣāt	akṣ	sāgarāṅgama	„
sarga	ṣṛj	sākṣīn	„	sāgnika	an-g

¹ *lubère*; *Go.* *huban*; *Rus.* *lubit'*.
² *авѣст*; *auxisse*; *Go.* *vahsan*.
³ *Pers.* *āvāz*; *vox*.

⁴ *Pers.* *bacah*.
⁵ *vitulus*.
⁶ *Rus.* *vyetovat'*.

vadana, *n.* the mouth, face.
vadari, *f.* the jujube tree.
vadya, *adj.* that may be spoken or mentioned.
vāda, *m.* talk; a sound.
vādin, *adj.* speaking.
vana, *n.* a forest, grove.
upavana, *n.* a grove, park.
vanya, *adj.* belonging to a forest, wild.
vand, *l. m.* vandate; vavande; vanditā. salute, *by inclining the body*; praise, celebrate.
vap, *l. a. m.* vapati, -te; uvāpa, ūpe; vaptā; vapsyati, -te; avāpsit, avapta: *p.* upyate; upta. throw, scatter, sow; weave.
vapus, *n.* the body.
vāpi, *f.* a lake.
vīpra, *m.* a brahman.
vam¹, *l. a.* vamatī; vavāma, (*pl.* vavamus; vāmītā; vāmīsyatī; avamit. vomit.
vay, *l. m.* vayate; veye; vayitā. go.
vayas², *n.* age; youth.
varāha, *m.* a boar.
varc, *l. m.* varcate; vavarce; varcitā. shine.
varcas, *n.* brightness; glory; beauty.
varcasvin, *adj.* bright; glorious; beautiful.
su-varcas, *adj.* very bright, glorious, or beautiful.
val, *l. m.* cover; adhere to.
valka, *n.* bark.

valkala, *m. n.* bark: a *hermit's* dress made of bark.
vaś, *2. a.* vaśti, (*du.* uśtas, *pl.* uśantī; vaśtu, (*2. s.* uddhī; uvāsa; vāsitā; vaśīsyatī; avāsit, and avāsit. wish.
avaśa, *adj.* not under *another's* will, independent.
avaśya, *adj.* not under *one's own* will, inevitable: *n. adv.* necessarily.
vaśa, *m. n.* a wish: *n.* authority.
vaśa-vartin, *adj.* obedient.
vaśya, *adj. id.*
vas, *l. a. 2. m.* vasati, vaste; uvāsa, (*pl.* uśus; vastā; vatsyati; avāsit; vastum; uśitvā, ūśivas; uśita: *p.* uśyate. dwell: *2. m.* put on *one's* garment.
avastra, *adj.* without clothes.
avastratā, *f.* nakedness.
āvāsa, *m.* an abode, house.
ekavasana, *adj.* having only one robe.
ekavastratā, *f.* the state of having only one robe.
nivāsa, *m.* the act of dwelling.
paryuśita, *p. p. p.* worn; old; stale.
vasana, *n.* the act of dwelling or wearing.
vasu, *n.* wealth: *m.* one of eight deified elements.
vasu-dhā, and **vasun-dharā**, *f.* (wealth-holder or bearer,) the earth.
vastu, *n.* a thing.
vastra³, *n.* a garment, cloth.

sāmarthya	arth	sārathi	ri	sārvavāha	arth
sāya	so	sārathya	„	sārdham	rdh
sāyāhana	„	sārtha	arth	sāhāyya	1
sāra	sri	sārthaka	„	sita	si, so

¹ *emere*; vomere.² *aiuv*; ævum.³ vestire, vestis.

vāsa, *m.* an abode, house.
 vāsas, *n.* clothes; cloth.
 -vāsin, *adj.* -dwelling; -wearing, -clad.
 vāso-yuga, *n.* a pair of garments.
 vivastra = avastra.
 vivastratā = avastratā.
 vivāsa, *adj.* unclothed: *m.* banishment.
 vivāsas, *adj.* unclothed.
 vah¹, 1. *a. m.* vahati, -te; uvāha, (2 *s.* uvahitha and uvodha,) ūhe; vodhā; vaksyati, -te; uhyāt, vaksista; avāksit, (avodham, avāksus,) avodha; vodhum: *p.* uhyate; ūdha. carry; marry a wife.
 āvaha, *adj.* bringing.
 ūdha, *p. p. p.* carried.
 bāhu, *m.* the arm.
 vaha, and vāha, *m.* a carriage.
 vahis, *prp.* and *adv.* outside.
 vādham, *adv.* well! in assent.
 vāhaka, *m.* a horseman, carrier, porter.
 vāhana², *n.* a vehicle.
 vāhin, *adj.* carrying.
 vāhya, *adj.* outward.
 vāhyatas, *adv.* on the outside.
 vivāha, *m.* marriage.
 vyūdha, *adj.* broad.
 vyūdh'-oraska, *adj.* having a broad breast or chest.
 vā³, *conj.* or.

vā⁴, 2. *a.* vāti; vavau; vātā; vāsyati; avāsit: *prē.* vān, vāta. blow.
 vāta⁵, *m.* vāyu, *m.* air, wind.
 vāta-java, *adj.* swift as the wind.
 vāñch, 1. *a.* vāñchati; vavāñcha; vāñchitā. wish.
 vāma, *adj.* the left: pleasing.
 vās, and vās, 1 and 4. *m.* cry out, shout, howl.
 vāsapa, *m.* a tear.
 vi-, *prefix*, signifying separation or change, dis-
 vinā, *prp.* without, *c. w.* instrumental.
 vij, 7. *a.* vinakti; viveja; vijitā; vijīsyati; avijit; vijitvā; vīgna. also 1. *m.* and 6 *a.* tremble, fear.
 nir-ud-vigna, *p. p. p.* undisturbed.
 vega, *m.* an impulse; speed.
 vegatas, *adj.* violently, speedily.
 vid⁶, 2. *a.* vetti, and vedā; vettu, (2 *s.* veda and viddhi,) 1 *pret.* 3 *pl.* avidus, 2 *s.* aved and aves; viveda; veditā; veditīsyati, and vetsyati; avedit; viditvā; viditā: *p.* vidyate, avedi. know. *caus.* vedayati; avividat. make known. *ni.* tell.
 -vid, and -vida, *adj.* -knowing.
 vidyā⁷, *f.* knowledge.
 vidvas, *adj.* wise, learned.

sindhu	syandh	suduhkha	khan	subhāsita	bhāṣ
sukha	khan	sudurbuddhi	budh	subhru	bhru
sukhin	"	subāhu	vah	sumadhyama	madh-
sugandhin	gandh	subhaga	bhaj		ya

¹ οχος, vehera.

² vehiculum; Ger. wagen.

³ ve.

⁴ aew; Rus. vyeyat'; Go. vajan.

⁵ Pers. bād; ventus; Rus. vyetr."

⁶ idew, eidevai; videre; Rus. vyedat'; Go. vitan; Ger. wissen.

⁷ Pal. vijjā.

- veda, *m.* (knowledge,) *one of the four sacred books.*
 veda-vid, *adj.* knowing the vedas.
 ved-āṅga, *m.* a book subordinate to the vedas.
 vind, 6. *a. m.* vindati, -te; vive-da, vidade; veditā; vedisyati, -te; avidat, avidata; *part. perf. ac.* vidadivas, and vidadivas: *p. or 4. m.* vidyate; vidade; veditā; vetsyate; a-vitta; vitta: find, get. *pass. or vid, 4. m.* be found, be.
 vitta, *p. p. p.* found, gained: *n.* wealth; *any thing.*
 vittavat, *adj.* wealthy.
 Vīdarbha, *m. pl.* a people living in Berar.
 Vaidarbha, *m.* Vaidarbhi, *f.* belonging to Vīdarbha.
 vipra, *m.* a brahman.
 vil, 6. *a.* vilati: cover, hide.
 āvila, *adj.* foul.
 vila, *n.* a hole, cave: *m.* a reed, cane.
 vilva, *m.* the name of a tree, æglé marmelos.
 velā, *f.* a limit; shore, bank of a river; time.
 viś¹, 6. *a.* viśati; viveśa; vēśā; veksyati; avikṣat; *perf. part. ac.* viviśvas and viviśivas, *p. p. p.* viśta: enter; go to. upa-, sit down.
 niveśa, *m.* an entrance.
 niveśana, *n.* a house, city.
 viś, *m.* a man of the third (or mercantile and agricultural class or tribe.
 veśa, *m.* an entrance, house; dress.
 veśana, *n.* the act of entering; a house.
 veśman, *n.* a house.
 Viśravas, *m.* the father of Kuvera.
 Vaisravana, *m.* Kuvera.
 visa, *m. n.* poison.
 viha, the air, sky.
 viha-ga, vihan-ga, and vihan-gama, *m.* a bird.
 vihāyas, *m. n.* the sky.
 vi, 2. *a.* veti, (vitān, viyanti;) vivāya; vetā; vesyati; avasit: *p.* viyate, vita: go; go to; get: conceive, bear; love; throw.
 vye, 1. *a. m.* vyayati, -te; vivyāya, (2. *s.* vivyitha,) vivye; vyātā; vyāsyati, -te; *prec.* viyāt, vyasiṣṭa; avyāsīt, avyāsta. *p. p. p.* vita: cover.
 vita, *p. p. p.* of vi or vye.
 veṇu, *m.* a bamboo.
 vetana, *n.* wages; livelihood.
 vetas, *n.* vetasi, *f.* the ratan.
 vetra, *m.* a reed: *n.* a stick.
 vṛi, 5, 9, 1. *a. m.* vṛinoti, vṛinute, vṛimati, vṛimite, varati, -te; vavāra, (*du.* vavriṇa, and vavariva, *pl.* vavrus, and vavarus,) vavre, and vavare; varitā, and varitā; varisyati, -te, and varisyati, -te; *prec.* vṛiyāt, and vūryāt; varisiṣṭa, vūrsiṣṭa; avārit, avarisṭa; avṛita, avūrṣṭa: *p.* vṛiyate;

surabhi	rabh	susvara	svar	sauharda	hrīd
suvarcasa	varc	suhṛīd	hrīd	sauhrīda	,,
suvarna	vṛi	saugandhika	gandh	snuṣa	su
susamāhita	dhā	saubhāgya	bhaj	svayamvara	vṛi

¹ *ἱεσθαί, οἶκος*; vicus; *Go. veils.*

avāri; vr̥ita and vūrnā. 5.
a. m. cover; surround: choose.
 9. *a. m.* choose. 10. *a. m.*
 repel, hinder.
 var, 10. *a. m.* choose.
 anuvrata, *adj.* devoted to.
 catur-var̥nya, *n.* the four tribes,
 taken collectively.
 nara-vira, *m.* a heroic man.
 nirvr̥ita, *p. p.* freed; happy.
 nirvr̥iti, *f.* pleasure; boldness.
 nivāraṇa, *n.* the act of hinder-
 ing.
 parivara, *m.* a retinue, family.
 pravara, *adj.* excellent; best.
 vara, *m.* a choico; a boon; a
 husband: *adj.* choice, best.
 varuna, *n.* the god of the waters.
 varna¹, *m.* a colour; class, tribe:
 a quality.
 varṇ, 10. *a.* describe.
 vara-varṇin, *adj.* having choice
 qualities.
 vāra, *m.* a multitude, heap.
 vāraṇa, *n.* a defence; an ob-
 stacle: *m.* an elephant.
 vāri, *n.* water.
 vivara, *m.* expansion.
 vivarna, *adj.* colourless.
 vira², *m.* a defender, hero.
 vira-han, *m.* a slayer of heroes.
 virya³, *n.* heroism, bravery.
 viryavat, *adj.* heroic, brave.
 vr̥ita, *p. p. p.* surrounded;
 chosen.
 vrata, *m. n.* a vow: -vrata, *adj.*
 devoted.

sam-anuvrata, *adj.* wholly de-
 voted to.
 su-var̥na, *adj.* of a good colour
 or tribe: *n.* gold.
 svayam-vara, *m.* self-choice, free
 choice of a husband.
 vr̥j, 1. *a. 2. m. 7. a. 10. a.* varjati,
 vr̥ikte, vr̥inakti, varjayati;
 vavarja, vavr̥ije; varjitā; var-
 jisyati, -te; avarjit, avarjista:
p. vr̥ijyate; vr̥ikta: repel;
 leave.
 varga⁴, *m.* a class, order, mul-
 titude.
 vr̥it⁵, 1. *m. a.* vartate; vavr̥ite;
 vartatā; vartisyate, and vart-
 syati; avartista, and avri-
 tata; vartitvā, and vr̥ittvā;
 vr̥itya; vr̥itta⁶: turn him-
 self; dwell; be; act; become.
 ni-, come back.
 pra-, go forwards. sam-pra-, go
 towards, become, be.
 anuvartin, *adj.* following.
 anuvrata, *adj.* devoted.
 āvarta, *n.* a whirlpool; a curl,
 lock of hair.
 parivartin, *adj.* revolving, re-
 turning.
 vartin, *adj.* turning, being.
 vartman, *n.* a road, path.
 vr̥ittānta, *m.* tidings.
 vrata, *m. n.* a vow; piety.
 vr̥idh⁷, 1. *a. m.* vardhate; vavr̥i-
 dhe; vardhitā; vardhisyaṭe,
 and vartsyati; avardhiṣṭa,
 and avr̥idhat; vardhitvā, and

svarūpin	ruh	svasti	as	svāmin	sva
svalamkṛita	al	svastha	sthā	svaira	"
svalpa	"	svāgata	gam	hita	dhā
svasita	so	svādu	ad		

¹ Pal. vanna.² ṇpas; vir.³ Pal. viriya.⁴ Pal. vagga.⁵ vertere, versāri.⁶ Pal. vutta.⁷ Pal. vudhati.

vṛiddhvā; vṛiddha, vṛidhya :
 grow, increase.
 ūrdhva, *adj.* above; high.
 vardhana, *n.* increase.
 vivardhana, *m.* an increaser.
 vṛiddha, *p. p.* grown; old.
 vṛiṣ, *l. a.* varṣati; vavarṣa; var-
 ṣitā; varṣisyati; avarṣit;
 varṣitvā, *and* vṛiṣtvā; vṛiṣṭa :
 rain.
 varṣa¹, *m. n.* rain; a year.
 vṛiṣa, *m.* a bull.
 vṛiṣa-bha, *m. id.* *In comp.* ex-
 cellent, best.
 vṛiṣṭi², *f.* a shower.
 vṛih, *l. a.* varhati; vavarha; var-
 hitā: grow.
 vṛikṣa³, *m.* a tree.
 vṛihat, *adj.* great.
 vep, *l. m.* vepate; vivepe; vepitā :
 tremble.
 vipina, *n.* a forest.
 vepathu, *m.* trembling.
 vai, *conj.* indeed, but.
 vyath, *l. m. a.* be agitated.
 vyadh, *4. a.* vidhyati; vivyādha;
 vyaddhā; vyatsyati, *and* bhy-
 atsyati; vidhyāt; avyātsit,
and abhyātsit: *p.* vidhyate;
 viddha: strike, wound.
 vyādha, *m.* a hunter.
 vyāla, *adj.* cruel, vicious: *m.* a
 serpent.
 vraj, *l. a.* vrajati; vavrāja; vra-
 jitā; vrajisyati; avrajit: go,
 walk. *anu.* follow.
 vrid, *4. a.* vridyati; vivrida;
 vriditā; vridisyati; avridit;
 vridita: feel ashamed, be
 bashful.
 śams, *l. a. m.* śamsati; śaśamsa;
 śamsitā; śamsisyati; aśam-
 sit; śasyāt; śasitvā, *and*
 śastvā; śasta: *caus.* śamsa-

yati; aśaśamsat; śamsita :
 tell, praise, desire,
 śasya, *n.* grain, fruit.
 śak⁴, *5. a. and 4. a. m.* śaknoti,
 śakyati, -te; śaśaka, śeke;
 śaktā; śaksyati, -te; aśakat,
 -ta; śakta: *p. und impers. p.*
 śakyate, *part.* śakita, śakya :
caus. śakayati; aśisakat: *des.*
 śikṣati, -te: be able; endure,
 bear. *Desid.* learn. *The pas-*
sive of śak transfers its pas-
sive signification to the infin.
of a verb following it.
 aśaknuvat, *adj.* unable.
 śakuna, *m.* either, the Indian
 vulture, or the kite; any bird.
 śaknuvan, *p. pres.* able.
 śakti⁵, *f.* power.
 śakya, *adj.* possible.
 Śakra, *m.* Indra.
 Śaci, *f.* the wife of Indra.
 śan-k, *l. m.* śan-kate; saśan-ke;
 śan-kitā: suspect, doubt. *pa-*
ri, id.
 aśan-ka, *adj.* free from doubt.
 viśan-ka, *f.* suspicion, doubt.
 śan-kā, *f. id.*
 śata⁶, *n.* 100.
 śata-kratu, *adj.* (having a hun-
 dred sacrifices), Indra.
 śata-patra, *n.* a lotus.
 śad, *1 and 6. m. in the conj. tenses*
and a. in the others. śiyato;
 śasāda; śattā; śatsyati; aśa-
 dat, *des.* śisatsati: *int.* śāsa-
 dyate; śāsatti: *caus.* śāta-
 yati: fall; perish.
 śatru⁷, *m.* an enemy.
 śatru-ghna, *m.* a slayer of
 enemies.
 śana, *pl. ins.* śanais, slowly.
 śanaka, *pl. ins.* śanakais, *id.*
 śap, *l. 4. a. m.* śapati, -te, śapya-

¹ *Pal.* vassa.² *Pal.* vutthi.³ *Pal.* rukkhā.⁴ *Pal.* śakati.⁵ *Pal.* satthi.⁶ *Pal.* sata; *Pers.* śad; *écaror*; cen-
 tum; *Rus.* sto.⁷ *Pal.* sattu.

- ti, -te; śaśāpa, śeṣe; śaptā; śapsyati, -te; aśāpsit, aśap-ta; *caus.* śāpayati; aśisapat: curse; swear.
- abhisāpa, *m.* a curse.
- śāpa, *m.* *id.*
- śabda, *m.* a sound, noise.
- niḥśabda, *adj.* noiseless.
- śam, 4. *a.* śamyati; śaśāma; śa-mitā; śamisyati; aśamat; śamitvā, *and* śāntvā; śānta: *p. impers.* śamyate; aśamī: *intrans.* become still, motionless; cease; become quiet, composed. *trans.* quiet; pu-rify; repel, kill. ni-, per-ceive, *by sight or hearing.*
- śama, *m.* quietness, *pec. of* mind, composure.
- śānta, *p. p.* quiet, composed.
- śānti, *f.* a settlement of differ-ences; tranquillity.
- śal, 1. *m.* śalati, -te; śaśāla; śele; śalitā: go; move one's self, spread: 1. *a.* run. 10. *m.* praise.
- viśārada, *adj.* skilful.
- viśāla, *adj.* great.
- śūla, *m.* name of a tree, shōrca robusta: name of a fish, a gilt-head, ophiocephalus.
- śūlā, *f.* a house; a stable.
- śava, *m. n.* a carcase, dead body.
- śāva, *adj.* dead: *m.* a young animal.
- śaś, 1. *a.* śaśati; śaśāśa (*du.* śaśa-śatus;); śaśitā: leap.
- śaśa, *m.* a hare.
- śaśin, *m.* the moon.
- śaśvat, *adv.* always.
- śaśvata, *adj.* everlasting.
- śas, 1. *a.* śasati; śaśāśa, (*pl.* śaśa-sus;); śaśitā; śaśitvā, *and* śastvā; śasta: strike, kill.
- vi-, cut to pieces, kill.
- vaiśasa, *n.* slaughterer.
- nṛīśamsa, *adj.* hurtful to man.
- praśasta, *adj.* happy.
- śasta, *adj.* blessed, happy: *n.* happiness.
- śastra, *n.* a weapon; an arrow.
- śastra-pāṇi, *adj.* weapon-hand-ed.
- śākh, 1. *a.* embrace, fill.
- praśākhikā, *f.* a small branch.
- śākhā¹, *f.* a branch.
- śākhā-mṛiga, *m.* a monkey.
- śālmali, *m. f. and -li, f.* the silk cotton tree, bombax hepta-phyllum.
- śis, 2. *a.* śāsti, (*du.* śiśtas, *pl.* śāsati;); *imp.* śāstu, śādhi; *pot.* śiśyāt; 1 *pret.* aśāt; śa-śāśa; śaśitā; śaśisyati; aśiśat; śaśitvā, *and* śiśtvā; śiśta, śi-śya: rule, command; punish; teach. anu-, *id.* ā-, tell; command; bless.
- anuśāsana, *n.* a word, saying.
- śāsana, *n.* a command, precept.
- śāstra, *n.* a command: a book of precepts.
- śiśya, *m.* a pupil.
- śi, 5. *a. m.* śinoti, śinute; śiśāya, śiśye; śetā; śeśyati, -te; aśaiśit, aśeśta; śitvā; śita: *caus.* śā-yayati, aśiśayut: sharpen.
- viśita, *p. p. p.* sharpened.
- śikhara, *m. n.* a peak.
- śikhā, *f.* the top: the crest of a bird; a flame.
- śikhin, *adj.* crested: *m.* a pea-cock; fire.
- śin-gh, 1. *a.* smell.
- śighra, *adj.* swift.
- śil, 6. *a.* glean.
- śilā, *f.* a stone, rock.
- śaila, *adj.* stony, rocky: *m.* a mountain.
- śilpa, *n.* an art, a handicraft.
- śiva, *adj.* happy: the god Śiva.
- śiś, 7. śinasti; *imp.* śiñdhi; śi-

¹ Rus. suk".

- śeṣa; śeṣtā; śekṣyati; aśiṣat:
p. śiṣyate; śiṣṭa; leave: *pass.*
 he left, remain. *vi.*, excel;
 distinguish.
- aviśeṣa, *adj.* without a remain-
 der, entire: *n. adv.* wholly.
- aśeṣa, *adj.* endless.
- nirviśeṣa, *adj.* without a dif-
 ference; the same.
- viśiṣṭa, *p. p. p.* distinguished,
 excellent.
- viśeṣa, *m.* a difference, distinc-
 tion. viśeṣeṇa, *adv.* espe-
 cially.
- viśeṣatas, *adv.* = viśeṣeṇa.
- śeṣa, *adj.* remaining: *m.* the rest.
- śi, 2. *m.* śete, (*du.* śayāte, *pl.* śe-
 rate;) *imper.* śetām, śayā-
 tām, śeratām: *pot.* śayita;
 1 *pret.* aśeta, aśayātām, aśe-
 rata; śiṣye; śayitā; śayisyā-
 te; aśayīṣṭa; śayita: lie down;
 sleep. sam-, be doubtful.
- nihsamsāya, *adj.* without doubt.
- nīśa, *f.* night.
- nīśa-kara, *m.* the moon.
- śaya, *adj.* -lying, -dwelling.
- śayana, *n.* the act of lying
 down; a bed.
- śayya, *f.* the act of lying down
 or sleeping.
- samśaya, *m.* doubt.
- śila¹, *m. n.* nature; quality,
 character; *pec.* good cha-
 racter.
- śilavat, *adj.* having a good cha-
 racter.
- suc, 1. *a. and* 4. *a. m.* śocati,
 śucyati, -te; śuśoca, śuśuce;
 śocitā; śocisyati, -te; aśocit,
 aśucat, aśocit, aśociṣṭa; śo-
 citvā, and śucitvā; śukta:
caus. śocayati; aśuśucat: be
 pure; shine: 1. *a.* grieve,
 mourn. anu-, mourn after.
- aviśoka, *adj.* not free from sor-
 row.
- aśoka, *adj.* free from sorrow:
m. the name of a tree, jonēsia
 asōka.
- viśoka, *adj.* free from sorrow.
- śuci, *adj.* pure, white: *m.* the
 planet Venus, and its guar-
 dian.
- śoka, *m.* grief, sorrow.
- śoka-ja, *adj.* sorrow-born.
- śauca, *n.* purity; purification.
- sudh, 4. *a.* śudhyati; śuśodha;
 śoddhā; śotsyati; aśudhat;
 suddha: *caus.* śodhayati;
 aśuśudhat: become pure.
- suddha, *p. p. p.* purified, pure.
- śubh, 1. *m. and* 6. *a.* śobhate,
 śubhati; śuśobha, śuśubhe;
 śobhitā; śobhisyati, -te; aśu-
 bhat, aśobhīṣṭa: *caus.* śobh-
 ayati; aśuśubhat. shine, upa-
 adorn.
- śubha², *adj.* bright; beautiful;
 fortunate.
- śubhira, *adj.* bright, splendid.
- śobhana, *adj.* beautiful.
- śus³, 4. *a.* śusyati; śuśuṣa; śoṣṭā,
 śokṣyati; aśuśat: become dry;
 languish, wither.
- śuska⁴, *adj.* dry.
- śuska-srota, *adj.* having its
 stream dried up.
- śūnya, *adj.* empty.
- śūra, *m.* a hero.
- śri, 9. *a.* śrīmāti; śaśāra, (*pl.* śaśa-
 rus and śaśrus;) śarītā, and
 śarītā; śarisyati, and śarīṣ-
 yati; *pre.* śiryāt; aśarīt: *p.*
 śiryate; śirna: hurt, break.
- śara, *m.* an arrow: *n.* water.
- śarad, *f.* autumn; a year.
- śarira, *n.* the body.
- śārada, *adj.* autumnal.
- śārdūla, *m.* a tiger.

¹ *Rus.* sila.² *Pers.* xūb.³ *Pers.* xūsidan.⁴ *Pers.* xūšk; *Rus.* suxo.

śirṇa, *p. p.* broken.
 śyāla, *m.* a wife's brother.
 śyal, 1. *m.* go; become congealed.
 śīta, *adj.* cold.
 śītāmśu, *adj.* having cold rays: *m.* the moon.
 śyāma, *adj.* black.
 śrat¹, *indec.* faith.
 śraddha, *adj.* believing.
 śraddhā², *f.* belief.
 śram³, 4. *a.* śramyati; śāsrāma; śramitā; śranta: undergo penance; be wearied; be distressed. *vi-*, rest from suffering or toil.
 āśrama⁴, *m.* a hermitage.
 śrama, *m.* fatigue, toil.
 śranta, *p. p.* weary.
 śrambh, 1. *m.* śrambhate; śāśrambhe; śrambhītā; śrambhītva, and śrabdhvā: neglect. *vi-*, be confident.
 vīśrabdha, *p. p. p.* confident, bold.
 śri, 1. *a.* m. śrayati, -te; śīśrāya, śīśriye; śrayitā; śrayisyati, -te; aśīśriyat, -ta; *perf. part.* śīśrivas: *p.* śriyate; āśrāyi; śrita: enter; obtain; take refuge. *adhī-*, and ā-, flee to. *ut*-, raise.
 pratīśraya, *m.* a house, dwelling.
 śārāṇa, *n.* a house, refuge, protection.
 śāranya, *adj.* that affords protection.
 śiras, *n.* a head.
 śirsa, *n. id.*
 śringa, *n.* a horn; mountain-peak.

śri, *f.* good fortune; beauty, grace: the wife of Viṣṇu.
 śrinat, *adj.* fortunate.
 śreyas, *adj. comp.* better: *n.* good fortune, happiness.
 śreṣṭha, *adj. sup.* best.
 śru⁵, ḍ. *a.* śṛṇōti; śuśrāva, śuśruve; śrotā; śroṣyati; āśrauṣit: *part. perf.* śuśruvas: *p.* śrūyate; āśrāvi: *caus.* śrāvayati; aśīśravat: *des.* śīśrāvayisyati: hear. *prati-*, promise. *vi-*, *pass.* be famous. *sa-*, hear, obey; promise.
 śroni⁶, *f.* the hip and loins.
 ślakṣṇa, *adj.* soft, gentle, sweet.
 śloka, *m.* a line of poetry, a verse.
 Puṇyashloka, *m.* an epithet of Nala.
 śvan⁷, *m.* a dog.
 svā-pada, *m.* (dog-footed,) any beast of prey.
 śvaśura⁸, *m.* a father-in-law.
 śvaśrū⁹, *f.* a mother-in-law.
 śvas, *adv.* to-morrow.
 śvas, 2. *a.* śvasiti; *impf.* āśvasit and āśvasat; *pot.* śvaset; śāśvāsa; śvasitā; śvasisyati; *caus.* śvāsayati; aśīśvasat: breathe, live. *caus.* refresh. ā-, breathe; take courage; sigh. *caus.* encourage, console. *ni-* and *ni-*, sigh. *vinis-*, sigh deeply.
 niśśvāsa, *m.* breath; a sigh.
 śvāsa, *m.* breath.
 ṣaṣ¹⁰, *num.* six.
 paṇṇasodāśa, sixteen.
 ṣaṣṭha, *adj.* sixth.
 ṣoḍaśa, *adj.* sixteenth.
 sa-, *prp. insep.* with.

¹ credere.² Pal. saddhā.³ Pal. samati.⁴ Pal. assama.⁵ Pal. sruyati; Pers. sanidan; κλυ-, κλυτος; chens, inclutus; Go. hlisan; Rus. slūsāt; Wel. clywed.⁶ olūnis.⁷ κυων; canis; Go. hunds.⁸ ἐκυρος; socer; Go. svahra.⁹ ἐκρυπα; socrus; Go. svahro.¹⁰ Pers. ṣaṣ; ḑ; sex; Go. sahs; Pal. cha; Wel. chwech; Rus. šest'.

sadā, *adv.* always.
 san-gaṭa, *adj.* narrow; crowded:
n. a strait; difficulty.
 sañj, 1. *a.* sajati; sasanja; san-ktā;
 san-ksyati; *prec.* sajjāt: a-
 san-ksit: *p.* sajjate; sakta:
 adhere.
 prasanga, *m.* attachment.
 sang-a, *m.* *id.* See also gam.
 sad¹, 1 and 6. *a.* sidati, sasāda;
 sattā; satsyati; asadat; *perf.*
part. sedivas; sauna: *caus.*
 sādāyati; asisadat: sit; dwell:
 sink with sorrow; perish.
 ava-, sink down; waste away.
 ā-, sit; go to; find; attack.
 ni-, sit down. pra-, be in-
 clined towards, favour.
 apasada, *m.* a low mean per-
 son.
 pariśad, *f.* an assembly, multi-
 tude.
 pariśada, *m.* an attendant.
 prasanna², *p. p. p.* propitious.
 prasāda, *m.* favour, kindness.
 prāsāda, *m.* a palace.
 sapta³, *num.* seven.
 saptama, *adj.* seventh.
 sam-⁴, *prp. insep.* with, wholly.
 sarva⁵, *adj.* all.
 sarvatas, *adv.* on all sides, from
 all directions.
 sarvathā, *adv.* every way, in
 every manner.
 sarvadā, *adv.* at all times.
 sarvaśas, *adv.* wholly.
 sal, 1. *a.* go.
 sahila, *n.* water.
 sāla, *m.* the name of a tree,
 shorea rōbusta.
 sah, 1. *m.* sahate; sehe; sahitā,
 and sōdhā; sahisyate; asa-
 hīṣṭa; sahitum, and sōdhum;

sōdha, sahya: endure, bear
 with; support; resist; con-
 quer; be able.
 utsāha, *m.* an effort.
 duhsaha, *adj.* hard to bear.
 -saha, *adj.* -enduring.
 saha, *prp. w. inst.* with.
 saha-ja, *adj.* inborn, innate.
 sahas, *n.* power, strength.
 sahasā, *adv.* immediately,
 quickly.
 sahita, *adj.* joined with, asso-
 ciated.
 sahasra⁶, *num.* a thousand.
 sāgara, *m.* the sea, ocean.
 sāgaran-gama, *m.* a river.
 sādha, 5. *a.* sādhnōti, sādhyati;
 sasādha; sādhdā; satsyati;
 asātsit: finish, complete. 4.
a. be finished.
 sādhu, *adj.* good.
 sāntu (or śāntu), *w. a.* console.
 sī, 5, and 9. *a. m.* sinōti, sinute,
 sināti, sinite; sisāya, sisye;
 setā; sesyati, -te; asāṣit,
 aseṣṭa; sīta: bind.
 asita, *adj.* black.
 sīta, *adj.* white.
 sv-asita, *adj.* very black.
 sīmha, *m.* a lion.
 sīc, 6. *a. m.* sīcāti, -te; sīseca;
 sektā; seksyati, -te; asikat,
 -ta and asikta; sīkta: sprin-
 kle.
 sīdh, 4. *a.* sīdhyati; sīsedha; sed-
 dhā; setsyati; asīdhat; se-
 dhītvā, sīdhītvā, and sīddhīvā;
 sīddha: be finished, prosper,
 succeed.
 su-⁷, *adv. insep.* well; very.
 su, and sū, 1. and 2. *a.* savati,
 and sauti; susāva; sotā; so-
 syati; asaṣit and asāvīt. 2.

¹ ἑδω; sedere; Go. sitan; Rus. syest'.

² Pal. pasanna.

³ Pers. haft; Pal. satta; ἑπτα; sep-tem; Go. sibun; Rus. sedm'.

⁴ Pers. ham; συν; con-.

⁵ Pal. sabba; Hind. sab; Pers. har.

⁶ Pers. hazār.

⁷ ευ.

- and 4. *m.* sūte, sūyate; sū-
sūve; sotā, and savitā; so-
syate and saviṣyate; asoṣṭa,
asavista: *p.* sūyate; sāvītā;
saviṣyate; asāvi, (*pl.* asavi-
sata;) suta, sūta, and sūna:
bring forth a child, beget.
- utsava, *m.* a feast.
- utsuka, *adj.* eager, desirous.
- prasūta, *p. p. p.* born.
- savitri, *m.* the sun.
- suta, *p. p. p.* born; a child.
- sūta, *m.* a charioteer.
- sūtatva, *n.* the office of cha-
rioteer.
- sūna, *p. p. p.* born.
- sūnu¹, *m.* a son.
- stri², (*for* sutri,) *f.* a female; a
woman.
- snusā³, *f.* a son's wife.
- sundara, *adj.* beautiful.
- sur, 6. *a.* suratī; suṣora; soritā;
asorit: shine; rule.
- asura, *m.* a demon, hostile to
the gods.
- sura, *m.* a god.
- sūrya⁴, *m.* the sun.
- sūryodaya, *m.* sun-rise.
- svar, *indec.* heaven.
- svarga, *m.* the heaven of Indra.
- sūc, 10. *a.* sūcayati: prove; de-
clare, show.
- sūcita, *p. p. p.* revealed.
- sūd, 1. *m.* sūdate; sūṣūde; sūditā:
caus. and 10. *a.* sūdayati,
asūṣudat: strike, kill.
- niśūdana, *m.* killer.
- sūdana, *m. id.*
- sri, 1. *a.* and 3. saratī, sisartī;
sasāra, (*du.* sasriva;) sartā;
sarisyati; *prec.* sriyāt; asār-
sit, and asarat: go; go to;
flow.
- saras, *n.* a lake.
- sarīt, *f.* a river.
- sāra, *n.* water: *m.* marrow,
strength.
- sriy⁵, 6. *a.* and 4. *m.* sriyati, sriyya-
te; sasarja, (2. *s.* sasarijtha
and sasaraṣtha,) sarīye; sraṣ-
tā; sraksyati; asrākṣit: *p.*
sriyyate; asarjī; sriṣta: leave,
quit; be left; let go; create.
- utsarga, *m.* the act of forsak-
ing; a gift.
- utsrastu-kāma, *adj.* wishing to
let loose.
- visarjana, *n.* the act of leaving.
- sarga⁶, *m.* a rest, pause: crea-
tion; nature.
- sarjana, *n.* the act of leaving.
- sraj, *f.* a garland.
- srip⁷, 1. *a.* sarpatī; sasarpa;
sarptā, and sraptā; sarpsya-
ti, and srapsyati; asīpat;
sripta: creep; go.
- sev, 1. *a. m.* sevati, -te; siseve;
sevitā; sevisyate; aseviṣta:
inhabit, dwell. *m., id.*
- sairandhri, *f.* a free woman living
by her work.
- so, 4. *a.* syati, sasau; sātā;
sāsyaṭi; seyāt; asāt, and
asāsīt: *p.* siyate; sita: end;
destroy. *ava-*, determine. *vy-*
ava-, *id.*
- vyavasiya, *m.* determination,
purpose; labour, effort.
- sita, *adj.* ended; white.
- asita, *adj.* black.
- soma, *m.* the moon; the moon-
plant, asclepias acida; the
juice of the moon-plant.
- soma-pa, *m.* one who drinks the
soma juice; a sacrificer.
- saumya, *adj.* beautiful.

¹ *Go.* sunus; *Rus.* sūn".² *Hind.* istri.³ *nurus.*⁴ *Pal.* sūra; *Pers.* xūr.⁵ *Pal.* sarijati.⁶ *Pal.* sagga.⁷ *Pal.* sappatī; *επεω*; *serpere.*

skandha, *m.* a shoulder.

stambh, 5 and 9. *a.* stambhnoti, stambhnāti; astambhit, and astambhat; stambhitvā, and stabdhvā; stabdha: support, prop. vi-, prop; hinder.

stabdha, *p. p.* stiff; immovable; obstinate.

stambha, *m.* a pillar, column.

stim, and stim, 4. *a.* stimyati, stimyati; tistēma, tistīma; stimita: be moist, wet.

stri¹, and stri, 5 and 9. *a. m.* strinoti, -nute, strināti, -nite; tastāra, tastare; startā, staritā, staritā; starisyati, -te, and starisyati, -te; *prec.* star-yāt, stiryāt, strisista, starisista, stirisista; astārsit, astārit, astrita, astarista, astarista, astirista; strita, stirna: strow; cover; spread over.

vistara², *m.* expansion, fulness: a long tale.

sthā³, 1. *a. m.* tisthāti, -te; tathau, tasthe; sthātā, sthāsyati, -te; stheyāt, sthāsisita; asthāt, asthita, asthisata: *p. impers.* sthiyate; sthāyitā; sthāyisyate, sthāyisista; asthāyī, asthāyisata; sthita: *caus.* sthāpayati, -e; atisthīpat: stand; continue: *caus.* place. ava-, descend, depart. ā-, mount; go to; set about. upa-, stand near, wait upon. pra-, go forward, set out. prati-, be occupied in.

adhiṣṭhāna, *n.* rule, authority; a kingdom, city.

upastha, *m.* the hip.

pariṣṭhā, *f.* a house, dwelling.

pratiṣṭha, *adj.* famous: *f.* fame. -stha, *adj.* -standing, -being.

sthavira⁴, *adj.* firm; old.

sthāna⁵, *n.* the act of standing; a place.

sthānu, *adj.* firm.

sthāvara, *adj.* firm: *m.* a mountain.

sthi⁶, *f.* the act of standing: firmness, constancy.

sva-stha, *adj.* in health.

snih, 4. *a.* snihyati; sisnoha; snehitā, snegdhā, and snedhā; snehisyati, and sneksyati; asnihat; snehitvā, snulitvā, smgdhvā, and snidhvā; smgdha, and snidha: love.

smgdha, *p. p.* beloved, pleasing: fat, oily.

sneha, *m.* love: fat, oil.

spāś, 1. *a. m.* spaśati, -te; paspāśa, paspaśe; spaśiti, spaśisyati, -te; aspāśit, aspāśista; spaśta. restrain: join.

vispāśa, *p. p.* clear, distinct.

sprīś, 6. *a.* sprīśati; pasparśa; sprāśtā, and sparśtā; sprak-syati and sparksyati; *prec.* sprīsyāt; asprākṣit, asprākṣit, asprīkṣat: sprīśta: touch: sprinkle.

sparsa, *m.* touch.

-sprīś, and -sprīśa, *adj.* -touching.

sphāy, 1. *m.* sphāyate; pasphāye; sphayitā; sphita: *caus.* sphā-vayati; apīsphavat: grow; become fat.

sphita, *p. p.* swollen, turbid.

sma, *an expletive; which, however, sometimes gives a past sense to the present tense.*

smī, 1. *m.* smayate; sismiye;

¹ *Rus.* streti; *στροπυται*; struere; *Go.* straujan.

² *Pers.* bistar.

³ *Pers.* istādan; *στηναι*; stāre; *Go.*

standan; *Rus.* stat'.

⁴ *Rus.* star'.

⁵ *Pal.* thāna.

⁶ *Pal.* thiti.

- smetā; smesyate; asmeṣṭa; smita: smile. vi-, wonder.
- vismaya, *m.* wonder, astonishment.
- vismita, *past p.* astonished.
- smaya¹, *m.* a smile; wonder.
- smita, *n.* laughter; a smile.
- smita-pūrva, *adj.* beginning with a smile.
- smṛi², 1. *a.* smarati; sasmāra, (*pl.* sasmārus); smartā; smarisyati; asmārsit: *p.* smaryate; *prec.* smṛiṣiṣṭa, and smāriṣiṣṭa: remember.
- syand, 1. *m.* syandate; sasyando; syanditā and syantā; syandisyate, syantsyate, and -ti; asyandisṭa, asyanta; asyandat; syanditum, and syantum; syanditvā, and syantvā; syanna: flow; pour out; run to and fro.
- sindhu, *m.* a river: the Indus: Sindh.
- syandana, *m.* a chariot: the name of a tree, *dalbergia ougeinensis*.
- srams, 1. *m.* fall, slip.
- sru, 1. *a.* sṛavati; susrāva, (*du.* susruva;) srotā; srosyati; asusravat: *caus.* sṛāvayati; asusravat, and asisravat. flow.
- prasravana, *n.* a flood, stream.
- srotas, *n.* id.
- sva³, *adj.* own: in comp. self; own.
- svaka, *adj.* one's own.
- svayam, *indec.* self.
- svāmin, *m.* a lord.
- svaira, *adj.* free: *n.* free will.
- svaij, 1. *m.* svajate, sasvaje, and sasvanjo; svan-ktā; svan-ksyate; asvan-ktā; svakta: embrace.
- svan⁴, 1. and 10. *a.* svanatī; sasvāna, (*pl.* sasvanus, and svenus;) svanitā; svaniṣyati; asvanit, and asvānit: sound.
- nisvana, *m.* a noise.
- svana, *m.* a sound, noise.
- svap⁵, 2. *a.* svapiti, asvapit and asvapāt; susvāpa; svāptā; svapsyati; asvāpsit; *pot.* svapyāt, *prec.* supyāt; *suptvā:* *p. impers.* supyate; *supta.* sleep.
- svapna⁶, *m.* sleep: a dream.
- svara, *m.* a sound; a vowel.
- su-svara, *adj.* having a pleasant sound.
- svasṛi⁷, *f.* a sister.
- svit, *an interrogative particle.*
- svid⁸, 4. *a.* svidyati; siṣveda; svettā; svetsyati; asvidat; svinna, and svedita: *caus.* svedayati; asisvidat: sweat.
- asveda, *adj.* without sweat.
- sveda⁹, *m.* sweat.
- ha, *conj.* an expletive.
- hamsa¹⁰, *m.* a swan; a goose.
- han¹¹, 2. *a.* The old form is ghan. hanti, (*hata*s, *ghnanti*;) *imp.* 2. jahi, (*pl.* hata,) hanyāt, 1 *pret.* ahan, (*ahatām*, *aghnan*;) jaghāna, (*pl.* jaghnus;) hantā; hanisyati; *part. pres.* ghnat, *perf.* jaghnivas, and jaghanvas; *hatvā:* *p.* hanyate; jaghne, hantā, and ghānitā; hanisyate, and ghanisyate, ghāniṣiṣṭa; aghāni, (*pl.* aghā-

¹ *Rus.* smyx'.² *memor.*³ *sui.* suus.⁴ *sonus.*⁵ *Pal.* sapati; *Pers.* xuftan; *Rus.* spat'.⁶ *Pers.* xvāb; *ṭrvos*; *somnus*; *Go.*

slopan.

⁷ *Pers.* xvāhar; *soror*; *Wel.* chwær;*Go.* svistar.⁸ *Pal.* sudati.⁹ *Pal.* seda; *sūdor.*¹⁰ *χῆν*; *anser*; *Rus.* gūs.¹¹ *Pers.* zadan.

nisata, *and* ahasata); hata : strike, kill.
 ahimsā, *f.* harmlessness.
 -gha, *adj.* -striking, -killing.
 -ghna, *adj. id.*
 parigha, *m.* a club.
 vighna, *n.* a hindrance.
 -han, *m.* -striking, -killing; slayer.
 hanu¹, *m. f.* the jaw.
 hims, 7. 1, *and* 10. *a. m.* strike, kill.
 himsā, *f.* harm, injury.
 haya, *m.* a horse.
 haya-kovida, *adj.* skilled in horses.
 haya-jnatā, *f. and* haya-jnāna, *n.* a knowledge of horses.
 has, 1. *a.* hasatī; jahāsa; hasitā; hasisyatī; ahasit: *caus.* hasa-yatī: *des.* jahasisyatī: *intens.* jahasyate: laugh. pra-, burst into laughter.
 parihāsa, *m.* a joke.
 -hāsin, *adj.* -laughing.
 hasta², *m.* a hand; the trunk of an elephant.
 hastin, *m.* an elephant.
 hā, *int.* alas! ah!
 hūhā, *int.* from pain, or fear.
 hā, 3. *a.* jahātī, jahitas, *and* jahitas; jahātu (2 pers. jahihī, jahihī *and* jahāhī); jahyāt; jahau; hātā; hāsyatī; heyāt; ahāsīt; hitvā: *p.* hiyate; hina. leave, forsake.
 juhma, *adj.* crooked; wicked.
 juhma-ga, *adj.* going crookedly.
 hina, *p. p.* forsaken; void of.
 hī, *conj.* for.
 hī, 5. *a.* hinotī; jighāya; hetā; hesyatī; ahasīt: go; send; increase.
 hetu, *m.* the cause of a thing.
 hu, 3. *a.* juhotī; *imper.* 2. juhu-

dhi; juhāva; hotā; hosyatī; ahasīt: *p.* hūyate: sacrifice.
 huta, *p. p.* sacrificed: *n.* an offering.
 hut'-āsa, *and* hut'-āsana, *m.* the sacrifice-eater, fire, Agni.
 hotri, *m.* a sacrificer.
 hotra, *n.* a sacrifice.
 hri, 1. *a. m.* haratī, -te; jahāra, jahre; hartā; harisyatī, -te; ahārsīt, ahrita: *p.* hriyate; ahāri: *des.* jihirsatī, -te: *caus.* hārayatī, -te: seize; take; carry; steal. ā-, bring. vyā-, explain; speak, tell. vi-, amuse one's self; walk about; spend time, live. sam-, bring together, seize.
 apaharāṇa, *n.* the act of taking away.
 ahartri, *m.* one who brings an offering.
 āhāra, *adj.* -bringing: *m.* food.
 uddhṛita = ut-hrita, torn up.
 jihirs, *desid.* wish to take.
 parihārya, *adj.* that may be taken away, or avoided.
 hari, *adj.* green; yellow: *m.* Viṣṇu.
 harṇa, *adj.* pale yellow.
 harṇi, *f.* a doe.
 harit, *adj.* green.
 haritaki, *f.* the name of a plant, termināla chebula.
 hiranya³, *n.* gold; wealth.
 hṛd, *n.* the heart.
 akṣa-hṛdaya, *n.* knowledge of dice.
 akṣa-hṛdaya-jna, *adj.* skilled in dice.
 asuhṛd, *adj.* unfriendly, hostile.
 suhṛd, *adj.* friendly.
 sauhṛda, *n.* friendship.
 sauhārda, *n. id.*

¹ yevus; Go. kinnus.² Pal. hattha; Pers. dast.³ Pal. hiranna.

hṛic-chaya, (= hṛidi śaya, that dwells in the heart,) *m.* love.
 hṛidaya¹, *n.* heart; knowledge.
 hṛidya, *adj.* pleasant.
 hṛiṣ, 4. *a.* hṛiṣyati; jaharṣa; harṣitā; harṣisyati; ahṛiṣat; hṛiṣita, and hṛiṣta: *caus.* harṣayati; ajaharṣat, and ajihṛiṣat: *des.* jiharṣiṣat: rejoice: stand on end, of the hair, whether from fright or joy.
 harṣa, *m.* joy.
 hṛiṣṭa, *p. p. p.* delighted.
 hrada, *m.* a lake.
 hradini, *f.* a river.
 hrasva, *adj.* short; narrow.
 hrasva-bāhu, *adj.* short-armed.
 hri², 3. *a.* jihreti, *pl.* jihriyati; jihṛāya and jihṛāyāncakāra;

hretā; hresyati; ahraṣit; hriṇa and hrita: be ashamed.
 hlād³, 1. *m.* hlādate; jahlade; hlādītā; hlanna. *caus.* hlādāyati, ajihladat: be glad.
 hval, 1. *a.* hvalati; jahvāla; ahvālīt: tremble, stagger.
 vihvala, *adj.* agitated, troubled.
 hve, 1. *a. m.* hvayati, -te; juhāva, juhuve; hvātā; hvāsyati, -te; hūyāt, hvāsiṣṭa; ahvat, alhvata, ahvāsta; hūya: *p.* hūyate; ahvāyī, ahvāyīṣṭa, ahvata, ahvāsta; hūta: call; call to. ā-, call towards, challenge. samā-, call towards one at the same time or place.
 āhava, *m.* battle, war.
 samāhrāṇa, *n.* challenge.

¹ *Pal.* hadaya; καρδία; cor; *Go.* haito.

² *Rūs.* sram"; *Pers.* šarm.

³ *lātus.* *Go.* hlās.

A S K E T C H
OF
S A N S K R I T G R A M M A R.

A SKETCH OF SANSKRIT GRAMMAR¹.

1. THE Sanskrit alphabet consists of forty-seven letters, of which thirty-three are consonants: these last are arranged according to the vocal organs on which they depend.

VOWELS :

a, ā, ɪ, i, u, ū, ɾɪ, ɾi, e, ai, o, au.

CONSONANTS :

	hard.									hard.
Gutturals,	unaspirated	k	kh	unaspirated.	g	gh	nasals.	n	sibilants.	
Palatals,		c	ch		j	jh		ñ		ś
Cerebrals,		t	th		ḍ	ḍh		ṇ		ṣ
Dentals,		t	th		d	dh		n		s
Labials,		p	ph		b	bh		m		

Semivowels, y, r, l, v.

The simple aspirate, h.

To these must be added ṁ, which is a slight nasal, called anu-svāra, and ḥ, a soft aspirate, called visarga.

Each consonant is named by adding a short a; as ka, ca, ṭa, ta, pa.

The letter h here added to ten of the consonants shows that these letters are to be followed by an aspiration which does not change the sound of the letter itself.

2. The letters are divided into *hard* and *soft*. The *hard* consonants are k, c, ṭ, t, p, with their aspirates, as well as the *sibilants*; the remaining consonants and all the vowels are *soft*.

¹ The substance of this sketch is from Wilson's Grammar.

3. The vowels have the following relations with each other :

$a + a = \dot{a}$	$\dot{a} + a = \dot{a}$
$a + i = e$	$\dot{a} + i = ai$
$a + u = o$	$\dot{a} + u = au$
$a + \dot{a} = \dot{a}$	$\dot{a} + \dot{a} = \dot{a}$
$a + \dot{i} = e$	$\dot{a} + \dot{i} = ai$
$a + \dot{u} = o$	$\dot{a} + \dot{u} = au$
$a + \ddot{r}i = ar$	$\dot{a} + \ddot{r}i = \dot{a}r$
$a + e = ai$	$\dot{a} + e = ai$
$a + ai = ai$	$\dot{a} + ai = ai$
$a + o = au$	$\dot{a} + o = au$
$a + am = au$	$\dot{a} + au = au$

The *change* in a vowel caused by prefixing a is called *guṇa*; and that caused by prefixing \dot{a} , is called *vr̥ddhi*.

i	} becomes {	y, before any vowel except i, or i.
u		v " " u, or \dot{u} .
o		av " " "
au		$\dot{a}v$ " " "
$\ddot{r}i$		r, before any vowel.
e		ay "
ai		$\dot{a}y$ "

4. *Mutation of consonants.* (a) When two consonants come together, without any intervening vowel, they must be either *both hard* or *both soft*, the former of the two being made to agree with the latter; thus tg, becomes dg, and dt becomes tt. (b) If the former of two consonants is an aspirate, it must be changed to its corresponding unaspirated letter; thus dh $\dot{d}h$ becomes ddh, and bh $\dot{d}h$ becomes bdh. (c) A *final* hard consonant becomes soft, and a final aspirated consonant becomes unaspirated; but a final hard consonant may be retained before a pause. (d) A final *palatal* may be changed to a *guttural*. (e) A *dental* preceding either a palatal, or a cerebral, (except s), is changed to the corresponding letter of that class. (f) If a grammatical inflection begins with a *dental*, that letter is changed to a *cerebral*, when added to a word ending in a *cerebral*. (g) A *dental* letter before l is changed to l. (h) A final consonant may be changed into its *own nasal* before any word beginning with a *nasal*. (i) \ddot{n} must be written for n, whenever the latter follows \ddot{r} , r, or s, either *immediately*, or with the intervention of a *guttural*, a

labial, a vowel, y, v, h, visarga, or an anusvāra derived from n or m. But if the n is final it must not be changed. (k) [a] ch is substituted for ś, whenever the latter follows any consonant except a *semi-vowel, nasal, or sibilant*; thus tat śrutvā = tac śrutvā, by (e).

= tac chrutvā, by (k).

[β] When n ends a word and ś follows, the n must be written ñ, and ś may be changed to ch. (l) s not final becomes ṣ after any vowel except a or ā (even with the intervention of anusvāra or visarga), and also after the semivowel r or l, or after k. (m) ṣ before s becomes k; and a final ṣ is usually changed to ṭ, but sometimes it becomes k. (n) s becomes ś before a *palatal*, and s becomes ṣ before a cerebral. (o) s is dropped from sthā, and stambh, when the preposition ut is prefixed. (p) When h follows any consonant that has an aspirate, that letter must be made soft, and then its aspirate may be substituted for h; thus vāk haratī becomes vāg haratī, for which we may write vāg gharatī. (q) A final y or v, preceded by a or ā, may be dropped before any vowel. (r) t may be inserted before a word beginning with ch, if the preceding word ends in a short vowel; it may also be inserted if the preceding word ends in a long vowel or has a long vowel immediately before its last syllable; and it may likewise be inserted after the particles ā and mā prefixed to verbal inflexions or derivatives beginning with ch.

5. *Visarga*. h, s, and r are mutually interchangeable. (a) A final s becomes h at the end of a verse or sentence; and it may be so changed before a sibilant, or before a hard letter followed by a sibilant, or a hard guttural or labial. (b) A final s becomes r after any vowel except a or ā, the s being before any *soft* letter. (c) A final syllable as becomes o, when followed by a word beginning with a or a soft consonant, this a being rejected, and its place being marked by an apostrophe. (d) s final in the nom. mas. of the pronouns tat, etat is usually omitted. (e) s final, preceded by a, is dropped before any vowel except a; and, when preceded by ā, is dropped before any soft letter.

6. *Number and Gender*. There are three numbers and three genders; the dual number being found in nouns, pronouns, and verbs; but there is no variation for gender in the verbs.

7. *Nouns*. Nouns have eight cases, which are arranged in the following order:

1. Nominative. 2. Accusative. 3. Instrumental. 4. Dative. 5. Ablative. 6. Genitive. 7. Locative. 8. Vocative. The instru-

mental has the sense of *by* or *with*; the ablative, that of *from*; and the locative, of *in*, or *on*.

The changes made for number and case will be seen in Table I. in which each noun is arranged according to its final letter.

8. *Adjectives*. Adjectives are declined like nouns, their terminations varying according to the gender. (a) The *comparative* is formed by adding tara, *m.* as, *n.* am, *f.* à, and the *superlative* by adding tama to the crude form; as *punyas*, -am, -à, *holy*, *punyatara*s, -am, -à, *more holy*, *punyatama*s, -am, -à, *most holy*. A final *n* is rejected before these terminations, and the affix *vas* in participles becomes *t*; as *yuvan*, *young*; *yuvata*ra, *younger*; *yuvata*ma, *youngest*; *vidvas*, *wise*; *vidvata*ra, *wiser*; *vidvata*ma, *wisest*. (b) Some adjectives add *iyas* for the comparative, and *iṣṭha* for the superlative; thus *bala*, *strong*, *baliyas*, *stronger*; *m.* -iyan, *n.* -iyas, *f.* -iyasi; *balaiṣṭha*, *strongest*, *m.* iṣṭhas, *n.* -iṣṭham, *f.* iṣṭhà.

9. *Numerals*. These are either *cardinals* or *ordinals*; the latter are all declinable, and some of the former, according to Table II.

10. *Pronouns*. The *personal* pronouns of the first and second persons are, *asmat*, the crude form of *aham*, *I*, and *yusmat*, the crude form of *tvam*, *thou*. *Adjective* pronouns are declined like *sarva*, *all*.

The declensions will be found in Table III.

11. *Verbs*. (a) The moods and tenses of Sanskrit verbs are as follows:

1. Indicative mood, present tense.
2. 1st preterite, denoting an action recently past or not completed.
3. 2nd preterite, denoting an action absolutely past.
4. 3rd preterite, denoting an action past of any period, especially very remote.
5. 1st future, properly an agent with the present tense of the verb to be¹.
6. 2nd future, denoting an action indefinitely future.
7. Imperative mood.
8. Potential mood.
9. Precative mood.
10. Conditional mood.

¹ In Russian the past tense is an agent or participle, not varying for the person, but for gender and number.

(b) There are three *Voices*, viz. *Active*, *Middle*, and *Passive*. The terminations marking the various tenses and moods will be found in Table IV; and it must be remembered that the *Passive* in most cases takes the terminations belonging to the *Middle* voice. Before these terminations are attached, the *root* usually undergoes some modification. In connection with these changes, the verbs are arranged in ten classes or conjugations; but, with the exception of the tenth conjugation, the roots limit these changes to the Present, and 1st Preterite, Tenses, with the Imperative, and Potential Moods. These four are therefore called the *conjugational* Tenses. (c) *Second Preterite*. [a] If a root ends in *ā*, the *a* which ends certain persons becomes *au*. [β] There is usually a reduplication of a letter at the beginning of the root. Thus, if the root begins with the vowel *a*, that vowel becomes *ā*, as, *ad*, *eat*, *āda*, *I did eat*. But if the *a* is followed by a double consonant, *an* is prefixed; as, *arc*, *worship*, *ānarca*, *I worshipped*. [γ] If a verb begins with *i* or *u*, the substitutes are either *iy* and *uv* or *i* and *ū*; thus, *i*, *go*, becomes *iyāya*, *I went*, *iyetha*, *thou wentest*; *ukha*, *with*, *uvokha*, *it withered*; *iyatus*, *they two went*, *ūkhatus*, *they two withered*. [δ] An initial *ṛ* becomes *ār*; as *ṛ*, *go*, *āra*, *I went*: but when followed by a consonant it inserts *n*; as, *ṛj*, *be firm*, *anṛje*, *n. it was firm*. [ε] A root beginning with a single consonant, which is neither a guttural nor an aspirate, doubles that consonant; as *pac*, *cook*, *pāpāca*, *I cooked*. [ζ] An initial guttural is changed to its corresponding unaspirated palatal, and *h* is changed to *j*: thus *kṛ*, *make*, *caḁāra*; *khan*, *dig*, *caḁhāna*; *grah*, *take*, *jagrāha*; *ghas*, *eat*, *jaghāsa*; *hṛ*, *take*, *jahāra*. [η] Sometimes the reduplication of a *semivowel* is the corresponding vowel; as, *yaj*, *sacrifice*, *iyāja*; *vac*, *say*, *uvāca*. [θ] An aspirated consonant substitutes its corresponding unaspirated letter; as, *bhram*, *whirl*, *babhrāma*. [ι] When the initial is a *double* consonant, the former only is repeated; as, *śṛ*, *serve*, *śṛāya*. But if the double letter is a *sibilant* followed by a *hard* consonant, the latter is doubled; as, *ṣṭū*, *praise*, *ṭuṣṭāva*; *sthā*, *stand*, *tasthau*; while if the second letter is *soft*, the sibilant is doubled; as, *smṛ*, *remember*, *sasmāra*. If a sibilant is followed by a *hard* consonant and *y*, the middle letter is repeated; as *ścyut*, *ooze*, *cuścyota*. [κ] The vowel of the reduplication is a for a root whose medial vowel is *a*, *ā*, *ṛ*, *ṛi*, or whose final is *e*, *ai*, or *o*; as, *kṛ*, *make*, *caḁāra*; *bhā*, *shine*, *babḁau*; *gai*, *sing*, *jagau*. *a* is also the vowel in the reduplication of *bhū*, *be*, *babḁva*. [λ] Any other short vowel, whether medial or final, is repeated; as, *mud*, *be*

pleased, *mumude*. A long vowel is made *short*; as, *sik*, *sprinkle*, *śiśike*. For a medial diphthong the corresponding short vowel is used: as, *pel*, *go*, *pipela*; *lok*, *see*, *luloka*. [μ] Verbs which have a as their middle vowel, and which begin and end in a simple consonant, of which the former would be unchangeable in reduplication, do not allow reduplication before those terminations which begin with a vowel, or before an i inserted before any termination, but such verbs change the a into e; as from *pac*, 2 *pret.* 3 *pers.* *papāca*, *pecatus*, *pecus*; 1st *pers.* *papāca*, *peciva*, *pecima*. [ν] There is another form of the 2nd preterite made up of the *root*, followed by the syllable *ām*, and the second preterite of either as, *be*, *bhū*, *be*, or *kṛi*, *make*, *do*; as, *edh*, *increase*.

S. 1.	edhāmāsa	edhāmbabhūva	edhāncakre
2.	edhāmāsitha	edhāmbabhūvitha	edhāncakṛiṣe
3.	edhāmāsa	edhāmbabhūva	edhāncakre
D. 1.	edhāmāsiva	edhāmbabhūviva	edhāncakṛivāhe
2.	edhāmāsathus	edhāmbabhūvathus	edhāncakṛithe
3.	edhāmāsatus	edhāmbabhūvatus	edhāncakṛāte
P. 1.	edhāmāsima	edhāmbabhūvima	edhāncakṛīmahe
2.	edhāmāsa	edhāmbabhūva	edhāncakṛīdhe
3.	edhāmāsus	edhāmbabhūvus	edhāncakṛīre

This form of the second preterite is taken by all verbs of more than one syllable, as well as all *derivative* verbs. In this form as and bhū take the *active* voice, and kṛi follows the voice proper to the root. (d) The remaining tenses call for no especial remarks, their forms being given in the tables of verbs. (e) [α] In the *first* conjugation, the vowel a is inserted *in the root* before a vowel either medial or final, and also a before the *terminations beginning with a consonant*, which last is changed to ā before v and m; thus bhū becomes bho, before a vowel bhav, while ji becomes je, and before a vowel jay. [β] In the *second* conjugation the terminations are added to the root without the intervention of a vowel. An a is sometimes inserted before the middle or final vowel of the root; but a long vowel is unaltered. [γ] In the *third* conjugation the radical syllable undergoes reduplication. [δ] In the *fourth* conjugation ya is inserted between the root and the terminations of the conjugational tenses. [ε] In the *fifth* conjugation nu is added to the root. [ζ] In the *sixth* conjugation, the vowel of the root is unchanged, but a is inserted before the terminations. [η] In the *seventh* conjugation na or n is inserted before the final consonant of the root. [θ] In the *eighth* conjugation u or o is inserted before the terminations. [ι] In the

ninth conjugation *nā*, *ni*, and *n* are inserted before the terminations. [κ] In the *tenth* conjugation *a* is inserted before a medial vowel and *ay* is affixed to the root. (*f*) Any verb may be made causal by adding to the root the vowel *i*, which becomes *ay* before a vowel; the vowel *ā* being prefixed to the radical vowel, thus *bhū* becomes *bhau*, which is changed to *bhūvi*, and before a vowel to *bhūvay*. (*g*) A verb becomes a *desiderative* by reduplication and the addition of *s*. The vowel of reduplication is *i*, for a medial or final *a*, *ā*, *i*, *i*, *ri*, *ri*, *e*, or *ai*; and the vowel is *u*, for *u*, *ū*, *o*, or *au*. When a root begins with a vowel, the reduplication is the radical syllable itself followed by the final consonant with *i* prefixed. (*h*) In *frequentatives* the root is doubled. A verb beginning with a vowel repeats the whole, lengthening the syllable of the root. There are various modifications of the vowels. (*i*) *Participles* are either declinable or indeclinable. [α] The *Present Participle Active* is formed by changing into *at*, the termination of the 3rd *pl.* of the present tense. It is declined like *tudat*. [β] The *Present Participle Middle* is formed by adding *ana* to the same termination; but when, as in the *first*, *fourth*, *sixth*, and *tenth* conjugations, the inflective base ends in *a*, then *māna* is added for the participle. These middle participles are declined like nouns in *a*, as *pacamānas*, *pacamānā*, *pacamānam*. [γ] *Participles of the second preterite*. The *active* is formed by adding *vas* to the inflective base, as it occurs before the terminations of the dual and plural numbers of the second preterite. The augment *i* is inserted after certain verbs. These participles are declined in the three genders as, from *i*, *go*; *iyivas*; *nom.* *iyivān*, *m.* *iyuṣi*, *f.* *iyivat*, *n.* *kṛi*, *do*, *cakṛivas*; *nom.* *cakṛivān*, *m.* *cakruṣi*, *f.* *cakrivat*, *n.* The *middle* participle of the second preterite is formed by adding *ana* to the inflective base as it occurs before the termination of the third person plural; thus *pac*, *cook*, makes *pecāna*; *vac*, *speak*, *ūcāna*. [δ] The *indefinite past participle active* is formed by adding to the root *tavat*; as *kṛitavat*, *having made*. It is used commonly with the verb *as*, *be*. The *passive* participle of the indefinitely past is formed by adding *ta* to the root, as *kṛita*. This *ta* is sometimes changed to *na*. [ε] The *future active* participle is formed from the second future tense by changing the termination *ati* of the 3rd pers. sing. to *at*, for the *active* voice, and *māna* for the *middle*. [ξ] *Future participles of fitness, likelihood, or necessity*, are formed by adding to the root the affixes *tavya*, *aniya*, or *ya*. These are declined in three genders; the feminine frequently being used as a noun. [η] *Indeclinable parti-*

ciples. There are two participles of the past tense which admit of neither gender, number, nor case. They are generally formed from the past passive participle by changing *ta* into *tvā*, or *da* into *dvā*; but when the verb has a preposition before it, the affix is *tya*, after a short vowel, and *ya* after a long one. (*k*) *Infinitive Mood.* This is an indeclinable noun and may be formed from the first future by changing *tā* into *tum*¹.

¹ In the Vocabulary are inserted the chief tenses of all the verbs occurring in Nala. These forms are from Westergaard, *Rādicēs linguae Sanscritæ*.

TABLE I.

DECLENSIONS OF NOUNS.

	SINGULAR							DUAL			PLURAL						
	N.	Ac.	I.	D.	Ab.	G.	L.	N.	Ac.	I.	D.	Ab.	G.	L.			
hast-a, m. hand.	as	am	ena	aya	at	asya	e	a	au	abhyam	ayos	as	an	as	as		
rac-a, n. forest.	am	"	"	"	"	"	"	o	"	"	"	"	"	"	"		
					Ab. G.												
māi-a, f. garden.	ā	ām	āya	ārai	ā	āya	e	"	"	"	ās	ās	ābhas	ābhas	ām		
-p-a, m. preserver.	as	"	a	e	as	l	ā	am	"	oe	"	as	"	"	"		
hav-a, m. poet.	as	im	inā	aye	es	au	e	i	abhyam	yes	ayes	in	ibhas	ibhas	imam		
vai-a, n. water.	i	l	inā	me	mas	ini	l or e	ini	"	mos	ini	ini	"	"	ikam		
mat-a, f. mind.	is	im	yā	ya or	es or yas	am or	e	i	"	yes	ayas	is	"	"	imam		
sakh-a, m. friend.	as	āyam	"	ye	yus	yam	"	āyam	"	"	ayas	in	"	"	"		
pat-a, m. husband. (a)	as	im	"	"	"	"	"	i	"	"	ayas	"	"	"	"		
asth-a, m. bone.	i	i	nā	ne	nes	ani	l	ini	"	nos	ini	ini	"	"	nam		
bh-i, f. fear.	as	iyam	iyā	ive or	iyas or	iyi or	is	iyam	ibhyam	iyos	iyas	iyas	ibhas	ibhas	inam or		
				iyai	iyas	iyam									iyam		
str-i, f. woman.	as	iyam or	"	iyai	iyas	iyam	l	"	"	"	"	iyas or	"	"	iyam		
		im	"									is	"	"	iyam		
mad-i, f. river.	i	im	yā	yai	yas	yam	l	yam	"	yes	yas	is	"	"	imam		
-n-a, m. leader.	as	yam	"	yo	yas	au	is	"	"	"	yas	"	"	"	yam		
bhān-a, m. sun.	as	um	unā	ave	os	au	o	u	ubhyam	ves	aves	un	ubhas	ubhas	usam		
tal-u, n. palate.	u	"	"	une	unas	uni	u or o	uni	"	unos	uni	uni	"	"	"		
dhān-a, f. milch cow.	as	um	vā	val or	os or yas	au or	o	u	"	yes	avas	us	"	"	"		
				ave		vam											
bh-i, f. the earth.	as	uram	urā	urval or	urvas or	urvi or	us	uram	ubhyam	uros	urvas	urvas	ubhas	ubhas	inam or		
				urvi	urvas	uram									uram		
vadh-a, f. wife.	as	um	vā	vai	yas	vam	u	vam	"	vos	vas	us	"	"	uram		
put-r, m. father.	as	aram	rā	re	ur	ari	ar	aram	ubhyam	ros	aras	rān	rubhas	rubhas	inam or		
															uram		
n-r, m. man.	as	"	"	"	"	"	"	"	"	ros	"	rān	"	"	uram		
															uram		
māt-r, f. mother.	as	"	"	"	"	"	"	"	"	ros	"	rān	"	"	"		
duhit-r, f. daughter.	as	"	"	"	"	"	"	"	"	ros	"	rān	"	"	"		
dāt-r, m. giver.	as	āram	"	"	"	"	"	āram	"	"	āras	rān	"	"	"		
nāp-r, m. grandson.	as	"	"	"	"	"	"	"	"	"	"	rān	"	"	"		
strāp-r, f. sister.	as	"	"	"	"	"	"	"	"	"	"	rān	"	"	"		
dāt-r, n. giver.	as	ri	rini	rūe	rinas	rini	ar	rini	"	rinos	rini	rini	"	"	"		
				or rā													
r-a, f. wealth.	as	āyam	āyā	āye	āyas	āyi	ās	āyam	ābhyam	āyos	āyas	āyas	ābhas	ābhas	āyam		
g-o, m. f. or cr. cow.	as	ām	avā	ave	os	avi	aus	āvam	abhyam	avos	avas	ās	abhas	abhas	ām		
n-an, f. ship.	as	āyam	āvā	āve	āvas	āvi	"	"	abhyam	avos	"	avas	abhas	abhas	āyam		
vā-o, f. voice.	as	cam	cā	ce	cas	ci	k	cam	abhyam	cos	cas	cas	gubhas	gubhas	cām		
	or g														cam		
prāc-in, m. eastern.	as	īcam	"	"	"	"	"	īcam	"	"	"	"	"	"	"		
prāc-yam, m. western.	as	yacam	icā	ice	icas	ici	yac-	yacam	yaghyam	icos	yacnas	icas	yaghis	yaghis	yacam		
kr-yam, m. going crookedly.	as	"	ācā	āce	ācas	āci	"	"	"	ācose	"	ācnas	"	"	ācam		

TABLE I. *continued.*

DECLENSIONS OF NOUNS.

	SINGULAR							DUAL					PLURAL					
	N.	Acc.	I.	D.	Ab. G.	L.	V.	N. Acc. V.	I. D. Ab.	G. L.	N. V.	Acc.	I.	D. Ab.	G.	L.		
man-t, m. <i>man</i> .	t	tam	tā	te	tas	ti	t	tau	dhayan	tos	tas	tas	dhobis	dhobas	tam	tau		
brā-d, n. <i>heart</i> .	"	t	dā	de	des	di	"	di	"	dos	nhi	nhi	"	"	dam	"		
tau-t, n. <i>striking</i> . (1)	n	ntam	tā	to	tas	ti	n	ntau	"	tos	ntas	ntas	"	"	ntam	"		
-t, n. "	t	t	"	"	"	"	t	ti	"	"	nti	nti	"	"	"	"		
gata-vat, m. <i>having gone</i> . (2)	an	antam	tā	ate	atas	ati	an	antam	adhayan	atos	antas	antas	adhbis	adhbhas	atam	atsu		
-at, n. "	at	at	"	"	"	"	at	ati	"	"	auti	auti	"	"	"	"		
śim-at, m. <i>fortunate</i> . (3)	an	antam	"	"	"	"	an	antam	"	"	antas	antas	"	"	"	"		
-at, n. "	at	at	"	"	"	"	at	ati	"	"	auti	auti	"	"	"	"		
ma-tat, m. <i>good</i> . (4)	an	antam	"	"	"	"	an	antam	"	"	antas	antas	"	"	"	"		
-at, n. "	at	at	"	"	"	"	at	ati	"	"	auti	auti	"	"	"	"		
ha-t, m. f. <i>green</i> .	t or d	tam	tā	te	tas	ti	t or d	tau	dhayan	tos	tas	tas	dhobis	dhobas	tam	tau		
"	"	t or d	"	"	"	"	"	ti	"	"	nhi	nhi	"	"	"	"		
āta-an, m. <i>oil</i> .	ā	ātam	āti	āte	ātas	āti	an	ātau	adhayan	ātos	ātas	ātas	ādhobis	ādhobas	ātam	ātsu		
ri-jan, m. <i>king</i> .	"	"	nā	ne	nas	ni	er	"	"	nos	"	nas	"	"	nam	"		
ān, n. <i>day</i> .	as	as	"	"	"	"	"	nī or anī	dhayan	"	anī	anī	ebhis	ebhas	"	asau or asu		
-han, m. <i>king</i> .	hā	hātam	ghāti	ghāte	ghātas	ghāti	han	hātau	dhayan	hātos	hātas	ghānas or as	adhobis	adhobas	hātam	hātsu		
pi-jan, m. <i>son</i> .	ā	ātam	pi or ā	pe or e	pes or as	pi or ā	an	ātau	adhayan	ātos	ātas	nas or as	adhobis	adhobas	ātam	asau		
ar-tan, m. <i>horse</i> .	"	antam	tā	ate	atas	ati	"	antam	adhayan	atos	antas	atas	adhbis	adhbhas	atam	atsu		
dhā-mān, n. <i>house</i> .	ā	ā	nā	ne	nas	ni	er	anī	adhayan	nos	anī	anī	adhobis	adhobas	nam	asau		
var-tan, m. <i>path</i> .	"	"	antā	ante	antas	anti	"	anī	"	anos	"	"	"	"	nam	"		
śa-vaṇ, m. <i>dog</i> .	vā	vātam	untā	unte	untas	unti	van	vātau	vadhayan	untos	vātas	untas	vadhobis	vadhobas	untam	vasu		
y-a-vaṇ, m. <i>young</i> .	uvā	uvātam	untā	unte	untas	unti	uvan	uvātau	uvadhayan	untos	uvātas	untas	uvadhobis	uvadhobas	untam	uvasu		
"	uvā	uvā	"	"	"	"	uvan or uvah	untī	"	"	evanū	evanū	"	"	"	"		
dhā-m, m. <i>wealthy</i> .	i	nam	nā	ne	nas	ni	m	nam	dhayan	nos	nas	nas	dhobis	dhobas	nam	asu		
"	i	i	"	"	"	"	i	ni	"	"	ni	ni	"	"	"	"		
pa-tan, m. <i>path</i> .	ti	ntam	ntā	nte	ntas	nti	tan	ntam	dhayan	ntos	ntas	ntas	ntdhobis	ntdhobas	ntam	ntasu		
ap, f. <i>water</i> .	k or g	satm	sā	sē	sas	si	k	satm	ghayan	sos	sas	sas	ghobis	ghobas	satm	asau		
diā, f. <i>space</i> .	t or d	"	"	"	"	"	t or d	"	dhayan	"	"	"	dhobis	dhobas	"	tsu		
"	"	t or d	"	"	"	"	"	si	"	"	nhi	nhi	"	"	"	"		
reḥ-śa, m. <i>brother</i> .	as	asam	asā	ase	asas	asi	as	asau	adhayan	asos	asas	asas	ebhis	ebhas	asam	asau or asu		
pa-śa, n. <i>drink</i> .	as	as	"	"	"	"	"	asi	"	"	asus	asus	"	"	"	"		
pa-śas, m. <i>son</i> .	mā	mātam	mā	me	mas	mi	man	mātau	ndhayan	nos	mātas	masas	ndhbis	ndhbhas	manam	masu or mksu		

TABLE I. *continued.*

DECLENSIONS OF NOUNS.

	SINGULAR							DUAL				PLURAL					
	N.	Ac.	I.	D.	Ab.	G.	L.	N.	Ac.	I.	D.	Ab.	G.	L.			
<i>valas, m. knowing.</i> (5)	van	vaṃsan	uṣā	uṣe	uṣas	uṣi		van	vaṃsan	vaḍḍayan	uṣas	vaṃsā	uṣas	vaḍḍas	vaḍḍayas	uṣin	vaṣu
<i>n.</i> "	vat	vat	"	"	"	"		vat	uṣi	"	"	vaṃsi	vaṃsi	"	"	"	"
<i>sakaras, m. sitting.</i> (6)	van	vaṃsan	"	"	"	"		van	vaṃsan	vaḍḍayan	"	vaṃsā	uṣas	vaḍḍas	vaḍḍayas	"	vaṣu
<i>n.</i> "	vat	vat	"	"	"	"		vat	uṣi	"	"	vaṃsi	vaṃsi	"	"	"	"
<i>das, m. son.</i>	s	saṃ	se or sū	se or sū	sas or sū	sa or sū	s	saṃ	saḍḍayan or saḍḍayan	sas or saḍḍayan	sas or saḍḍayan	saḍḍas	saḍḍas	saḍḍas	saḍḍayas	saṃ or saṃ	daṣu or daṣu
<i>n.</i> "	"	s	"	"	"	"	"	saḍḍ	"	"	"	saḍḍi	saḍḍi	"	"	"	"
<i>garas, m. carrier.</i> (7)	an	aṃsan	asā	ase	asas	asi		an	aṃsan	oḍḍayan	asas	aṃsā	asas	oḍḍas	oḍḍayas	aṣin	asū or asū
<i>n.</i> "	as	as	"	"	"	"		as	asḍḍ	"	"	aṃsi	aṃsi	"	"	"	"
<i>visa-vāh, m. self-supporting.</i>	vat or van	vaḥan	uḥā	uḥe	uḥas	uḥi	vat	vaḥan	vaḍḍayan	uḥas	vaḥas	uḥas	vaḍḍas	vaḍḍayas	uḥin	vaḥu	
<i>śveta-vāh, m. Indra.</i>	vas	"	uḥā or vāḥ	uḥe or vāḥ	uḥas or vāḥ	uḥi or vāḥ	vas	vaḥayan	"	"	uḥas or vāḥ	oḥas	oḥas	uḥin or vāḥin	vaḥu or vāḥu		
<i>amān, m. ox.</i>	van	"	uḥā	uḥe	uḥas	uḥi	van	uḥayan	"	"	uḥas	vaḥas	uḥayas	uḥin	uḥu		
<i>amān, m. f. bee.</i>	van	uḥan	uḥā	uḥe	uḥas	uḥi	van	uḥayan	uḥas	uḥas	uḥas	vaḥas	uḥayas	uḥin	uḥu		
<i>n.</i> "	"	uḥā	"	"	"	uḥi	"	uḥi	"	"	uḥi	uḥi	"	"	"	"	
<i>uḥ, m. f. walker.</i>	uḥā or uḥ	uḥan	uḥā	uḥe	uḥas	uḥi	uḥ	uḥan	uḥayan	uḥas	uḥas	uḥas	uḥayas	uḥin	uḥu		

(1) *tuḍḍi, f.* (2) *garas, f.* (3) *śrīvati, f.* (4) *malati, f.* (5) *valas, f.* (6) *sakaras, f.* (7) *garas, f.* These all are declined like *nāḥi*.(a) *-ḥi*, like *kari*.

PRESENT PARTICIPLES ACTIVE

	m.	f.		m.	f.
<i>Conj. 1. bln, be.</i>	blavat	blavanti	<i>Conj. 6. tad, strike.</i>	tuḥat	tuḥati or tuḥanti
<i>(ad, eat.</i>	adāt	adati	<i>7. radh, obstruct.</i>	ruḍḍat	ruḍḍati
<i>2. bhā, akise.</i>	bhāt	bhāti or bhanti	<i>8. tan, stretch.</i>	tanvat	tanvati
<i>3. ku, sacrifice.</i>	kuvat	kuvati	<i>9. kri, buy.</i>	kriṇat	kriṇati or kriṇanti
<i>4. div, play.</i>	divyat	divyanti	<i>10. cor, steal.</i>	corayāt	corayanti
<i>5. su, bear.</i>	survat	survati			

The *mas.* and *neut.* are declined like *tuḥat*, and the *feminines* like *nāḥi*.

TABLE II.

NUMERALS.			DECLENSION OF NUMERALS.				
<i>Cardinals.</i>	<i>Ordinals.</i>	<i>Cardinals.</i>	<i>m.</i>	<i>n.</i>	<i>f.</i>	<i>5. Pl. N. Ac. pañca</i>	
1. eka	prathamas, ā, am	26. sadvimsati	1. S. N.	ekas	ekam	ekā	I. pañcabhis
2. dvī	dvitīyas " "	27. sapadvimsati	Ac.	ekam	ekām		D. Ab. pañcabhyas
3. tri	tritīyas " "	28. astadvimsati	I.	ekam	ekāya		G. pañcanām
4. catur	caturthas, ī, am	29. navadvimsati or ūnatvimsati	D.	ekasmat	ekasmat		L. pañcasu
	turiyas, ā, am	30. trimśat	Ab.	ekasmat	ekasmat		In the same way are declined sapta, navan, dasan, ekadasan.
	turiyas " "	30. trimśat	G.	ekasmat	ekasmat		
5. pañcan	pañcanas, ī, am	40. catvāriṃśat	L.	ekasmat	ekasmat		
6. ṣaṣ	ṣaṣṭhas " "	42. dvitvāriṃśat or dvicatvāriṃśat	2. Dual N. Ac. dvay	dve	dve		
7. sapta	saptamas " "	43. tritvāriṃśat or tricitvāriṃśat	I. D. Ab.	dvibhyām	dvibhyām		
8. aṣṭan	aṣṭamas	50. pañcāśat	G. L.	dvayas	dvayas		6. N. Ac. sat
9. navan	navamas	60. ṣaṣṭi	3. Pl. N.	trayas	trīni	trīnā	I. satbhis
10. daśan	daśamas	70. saptaśat	Ac.	trīni	"	"	D. Ab. satbhyas
11. ekadaśan	ekādaśas	80. aṣṭi	I.	tribhis	tribhis	tribhis	G. satnam
12. dvādaśan	dvādaśas	90. navati	D. Ab.	tribhyas	tribhyas	tribhyas	L. satan
13. trayodaśan	trayodaśas	10 ⁰ . satam, or daśati, f.	G.	trayaṇām	trayaṇām	trayaṇām	8. N. Ac. aṣṭan
14. caturdaśan	caturdaśas	10 ⁰ . satam, or daśati, f.	L.	trīṇa	trīṇa	trīṇa	I. aṣṭabhis or aṣṭābhis
15. pañcadaśan	pañcadaśas	10 ⁰ . satam, or daśati, f.	4. Pl. N.	catvāras	catvāri	catvāras	D. Ab. aṣṭabhyas or aṣṭābhyas
16. ṣoḍaśan	ṣoḍaśas	10 ⁰ . satam, or daśati, f.	Ac.	catvāras	"	"	G. aṣṭānam
17. saptaśaśan	saptaśaśas	10 ⁰ . satam, or daśati, f.	I.	catvāribhis	catvāribhis	catvāribhis	L. aṣṭāsu or aṣṭāsu
18. aṣṭadaśan	aṣṭadaśas	10 ⁰ . satam, or daśati, f.	D. Ab.	catvāribhyas	catvāribhyas	catvāribhyas	
19. navadaśan or ūnatvimsati	navadaśas	10 ⁰ . satam, or daśati, f.	G.	catvāriṇām	catvāriṇām	catvāriṇām	
20. vimśati	vimśas or vimśatitamas	10 ⁰ . satam, or daśati, f.	L.	catvāriṇu	catvāriṇu	catvāriṇu	
21. ekavimsati	ekavimsas or ekavimsatitamas	10 ⁰ . satam, or daśati, f.					
22. dvāvimsati	dvāvimsas	10 ⁰ . satam, or daśati, f.					
23. trayovimsati	trayovimsas	10 ⁰ . satam, or daśati, f.					
24. caturvimsati	caturvimsas	10 ⁰ . satam, or daśati, f.					
25. pañcavimsati	pañcavimsas	10 ⁰ . satam, or daśati, f.					

* In Pāli there are single words for every power of 10⁰ up to 10¹⁰, which is called asankhyeyya, uncountable.

TABLE III.

DECLENSION OF PRONOUNS

	SINGULAR							DUAL			PLURAL						
	N.	Ac.	I.	D.	Ab.	G.	L.	N.Ac.	I.D.Ab.	G.L.	N.	Ac.	I.	D.	Ab.	G.	L.
arant, I.	aham	man or me	mayi	maddan or me	mat	mann or me	mayi	arant(1)	araddan(1)	arapay(1)	arayan	arant(4)	araddan	araddanay(3)	arant	araddan(4)	arayan
yanant, thou	evan	tvam or thou	tvaya	maddan or te	vat	tvam or te	tvaya	yanant(3)	yanaddan(3)	yanapay(3)	yanan	yanant(3)	yanaddan	yanaddanay(4)	yanant	yanaddan(4)	yanan
avay, oil, we	avayas	avayam	avayaya	avayamam	avayamat	avayam	avayaya	avayam	avayaddan	avayapay	avayam	avayant(4)	avayam	avayaddan	avayam	avayam	avayam
" "	avayam	"	"	"	"	"	"	avayam	"	"	avayam	avayant(4)	"	avayaddan	"	"	"
" f.	avaya	avayam	avayaya	avayamam	avayamat	avayam	avayaya	"	"	"	avaya	avayant(4)	avayam	avayaddan	avayam	avayam	avayam
tat, that, he, he	tan	tas	tasam	tasam	tasam	tasam	tasam	tan	taddan	tapay	tan	tant(4)	tan	taddan	tan	tan	tan
" it, n.	tat	tat	"	"	"	"	"	to	"	"	tan	tant(4)	"	"	"	"	"
" she, f.	si	sim	sim	simam	simam	simam	simam	"	"	"	si	sim(4)	si	simam	simam	simam	simam
etam, this, he, n	etam	etam	etam	etamam	etamam	etamam	etamam	etam	etaddan	etapay or etapay	etam	etant(4)	etam	etaddan	etam	etam	etam
" it, n.	etat	etat	"	"	"	"	"	eto	"	"	etam	etant(4)	"	"	"	"	"
" she, f.	eti	etam	etam	etamam	etamam	etamam	etamam	"	"	"	eti	etam(4)	eti	etamam	etamam	etamam	etamam
yat, which, n.	yam	yam	yam	yamam	yamam	yamam	yamam	yam	yaddan	yapay	yam	yant(4)	yam	yaddan	yam	yam	yam
" "	yat	yat	"	"	"	"	"	ye	"	"	yam	yant(4)	"	"	"	"	"
" f.	ya	yam	yam	yamam	yamam	yamam	yamam	"	"	"	ya	yam(4)	ya	yamam	yamam	yamam	yamam
kam, what? n.	kam	kam	kam	kamam	kamam	kamam	kamam	kam	kaddan	kapay	kam	kant(4)	kam	kaddan	kam	kam	kam
" "	kam	kam	"	"	"	"	"	ke	"	"	kam	kant(4)	"	"	"	"	"
" f.	ka	kam	kam	kamam	kamam	kamam	kamam	"	"	"	ka	kam(4)	ka	kamam	kamam	kamam	kamam
nam, his, n.	nam	nam	nam	namam	namam	namam	namam	nam	naddan	napay	nam	nant(4)	nam	naddan	nam	nam	nam
" "	nam	nam	"	"	"	"	"	no	"	"	nam	nant(4)	"	"	"	"	"
" f.	na	nam	nam	namam	namam	namam	namam	"	"	"	na	nam(4)	na	namam	namam	namam	namam
adav, that, n.	adav	adav	adav	adavam	adavam	adavam	adavam	adav	adaddan	adapay	adav	adant(4)	adav	adaddan	adav	adav	adav
" "	adav	adav	"	"	"	"	"	"	"	"	adav	adant(4)	"	"	"	"	"
" f.	adav	adav	adav	adavam	adavam	adavam	adavam	"	"	"	adav	adant(4)	adav	adaddan	adav	adav	adav
avay, what, n.	avayam	avayam	avayam	avayamam	avayamam	avayamam	avayamam	avayam	avayaddan	avayapay	avayam	avayant(4)	avayam	avayaddan	avayam	avayam	avayam
" "	avayam	avayam	"	"	"	"	"	avayam	"	"	avayam	avayant(4)	"	"	"	"	"
" f.	avaya	avayam	avayam	avayamam	avayamam	avayamam	avayamam	avaya	"	"	avaya	avayant(4)	avayam	avayaddan	avayam	avayam	avayam
harat, how, n.	harat	harat	harat	haratam	haratam	haratam	haratam	harat	haraddan	harapay	harat	harant(4)	harat	haraddan	harat	harat	harat
" "	harat	harat	"	"	"	"	"	harat	"	"	harat	harant(4)	"	"	"	"	"
" f.	harat	harat	harat	haratam	haratam	haratam	haratam	harat	haraddan	harapay	harat	harant(4)	harat	haraddan	harat	harat	harat

(1) Ac. D. G. nom. (2) Ac. D. G. nom. (3) Ac. D. G. nom. (4) Ac. D. G. nom.

TABLE IV.
CONJUGATIONAL TENSES OF VERBS

[illegible]

TABLE V.

		Present.		Potential.		Imperative.		1st Future.		2nd Future.		1st Preterite.		Conditional.		2nd Preterite.		3rd Preterite.		Pluperfect.	
		act.	mid.	act.	mid.	act.	mid.	act.	mid.	act.	mid.	act.	mid.	act.	mid.	act.	mid.	act.	mid.	act.	mid.
S.I.	1	moriamur	e	erimus	ea	amur	ai	erimus	istis	eritis	istis	erimus	e	erimus	istis	erimus	e	erimus	istis	erimus	istis
	2	moriamini		erimini		amini		erimini		amini		erimini		amini		erimini		amini		erimini	
	3	moriamur		erimus		amur		erimus		amur		erimus		amur		erimus		amur		erimus	
D.I.	1	moriamini		erimini		amini		erimini		amini		erimini		amini		erimini		amini		erimini	
	2	moriamini		erimini		amini		erimini		amini		erimini		amini		erimini		amini		erimini	
	3	moriamini		erimini		amini		erimini		amini		erimini		amini		erimini		amini		erimini	
P.I.	1	moriamini		erimini		amini		erimini		amini		erimini		amini		erimini		amini		erimini	
	2	moriamini		erimini		amini		erimini		amini		erimini		amini		erimini		amini		erimini	
	3	moriamini		erimini		amini		erimini		amini		erimini		amini		erimini		amini		erimini	

Cæsare.

S.I. moriamini e erimini amur ai erimini istis erimus e erimus istis

Pæne.

S.I. moriamini e erimini amur ai erimini istis erimus e erimus istis

us, la

		Present.		Potential.		Imperative.		1st Future.		2nd Future.		Pluperfect.		Future.		Conditional.	
		act.	mid.	act.	mid.	act.	mid.	act.	mid.	act.	mid.	act.	mid.	act.	mid.	act.	mid.
S.I.	1	amur	he	erimus	istis	amur	istis	erimus	istis	amur	istis	erimus	istis	amur	istis	erimus	istis
	2	amur	he	erimus	istis	amur	istis	erimus	istis	amur	istis	erimus	istis	amur	istis	erimus	istis
	3	amur	he	erimus	istis	amur	istis	erimus	istis	amur	istis	erimus	istis	amur	istis	erimus	istis
D.I.	1	amur	he	erimus	istis	amur	istis	erimus	istis	amur	istis	erimus	istis	amur	istis	erimus	istis
	2	amur	he	erimus	istis	amur	istis	erimus	istis	amur	istis	erimus	istis	amur	istis	erimus	istis
	3	amur	he	erimus	istis	amur	istis	erimus	istis	amur	istis	erimus	istis	amur	istis	erimus	istis
P.I.	1	amur	he	erimus	istis	amur	istis	erimus	istis	amur	istis	erimus	istis	amur	istis	erimus	istis
	2	amur	he	erimus	istis	amur	istis	erimus	istis	amur	istis	erimus	istis	amur	istis	erimus	istis
	3	amur	he	erimus	istis	amur	istis	erimus	istis	amur	istis	erimus	istis	amur	istis	erimus	istis

Pæne.

S.I. amur he erimus istis amur istis erimus istis amur istis erimus istis amur istis erimus istis amur istis erimus istis

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